

11/17/2025

CHECK DISBURSEMENT REPORT FOR GENESEE COUNTY  
CHECK DATE FROM 11/10/2025 - 11/16/2025

| Check Date                      | Bank | Check #  | Invoice            | Payee                               | Description                       | Account | Dept   | Amount   |
|---------------------------------|------|----------|--------------------|-------------------------------------|-----------------------------------|---------|--------|----------|
| Department: 000.00 NON SPECIFIC |      |          |                    |                                     |                                   |         |        |          |
| 11/10/2025                      | 2    | 1004921  | 2996               | GENESEE COUNTY FRIEND OF COURT      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 293.24   |
| 11/10/2025                      | 2    | 1004923* | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025   | 256.000 | 000.00 | 3,748.73 |
| 11/10/2025                      | 2    | 1004924* | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025   | 256.000 | 000.00 | 351.07   |
| 11/10/2025                      | 2    | 1004926  | 17134598           | AMTHOR/STEPHEN//                    |                                   | 293.000 | 000.00 | 76.66    |
| 11/10/2025                      | 2    | 1004968* | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025   | 256.000 | 000.00 | 247.50   |
| 11/10/2025                      | 2    | 1004994  | PPE 10/24/2025 RTG | VOYA State of MI Plan Admin         | RTG VOYA FOR PAY DATE 11/7/2025   | 256.000 | 000.00 | 1,864.03 |
| 11/10/2025                      | 2    | 1005012* | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 70.70    |
| 11/12/2025                      | 2    | 1005018  | 15-038211-FH       | AAA INSURANCE                       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 35.00    |
| 11/12/2025                      | 2    | 1005019  | 24-054236-FH       | ADESA INC                           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 500.00   |
| 11/12/2025                      | 2    | 1005020  | 07-019737-FH       | ALL AUTOMOTIVE REPAIR               | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 8.33     |
| 11/12/2025                      | 2    | 1005023  | 24-052920-FH       | BASINGER, BRETT,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005026  | 11-028907-FH       | BISHOP CONSTRUCTION CO              | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 300.00   |
| 11/12/2025                      | 2    | 1005027  | 02-010664-FH       | BITYK,C DEAN                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 33.33    |
| 11/12/2025                      | 2    | 1005028  | 25-051221-FH       | BLUE LAKES CHARTER & TOURS          | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 200.00   |
| 11/12/2025                      | 2    | 1005035  | 21-048473-FC       | BROWN, TAKITA                       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 150.00   |
| 11/12/2025                      | 2    | 1005036  | 15-038022-FH       | BRYANT, SAVANNA,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 23.20    |
| 11/12/2025                      | 2    | 1005037  | 14-034413-FC       | BUCY, RICHARD JOSEPH JR             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 1,000.00 |
| 11/12/2025                      | 2    | 1005038  | 07-019738-FH       | C.C. & COMPANY SALON INC            | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 25.00    |
| 11/12/2025                      | 2    | 1005041  | 18-043783-FC       | CARWILE, RICKY,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 4.72     |
| 11/12/2025                      | 2    | 1005042  | 07-021463-FH       | CAUDLE,CHARISE,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 103.02   |
| 11/12/2025                      | 2    | 1005043  | 24-053580-FH       | CHRIST-CARPENTER, CHARITY, MARIE    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 351.10   |
| 11/12/2025                      | 2    | 1005044* | 22-050097-FH       | COBB, SHANA                         | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 70.00    |
| 11/12/2025                      | 2    | 1005045  | 18-042808-FH       | CONSUMERS ENERGY                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 20.00    |
| 11/12/2025                      | 2    | 1005046  | 21-047804-FH       | COOPER, KATALIA,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 135.00   |
| 11/12/2025                      | 2    | 1005047  | 12-030373-FH       | DAVENPORT UNIVERSITY                | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.68    |
| 11/12/2025                      | 2    | 1005048  | 24-053999-FH       | DAVISON HEATING AND COOLING         | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 2,000.00 |
| 11/12/2025                      | 2    | 1005049  | 09-025638-FH       | DEFREESE, RENEE,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 3.52     |
| 11/12/2025                      | 2    | 1005050  | 02-010664-FH       | DELUCA,PHIL,                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 33.33    |
| 11/12/2025                      | 2    | 1005051  | 25-054590-FH       | DOLLAR GENERAL                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 25.00    |
| 11/12/2025                      | 2    | 1005052  | 24-054387-FH       | DONNA'S DONUTS                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 200.00   |
| 11/12/2025                      | 2    | 1005053  | 07-019737-FH       | DR CURTIS G WRIGHT                  | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 8.33     |
| 11/12/2025                      | 2    | 1005054  | 10-026312-FH       | DUDEWICZ, WILLIAM                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.00    |
| 11/12/2025                      | 2    | 1005055  | 08-023996-FH       | DUNHAM'S SPORTS                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 175.00   |
| 11/12/2025                      | 2    | 1005056* | 22-050968-FH       | EMTERRA ENVIRONMENTAL USA           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 300.00   |
| 11/12/2025                      | 2    | 1005059  | 15-037190-FH       | ESTATE OF KATHLEEN CLAY             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005062* | 22-049439-FH       | FARMERS INSURANCE                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 25.00    |
| 11/12/2025                      | 2    | 1005063  | 10-026786-FH       | FIFTH THIRD BANK CORP OFC           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 5.00     |
| 11/12/2025                      | 2    | 1005064* | 25-052415-FH       | FINANCIAL PLUS CREDIT UNION         | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005065  | 22-050709-FH       | FISHER, JOSEPH                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005066  | 24-053225-FH       | FREEMAN, DIANE,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 1,200.00 |
