



Michigan Department of Natural Resources - Grants Management  
**2025 MARINE SAFETY PROGRAM (FEDERAL FUNDING)**  
**GRANT AGREEMENT AMENDMENT**

Required by authority of 1994 PA 451, as amended, and 1972 PA 227.

This is an amendment to the Agreement entered into between the State of Michigan ("DEPARTMENT") and Genesee County Sheriff's Department ("GRANTEE") for the Marine Safety Grant Program grant number MS25-082.

1. The GRANTEE has been approved by the DEPARTMENT to receive additional Marine Safety program funding for:

	Federal Funds (100%)	State Funds (75%)
Operating	\$16,950.00	
Equipment		

2. The DEPARTMENT and the GRANTEE mutually agree to amend the Agreement as follows:

- \*The Subaward Budget/Performance Period is January 1, 2025 – September 30, 2025.
- \*The Federal Award Date is 09/15/25 and the FAIN is 70Z02325MO0001836
- \*The subaward is from USCG and is subject to reference the Department of Homeland Security, United States Coast Guard, Boating Safety Financial Assistance ALN 97.012, on single audits.
- \*The subaward is subject to OMB guidance in subparts A through F of 2 CFR200.
- \*DHS requirements can be found at [www.dhs.gov](http://www.dhs.gov)
- \*Indirect rate is 0%.

**The Agreement period for federal funding is January 1, 2025 through September 30, 2025**

3. All other provisions of the Agreement shall be continued in full force and effect.
4. The amendment may be executed separately by the parties and is not effective until both the GRANTEE and the DEPARTMENT have signed it.
5. This amendment modifies an Agreement which was approved by the signature(s) of the parties that are under the authority of the GRANTEE. It is the sole responsibility of the GRANTEE to determine if its laws, policies or procedures require approval by its governing body before execution of this amendment by the GRANTEE. The individuals signing for the parties indicated below certify by their signatures that they have the authority to do so and will ensure that the terms of the Agreement Amendment are fulfilled.

**GRANTEE**

SIGNED:



By: \_\_\_\_\_

Printed Name: Christopher Swanson

Title: Sheriff

Date: 9.24.2025

WITNESSED:

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES**

SIGNED:

By: \_\_\_\_\_

Clay Summers

Title: Section Manager

Date: \_\_\_\_\_

WITNESSED BY

\_\_\_\_\_

\_\_\_\_\_