| 11/12/2025                      | 2    | 1005068  | 14-035341-FH       | FULL BORE DIRECTIONAL BORING        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 250.00   |
| 11/12/2025                      | 2    | 1005070  | 19-044793-FH       | GENESEE COUNTY ANIMAL CONTROL       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005071  | 14-035963-FH       | GENESEE COUNTY RISK MGMT            | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 2.80     |
| 11/12/2025                      | 2    | 1005074  | 08-022577-FH       | GREATER FLINT AREA USBC             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 400.00   |
| 11/12/2025                      | 2    | 1005075  | 25-051953-FH       | HALL, KAISHAWN, DEMITRI,            | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 98.40    |
| 11/12/2025                      | 2    | 1005077  | 02-010664-FH       | HILL, TOM,                          | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 33.34    |
| 11/12/2025                      | 2    | 1005078  | 19-045014-FC       | HILLER, TERESA,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 110.24   |
| 11/12/2025                      | 2    | 1005079  | 25-053450-FH       | HOME DEPOT                          | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 120.00   |
| 11/12/2025                      | 2    | 1005080  | 17-041840-FH       | HOME DEPOT LOSS PREVENTION          | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 25.00    |
| 11/12/2025                      | 2    | 1005081  | 19-046148-FH       | HORTON, NELSON,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 5.00     |
| 11/12/2025                      | 2    | 1005082  | 13-032624-FH       | HORWOOD, RALPH,                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 15.38    |
| 11/12/2025                      | 2    | 1005083  | 05-015932-FH       | HYDE, GARY & EVELYN                 | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 3.00     |
| 11/12/2025                      | 2    | 1005084  | 19-044519-FH       | JAQUES, JENNIFER,                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.50    |
| 11/12/2025                      | 2    | 1005085  | 16-039846-FH       | JOHN PIEKNIK                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.00    |
| 11/12/2025                      | 2    | 1005086  | 22-049232-FH       | JOHNS, SHERRY, LYNN                 | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005087  | 25-053782-FH       | JP MORGAN CHASE BANK NA             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 1,089.50 |
| 11/12/2025                      | 2    | 1005089  | 08-022758-FC       | KESKES, RUTH                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 119.71   |
| 11/12/2025                      | 2    | 1005090* | 14-034472-FH       | KROPELNIITSKI,DIANE                 | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005091  | 21-048521-FH       | LANPHEAR, TRACY,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.00    |
| 11/12/2025                      | 2    | 1005092  | 24-053427-FH       | LATAVIS, EDWARD,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005093  | 15-037601-FH       | LATITUDE SUBROGATION SERV           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 150.00   |
| 11/12/2025                      | 2    | 1005094  | 16-040596-FH       | LATITUDE SUBROGATION SERV           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 450.00   |
| 11/12/2025                      | 2    | 1005095  | 14-035341-FH       | LATITUDE SUBROGATION SERVICE        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 250.00   |
| 11/12/2025                      | 2    | 1005096  | 17-042364-FC       | LATITUDE SUBROGATION SERVICE        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 115.00   |
| 11/12/2025                      | 2    | 1005097  | 25-051329-FH       | LATITUDE SUBROGATION SERVICES       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 200.00   |
| 11/12/2025                      | 2    | 1005098  | 23-052382-FH       | LATITUDE SUBROGATION SERVICES       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 75.00    |
| 11/12/2025                      | 2    | 1005099  | 25-050401-FH       | LOCKE'S PARTY STORE                 | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005100  | 24-053511-FH       | LONG, JESSICA,                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 1,000.00 |
| 11/12/2025                      | 2    | 1005103  | 06-018658-FH       | MAMA MARIA'S TASTE OF ITALY         | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005104  | 22-050575-FC       | MCMILLAN, LEWIS,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 106.80   |
| 11/12/2025                      | 2    | 1005105  | 22-050037-FC       | MDHHS BUREAU OF FINANCE             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 4,875.00 |
| 11/12/2025                      | 2    | 1005106  | 16-040495-FH       | MDOC FEE COLLECION UNIT             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 7.22     |
| 11/12/2025                      | 2    | 1005107  | 12-031291-FC       | MEEKS, CARLA,                       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 21.32    |
| 11/12/2025                      | 2    | 1005108  | 22-050623-FH       | MEIJER INC                          | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 60.00    |
| 11/12/2025                      | 2    | 1005109  | 23-051981-FH       | MEIJER STORE #259                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 82.50    |
| 11/12/2025                      | 2    | 1005111  | 21-048234-FC       | MICHIGAN DEPT OF HEALTH & HUMAN SER | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 111.55   |
| 11/12/2025                      | 2    | 1005112  | 25-051000-FH       | MICHIGAN DHHS CASHIERS UNIT         | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 60.00    |
| 11/12/2025                      | 2    | 1005113  | 24-053151-FH       | MIKE'S GROCERY                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 200.00   |
| 11/12/2025                      | 2    | 1005114  | 09-025014-FH       | MILLS, EARL & SHEILA                | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005116  | 12-030373-FH       | MOTT COMMUNITY COLLEGE              | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.68    |
| 11/12/2025                      | 2    | 1005117  | 24-052901-FH       | MT. MORRIS POLICE DEPT.             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 30.00    |
| 11/12/2025                      | 2    | 1005118* | 08-023679-FH       | MURRAY, ROSEMARIE                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 12.49    |
| 11/12/2025                      | 2    | 1005119  | 17-040945-FC       | NABOZNEY, CHERYL, DARLENE           | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 242.32   |
| 11/12/2025                      | 2    | 1005123  | 07-019737-FH       | NORTHWEST AUTOMOTIVE CO             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 8.34     |
| 11/12/2025                      | 2    | 1005127  | 11-028696-FH       | ONE STOP                            | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 29.29    |
| 11/12/2025                      | 2    | 1005128  | 06-019197-FH       | OSTERBERG, GARY,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 136.11   |
| 11/12/2025                      | 2    | 1005130  | 15-038653-FH       | PAUL, TONY & AMY                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005131  | 22-049589-FH       | PETERS, MARK                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005133  | 12-030063-FH       | PIPER, NICHOLAS                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005135  | 25-053050-FH       | RICE-THOMAS, BARBARA,               | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 100.00   |
| 11/12/2025                      | 2    | 1005137  | 08-023679-FH       | ROWLERY, JOSEPH                     | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 18.75    |
| 11/12/2025                      | 2    | 1005138  | 96-054638-FH       | SAFECO INSURANCE                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 400.00   |
| 11/12/2025                      | 2    | 1005139  | 03-012330-FH       | SAGINAW VALLEY VET MED ASSOC        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 49.99    |
| 11/12/2025                      | 2    | 1005140  | 22-049939-FC       | SANDERS, RUTH                       | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 841.86   |
| 11/12/2025                      | 2    | 1005141* | 24-053369-FH       | SAUMIER, LONNIE,                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 60.00    |
| 11/12/2025                      | 2    | 1005142  | 25-052558-FH       | SECURA INSURANCE COMPANY            | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 20.00    |
| 11/12/2025                      | 2    | 1005143  | 25-052134-FH       | SECURITY CREDIT UNION               | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 900.00   |
| 11/12/2025                      | 2    | 1005144  | 09-025014-FH       | SEDGWICK ATTN CHUCK MCMARTIN        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005145  | 05-016217-FH       | SHERWIN WILLIAMS                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 21.39    |
| 11/12/2025                      | 2    | 1005146  | 24-054265-FH       | SMITH, KAEDEN,                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 70.00    |
| 11/12/2025                      | 2    | 1005147  | 25-054565-FH       | SOLARZ, NANCY,                      | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 50.00    |
| 11/12/2025                      | 2    | 1005148  | 19-044759-FC       | SPENCE, RUTH                        | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 10.54    |
| 11/12/2025                      | 2    | 1005149  | 10-026454-FH       | STATE FARM INSURANCE CO             | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 25.00    |
| 11/12/2025                      | 2    | 1005150  | 24-053080-FH       | STATE OF MCHIGAN                    | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 5.00     |
| 11/12/2025                      | 2    | 1005151  | 14-035927-FC       | STATE OF MICHIGAN                   | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 12.50    |
| 11/12/2025                      | 2    | 1005152  | 12-031238-FC       | STEPP-GROSS, APRIL                  | ADLT PROB-RESTITUTION             | 249.000 | 000.00 | 136.20   |

|                                                          |   |           |                    |                                    |                                          |         |        |                      |
|----------------------------------------------------------|---|-----------|--------------------|------------------------------------|------------------------------------------|---------|--------|----------------------|
| 11/12/2025                                               | 2 | 1005153   | 21-048716-FH       | STROUSE, ANTHONY,                  | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 50.00                |
| 11/12/2025                                               | 2 | 1005154   | 13-033204-FC       | SWINGER, JASON, MICHAEL,           | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 302.56               |
| 11/12/2025                                               | 2 | 1005155   | 25-051329-FH       | TATTI VINO INC                     | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 200.00               |
| 11/12/2025                                               | 2 | 1005156   | 10-027685-FH       | TRAVELERS CASUALTY & SURETY        | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 200.00               |
| 11/12/2025                                               | 2 | 1005158   | 08-022340-FH       | TROIA, MICHAEL, R.                 | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 60.00                |
| 11/12/2025                                               | 2 | 1005159   | 24-053414-FH       | UHAUL INTERNATIONAL                | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 250.00               |
| 11/12/2025                                               | 2 | 1005160   | 17-040986-FH       | USDA FNS (LOCK BOX 9027)           | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 100.00               |
| 11/12/2025                                               | 2 | 1005161   | 08-023679-FH       | VINCENT, DAROLD J                  | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 18.75                |
| 11/12/2025                                               | 2 | 1005163*  | 22-049490-FH       | WALMART                            | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 150.00               |
| 11/12/2025                                               | 2 | 1005163   | 24-053510-FH       | WALMART                            | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 200.00               |
| 11/12/2025                                               | 2 | 1005164   | 25-053390-FH       | WHITE, MICHELLE,                   | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 160.00               |
| 11/12/2025                                               | 2 | 1005165   | 20-046939-FC       | WILLIAMS, LACY                     | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 100.00               |
| 11/12/2025                                               | 2 | 1005166   | 25-053782-FH       | WUELSEY, MARJORIE,                 | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 37.50                |
| 11/12/2025                                               | 2 | 1005166   | 25-053783-FH       | WUELSEY, MARJORIE,                 | ADLT PROB-RESTITUTION                    | 249.000 | 000.00 | 75.00                |
| 11/13/2025                                               | 2 | 3661(A)#  | 163806             | BS&A SOFTWARE                      | ANNUAL SUPPORT FEE 10/1/26 - 11/1/26     | 123.000 | 000.00 | 365.90               |
| 11/13/2025                                               | 2 | 3702(A)#  | 5853086            | GALLAGHER ARTHUR J RMS             | FY27 PREPAID EXPENSES                    | 123.000 | 000.00 | 4.89                 |
| 11/13/2025                                               | 2 | 3702(A)   | 5853086            | GALLAGHER ARTHUR J RMS             | FY28 PREPAID EXPENSES                    | 123.000 | 000.00 | 4.90                 |
| 11/13/2025                                               | 2 | 3702(A)   | 5853086            | GALLAGHER ARTHUR J RMS             | FY29 PREPAID EXPENSES                    | 123.000 | 000.00 | 4.89                 |
| 11/13/2025                                               | 2 | 3702(A)   | 5853086            | GALLAGHER ARTHUR J RMS             | FY30 PREPAID EXPENSES                    | 123.000 | 000.00 | 4.89                 |
| 11/13/2025                                               | 2 | 3702(A)   | 5853086            | GALLAGHER ARTHUR J RMS             | FY31 PREPAID EXPENSES                    | 123.000 | 000.00 | 4.89                 |
| 11/13/2025                                               | 2 | 3702(A)   | 5853086            | GALLAGHER ARTHUR J RMS             | FY32 PREPAID EXPENSES                    | 123.000 | 000.00 | 1.10                 |
| 11/13/2025                                               | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 9,289.50             |
| <b>Total for department 000.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 39,448.98</b>  |
| <b>Department: 105.00 ADMINISTRATION</b>                 |   |           |                    |                                    |                                          |         |        |                      |
| 11/10/2025                                               | 2 | 1004977   | M3164-SEPT25       | MICHIGAN ASSOCIATION OF COUNTIES   | 2025 MEMBERSHIP DUES                     | 915.000 | 105.00 | 5,785.88             |
| 11/10/2025                                               | 2 | 1004977   | M3164-BOC2         | MICHIGAN ASSOCIATION OF COUNTIES   | 2026 MEMBERSHIP DUES                     | 915.000 | 105.00 | 17,168.96            |
| 11/13/2025                                               | 2 | 1005182*# | JP2025/11/29-BOC   | JP MORGAN CHASE BANK NA            | GCC LENEXA KS                            | 754.000 | 105.00 | 1,002.62             |
| 11/13/2025                                               | 2 | 3721(A)*# | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | JIMMY JOHNS                              | 754.000 | 105.00 | 177.68               |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | WEB MLIVE                                | 754.000 | 105.00 | 15.00                |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | JIMMY JOHNS                              | 754.000 | 105.00 | 829.79               |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | AMAZON                                   | 900.005 | 105.00 | 367.94               |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | AMAZON                                   | 900.005 | 105.00 | 9.99                 |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | AMAZON                                   | 900.005 | 105.00 | 1,996.95             |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | AMAZON                                   | 900.005 | 105.00 | 11.99                |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOCSEPT25 | HUNTINGTON NATIONAL BANK           | FLINT PRINTS                             | 900.005 | 105.00 | 567.00               |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOCSEPT25 | HUNTINGTON NATIONAL BANK           | FLINT PRINTS                             | 900.005 | 105.00 | 497.00               |
| 11/13/2025                                               | 2 | 3721(A)   | 25/11/20-BOC       | HUNTINGTON NATIONAL BANK           | NACO                                     | 910.004 | 105.00 | 550.00               |
| 11/13/2025                                               | 2 | 3752(A)   | 197                | MICHIGAN COUNTY SOCIAL SERVICES    | 2025-26 MEMBERSHIP DUES-SANDI MOSE       | 915.000 | 105.00 | 6,500.00             |
| 11/13/2025                                               | 2 | 3803(A)*# | 6047173635         | STAPLES INC                        | SUPPLIES                                 | 754.000 | 105.00 | 197.92               |
| 11/13/2025                                               | 2 | 3803(A)   | 6047681527         | STAPLES INC                        | SUPPLIES                                 | 754.000 | 105.00 | 121.95               |
| 11/13/2025                                               | 2 | 3804(A)   | 8012117786         | STERICYCLE INC                     | SHREDDING                                | 777.000 | 105.00 | 2,325.89             |
| <b>Total for department 105.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 38,126.56</b>  |
| <b>Department: 172.00 FISCAL SERVICES ADMIN</b>          |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 1005182*# | JP20251129-FS      | JP MORGAN CHASE BANK NA            | MEMBERSHIPS                              | 915.000 | 172.00 | 140.00               |
| <b>Total for department 172.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 140.00</b>     |
| <b>Department: 202.00 APPROPRIATIONS</b>                 |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3705(A)   | 4THQTRFY25         | GENESEE HEALTH SYSTEM              | FY25 SHARE OF LIQUOR TAX                 | 995.041 | 202.00 | 637,168.10           |
| 11/13/2025                                               | 2 | 3774(A)   | 10565794           | P&M HOLDING GROUP LLC              | AUDIT FOR FYE 2025 OCTOBER               | 955.048 | 202.00 | 10,800.00            |
| 11/13/2025                                               | 2 | 3775(A)   | 10564967           | PM GROUP BENEFIT ADVISORS II LLC   | HEALTH & WELFARE CONSULTING OCTOBER 2025 | 804.000 | 202.00 | 13,951.93            |
| 11/13/2025                                               | 2 | 3817(A)   | 2464-2425          | UNITED WAY OF NORTHWEST MICHIGAN   | TRI-SHARE MONTHLY 24-25 FY               | 801.004 | 202.00 | 774.44               |
| 11/13/2025                                               | 2 | 3817(A)   | 2464               | UNITED WAY OF NORTHWEST MICHIGAN   | TRI-SHARE MONTHLY 25-26 FY               | 801.004 | 202.00 | 5,290.10             |
| <b>Total for department 202.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 667,984.57</b> |
| <b>Department: 216.00 COUNTY CLERK VITAL RECORDS</b>     |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3803(A)*# | 6047173643         | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS         | 754.000 | 216.00 | 382.52               |
| 11/13/2025                                               | 2 | 3803(A)   | 6047173644         | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS         | 754.000 | 216.00 | 37.24                |
| <b>Total for department 216.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 419.76</b>     |
| <b>Department: 228.01 DATA PROCESSING</b>                |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3785(A)   | CEUSGCEH-0006      | NORTH TECH INC                     | TELEPHONE - B/U FOR PHONE SYSTEM ALL CTY | 850.000 | 228.01 | 682.24               |
| 11/13/2025                                               | 2 | 3797(A)#  | B20455125          | SHI INTERNATIONAL CORP             | RUBRIK RENEWAL 10/1/25 - 9/30/26         | 933.001 | 228.01 | 17,104.50            |
| 11/13/2025                                               | 2 | 3803(A)*# | 6042507305         | STAPLES INC                        | FY 24/25 NON-COMPUTER SUPPLIES, OFFICE   | 754.000 | 228.01 | 263.12               |
| 11/13/2025                                               | 2 | 3803(A)   | 6047173641         | STAPLES INC                        | SUPPLIES COMPUTER                        | 755.000 | 228.01 | 44.74                |
| 11/13/2025                                               | 2 | 3803(A)   | 6047173642         | STAPLES INC                        | SUPPLIES COMPUTER                        | 755.000 | 228.01 | 147.38               |
| <b>Total for department 228.01:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 18,241.98</b>  |
| <b>Department: 233.00 PURCHASING</b>                     |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3721(A)*# | 11/20/2025-PUR     | HUNTINGTON NATIONAL BANK           | POSTAGE - MAILING P-CARD BILL            | 851.000 | 233.00 | 33.40                |
| <b>Total for department 233.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 33.40</b>      |
| <b>Department: 246.00 GIS</b>                            |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3734(A)*# | 15406              | KADREW PRINT & MAILING LLC         | BUSINESS CARDS-KOLEDA                    | 754.000 | 246.00 | 50.00                |
| <b>Total for department 246.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 50.00</b>      |
| <b>Department: 253.00 TREASURER</b>                      |   |           |                    |                                    |                                          |         |        |                      |
| 11/13/2025                                               | 2 | 3661(A)#  | 163806             | BS&A SOFTWARE                      | ANNUAL SUPPORT FEE 11/1/25 - 9/30/26     | 933.001 | 253.00 | 3,819.10             |
| 11/13/2025                                               | 2 | 3721(A)*# | 2025/11/20-TREAS   | HUNTINGTON NATIONAL BANK           | SUPPLIES OFFICE                          | 754.000 | 253.00 | 224.20               |
| <b>Total for department 253.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 4,043.30</b>   |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>        |   |           |                    |                                    |                                          |         |        |                      |
| 11/10/2025                                               | 2 | 1004932   | 086446F 10/30/25   | CITY OF BURTON                     | UTILITIES WATER                          | 918.000 | 265.00 | 29.84                |
| 11/10/2025                                               | 2 | 1004932   | 0864460 10/30/25   | CITY OF BURTON                     | UTILITIES WATER                          | 918.000 | 265.00 | 137.02               |
| 11/10/2025                                               | 2 | 1004936*# | 203501038618 FYE25 | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 9.05                 |
| 11/10/2025                                               | 2 | 1004936   | 203501038618 FYE26 | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 262.59               |
| 11/10/2025                                               | 2 | 1004936   | 203501038619 FYE25 | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 9.47                 |
| 11/10/2025                                               | 2 | 1004936   | 203501038619 FYE26 | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 274.72               |
| 11/10/2025                                               | 2 | 1004936   | 201543234256       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 152.07               |
| 11/10/2025                                               | 2 | 1004936   | 201543234257       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 421.87               |
| 11/10/2025                                               | 2 | 1004959*# | 2510-878544        | RL MORGAN COMPANY                  | MISC HARDWARE, BOLTS, SCREWS, ETC.       | 763.000 | 265.00 | 8.02                 |
| 11/10/2025                                               | 2 | 1004959   | 2510-763293        | RL MORGAN COMPANY                  | MISC HARDWARE, BOLTS, SCREWS, ETC.       | 763.000 | 265.00 | 18.28                |
| 11/10/2025                                               | 2 | 1004959   | 2510-749106        | RL MORGAN COMPANY                  | MISC EQUIPMENT SUPPLIES, OIL, REPAIR     | 930.000 | 265.00 | 57.27                |
| 11/10/2025                                               | 2 | 1004985*# | 0023807634-001     | ROCK BOTTOM STONE SUPPLY LLC       | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 265.00 | 120.00               |
| 11/10/2025                                               | 2 | 1004995   | BLR510059          | STATE OF MICH                      | REPAIRS GROUNDS                          | 930.000 | 265.00 | 75.00                |
| 11/10/2025                                               | 2 | 1005016#  | 260942-A           | WINS ELECTRIC SUPPLY CO            | MISC ELECTRICAL SUPPLIES, WIRE, BULBS,   | 763.000 | 265.00 | 127.27               |
| 11/13/2025                                               | 2 | 3670(A)#  | 43374489           | BUNZL DISTRIBUTION INC             | JANITORIAL SUPPLIES, SOAP, SANITIZER     | 763.000 | 265.00 | 767.60               |
| 11/13/2025                                               | 2 | 3676(A)*# | 4248068915         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 67.95                |
| 11/13/2025                                               | 2 | 3676(A)   | 4248068908         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 137.52               |
| 11/13/2025                                               | 2 | 3676(A)   | 4248068909         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 86.46                |
| 11/13/2025                                               | 2 | 3680(A)   | INV-2960069        | COLONY HARDWARE CORPORATION        | SUPPLIES                                 | 763.000 | 265.00 | 17.40                |
| 11/13/2025                                               | 2 | 3699(A)   | S03301             | FBH ARCHITECTURAL SECURITY         | MISC DOOR HARDWARE, KEYS, LOCKS, ETC.    | 763.000 | 265.00 | 517.00               |
| 11/13/2025                                               | 2 | 3719(A)   | 1940089            | HODGES SUPPLY COMPANY              | MISC MAINTENANCE SUPPLIES, PLUMBING, ETC | 763.000 | 265.00 | 791.42               |
| 11/13/2025                                               | 2 | 3731(A)   | 25033120           | JOHNSON CONTROLS US HOLDING INC    | ANNUAL TESTING AND INSPECTING FIRE ALARM | 801.004 | 265.00 | 6,784.56             |
| <b>Total for department 265.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 10,872.38</b>  |
| <b>Department: 266.00 CORPORATION COUNSEL</b>            |   |           |                    |                                    |                                          |         |        |                      |
| 11/10/2025                                               | 2 | 1004992   | 635366             | STATE BAR OF MI                    | BENNET J. BUSH (P51355) BAR DUES         | 910.004 | 266.00 | 70.00                |
| 11/10/2025                                               | 2 | 1004992   | 635366             | STATE BAR OF MI                    | BENNET J. BUSH (P51355) BAR DUES         | 915.000 | 266.00 | 415.00               |
| 11/10/2025                                               | 2 | 1004993   | 644103             | STATE BAR OF MI                    | BRIAN DAVID MACMILLAN (P73702) DUES      | 915.000 | 266.00 | 415.00               |
| <b>Total for department 266.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 900.00</b>     |
| <b>Department: 267.00 BUILDING &amp; GROUNDS MCCREE</b>  |   |           |                    |                                    |                                          |         |        |                      |
| 11/10/2025                                               | 2 | 1004985*# | 0023807634-001     | ROCK BOTTOM STONE SUPPLY LLC       | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 267.00 | 24.00                |
| 11/10/2025                                               | 2 | 1005016#  | 511991             | WINS ELECTRIC SUPPLY CO            | MISC ELECTRICAL SUPPLIES, WIRE, BULBS    | 763.000 | 267.00 | 42.75                |
| 11/13/2025                                               | 2 | 3749(A)   | 3070573            | MAURERS TEXTILE RENTAL SERVICE INC | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 267.00 | 185.50               |
| <b>Total for department 267.00:</b>                      |   |           |                    |                                    |                                          |         |        | <b>\$ 252.25</b>     |
| <b>Department: 268.00 BUILDINGS &amp; GROUNDS DRAINS</b> |   |           |                    |                                    |                                          |         |        |                      |
| 11/10/2025                                               | 2 | 1004931*# | 160472 11/5/25     | CHARTER TOWNSHIP OF FLINT          | UTILITIES WATER                          | 918.000 | 268.00 | 186.62               |
| 11/10/2025                                               | 2 | 1004936*# | 601014153552       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 268.00 | 2,046.18             |



|                                                   |   |           |                      |                                     |                                          |                              |        |          |
|---------------------------------------------------|---|-----------|----------------------|-------------------------------------|------------------------------------------|------------------------------|--------|----------|
| 11/10/2025                                        | 2 | 1004936   | 206348392125         | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                      | 268.00 | 32.16    |
| 11/10/2025                                        | 2 | 1004936   | 205458746666         | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                      | 268.00 | 234.48   |
| Department: 270.00 HUMAN RESOURCES                |   |           |                      |                                     |                                          | Total for department 268.00: |        |          |
| 11/10/2025                                        | 2 | 1004960   | 2025/11/03-HR        | GREGORY M SALTZMAN                  | ARBITRATION CASE 24-G-1306-CG            | 818.006                      | 270.00 | 1,107.33 |
| 11/10/2025                                        | 2 | 1004960   | 2025/11/04-HR        | GREGORY M SALTZMAN                  | FINAL INVOICE ARBITRATION 24-G-1306-CB   | 818.006                      | 270.00 | 1,040.00 |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | AMAZON RETA NV35Y9AD2                    | 754.000                      | 270.00 | 33.98    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | AMAZON RETA NV1RY7QZ1                    | 754.000                      | 270.00 | 31.09    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | AMAZON RETA NU6YM5HF0                    | 754.000                      | 270.00 | 127.14   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | FLINT FARMERS MARKET FLINT, MI           | 900.005                      | 270.00 | 25.00    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | VISTA PRINT                              | 900.008                      | 270.00 | 38.03    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/10/31-HR        | HUNTINGTON NATIONAL BANK            | MICHIGAN CHAMBER SERVI LANSING MI        | 910.005                      | 270.00 | 349.00   |
| 11/13/2025                                        | 2 | 3724(A)   | 147226               | INSIGHT BENEFIT ADMINISTRATORS      | INSIGHT MONTHLY FEES                     | 801.004                      | 270.00 | 436.05   |
| 11/13/2025                                        | 2 | 3726(A)   | 109822-2             | APPLICANTPRO HOLDINGS LLC           | APPLICANTPRO ISOLVED MONTHLY             | 933.001                      | 270.00 | 1,086.00 |
| 11/13/2025                                        | 2 | 3803(A)*# | 6047173636           | STAPLES INC                         | STAPLES 2025-2026 FY BUDGET              | 754.000                      | 270.00 | 136.84   |
| Department: 272.00 OFFICE OF EQUITY AND DIVERSITY |   |           |                      |                                     |                                          | Total for department 270.00: |        |          |
| 11/13/2025                                        | 2 | 3721(A)*# | 25/11/20-BOC         | HUNTINGTON NATIONAL BANK            | SAMSClub                                 | 910.004                      | 272.00 | 72.54    |
| 11/13/2025                                        | 2 | 3721(A)   | 25/11/20-BOC         | HUNTINGTON NATIONAL BANK            | CASA AMIGOS                              | 910.004                      | 272.00 | 132.50   |
| 11/13/2025                                        | 2 | 3721(A)   | 25/11/20-BOC         | HUNTINGTON NATIONAL BANK            | SAMS CLUB                                | 910.004                      | 272.00 | 32.94    |
| 11/13/2025                                        | 2 | 3721(A)   | 25/11/20-BOC         | HUNTINGTON NATIONAL BANK            | WALMART                                  | 910.004                      | 272.00 | 25.29    |
| Department: 280.00 LEGAL RECORDS DIVISION         |   |           |                      |                                     |                                          | Total for department 272.00: |        |          |
| 11/10/2025                                        | 2 | 1005003*# | 852843921            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 280.00 | 19.00    |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; OFFICE SUPPLIES                  | 754.000                      | 280.00 | 78.86    |
| 11/13/2025                                        | 2 | 3773(A)   | 17801                | PLACEMENT MANAGEMENT CENTER LLC     | SERV CONT GENERAL                        | 801.004                      | 280.00 | 1,155.20 |
| 11/13/2025                                        | 2 | 3803(A)*# | 6047425250           | STAPLES INC                         | LEGAL REC; OFFICE SUPPLIES               | 754.000                      | 280.00 | 26.31    |
| Department: 283.00 CIRCUIT COURT                  |   |           |                      |                                     |                                          | Total for department 280.00: |        |          |
| 11/10/2025                                        | 2 | 1004972#  | 1209460648           | LOGMEIN USA INC                     | CIRCUIT CRT/JURY BRD (X2 LIC)            | 933.001                      | 283.00 | 38.00    |
| 11/10/2025                                        | 2 | 1004973   | 0050803418829        | LABEAU INC                          | JURORS MEALS                             | 907.006                      | 283.00 | 87.92    |
| 11/10/2025                                        | 2 | 1004973   | 0040283626209        | LABEAU INC                          | JURORS MEALS                             | 907.006                      | 283.00 | 131.00   |
| 11/10/2025                                        | 2 | 1004990*# | 652542               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 440.00   |
| 11/10/2025                                        | 2 | 1004990   | 653196               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 465.00   |
| 11/10/2025                                        | 2 | 1004990   | 654762               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 415.00   |
| 11/10/2025                                        | 2 | 1004990   | 655189               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 415.00   |
| 11/10/2025                                        | 2 | 1004990   | 647184               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 415.00   |
| 11/10/2025                                        | 2 | 1004990   | 637289               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 415.00   |
| 11/10/2025                                        | 2 | 1004990   | 648036               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 415.00   |
| 11/10/2025                                        | 2 | 1004990   | 639263               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 283.00 | 475.00   |
| 11/10/2025                                        | 2 | 1005003*# | 852821162            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 510.00   |
| 11/10/2025                                        | 2 | 1005003   | 852821163            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 1,294.00 |
| 11/10/2025                                        | 2 | 1005003   | 852821165            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 481.00   |
| 11/10/2025                                        | 2 | 1005003   | 852831968            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 25.00    |
| 11/10/2025                                        | 2 | 1005003   | 852822671            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 1,264.00 |
| 11/10/2025                                        | 2 | 1005003   | 852821164            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 523.00   |
| 11/10/2025                                        | 2 | 1005003   | 852821256            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 406.00   |
| 11/10/2025                                        | 2 | 1005003   | 852843919            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 65.00    |
| 11/10/2025                                        | 2 | 1005003   | 852843920            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 30.00    |
| 11/10/2025                                        | 2 | 1005003   | 852842343            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.00 | 175.00   |
| 11/13/2025                                        | 2 | 3660(A)*# | FPLB1083             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 231.00   |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1082             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 19.80    |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1081             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 83.60    |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1086             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 46.80    |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1085             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 133.20   |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1084             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 325.60   |
| 11/13/2025                                        | 2 | 3660(A)   | FPLB1087             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                      | 283.00 | 611.60   |
| 11/13/2025                                        | 2 | 3681(A)*# | C33025               | COMMUNICATION ACCESS CENTER         | HEARING IMPAIRED SERVICES                | 801.031                      | 283.00 | 357.40   |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; SUPPLIES                         | 754.000                      | 283.00 | 119.99   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | SPECIALISTID; BADGE HOLDERS              | 754.000                      | 283.00 | 150.00   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; COMPUTER SUPPLIES                | 755.000                      | 283.00 | 347.99   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; COMPUTER SUPPLIES                | 755.000                      | 283.00 | 289.98   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | 20-47090-FC; PICKELL; 10/23/25; JR LNCHS | 907.006                      | 283.00 | 194.85   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | 24-53212-FC; LATCHANA; 10/23/25; JR LNCH | 907.006                      | 283.00 | 194.85   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | 22-50158-FC;PICKELL; 10/10/25; JR LNCHS  | 907.006                      | 283.00 | 183.86   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | TWILIO SENDGRID SOFTWARE                 | 933.001                      | 283.00 | 19.95    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | MI APPLIANCE REPAIR; EQUIP REPAIR        | 934.000                      | 283.00 | 149.00   |
| 11/13/2025                                        | 2 | 3779(A)   | 11072025             | RAPID FINANCIAL SOLUTIONS LLC       | JURORS FEES                              | 907.004                      | 283.00 | 3,300.00 |
| 11/13/2025                                        | 2 | 3779(A)   | 11072025             | RAPID FINANCIAL SOLUTIONS LLC       | JUROR MILAGE                             | 907.007                      | 283.00 | 425.44   |
| 11/13/2025                                        | 2 | 3797(A)#  | B20454808            | SHI INTERNATIONAL CORP              | ANNUAL SOFTWARE CHARGE                   | 933.001                      | 283.00 | 25.67    |
| 11/13/2025                                        | 2 | 3803(A)*# | 6047173650           | STAPLES INC                         | CT COURT; OFFICE SUPPLIES                | 754.000                      | 283.00 | 88.52    |
| 11/13/2025                                        | 2 | 3821(A)   | 390012               | JAMS MEDIA LLC                      | ADVERTISING                              | 900.014                      | 283.00 | 810.00   |
| 11/13/2025                                        | 2 | 3835(A)*# | INV328017104         | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X2 LIC)                     | 933.001                      | 283.00 | 43.98    |
| Department: 283.02 LRC ADMIN                      |   |           |                      |                                     |                                          | Total for department 283.00: |        |          |
| 11/10/2025                                        | 2 | 1005003*# | 852740701            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004                      | 283.02 | 3,544.46 |
| 11/10/2025                                        | 2 | 1005003   | 852751617            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004                      | 283.02 | 609.39   |
| 11/10/2025                                        | 2 | 1005003   | 852745452            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004                      | 283.02 | 1,032.55 |
| 11/10/2025                                        | 2 | 1005003   | 852821161            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                      | 283.02 | 663.00   |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; RETURN                           | 900.013                      | 283.02 | (119.96) |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | SAM'S CLUB; LRC MARKETING                | 900.013                      | 283.02 | 43.96    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; MARKETING SUPPLIES               | 900.013                      | 283.02 | 28.83    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; LRC MARKETING SUPPLIES           | 900.013                      | 283.02 | 34.86    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | MICROSOFT; MOVIE MAKER                   | 900.013                      | 283.02 | 21.19    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; LRC MARKETING SUPPLIES           | 900.013                      | 283.02 | 126.95   |
| 11/13/2025                                        | 2 | 3803(A)*# | 6047173651           | STAPLES INC                         | LEG RES CTR OFFICE SUPPLIES              | 754.000                      | 283.02 | 139.61   |
| Department: 286.00 67TH DISTRICT COURT            |   |           |                      |                                     |                                          | Total for department 283.02: |        |          |
| 11/10/2025                                        | 2 | 1004928   | 110425               | ATWELL TRACI LYNNE                  | SERV CONT GENERAL                        | 801.004                      | 286.00 | 200.00   |
| 11/10/2025                                        | 2 | 1004933   | 2025/11/4-67THDC     | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL                        | 801.004                      | 286.00 | 197.81   |
| 11/10/2025                                        | 2 | 1004991   | 656722               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                      | 286.00 | 415.00   |
| 11/10/2025                                        | 2 | 1005013   | 6126893519           | VERIZON WIRELESS                    | TELEPHONE                                | 850.000                      | 286.00 | 49.02    |
| 11/13/2025                                        | 2 | 3660(A)*# | 1373                 | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 975.00   |
| 11/13/2025                                        | 2 | 3660(A)   | 1374                 | BELDIN LYNN M                       | TRANSCRIPTS                              | 907.000                      | 286.00 | 1,095.00 |
| 11/13/2025                                        | 2 | 3681(A)*# | C33024               | COMMUNICATION ACCESS CENTER         | WITNESSES                                | 907.008                      | 286.00 | 328.00   |
| 11/13/2025                                        | 2 | 3689(A)#  | JWRIGHT.INV          | DRIESEN JANET MANE                  | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 285.00   |
| 11/13/2025                                        | 2 | 3689(A)   | NMOORE2.INV          | DRIESEN JANET MANE                  | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 45.00    |
| 11/13/2025                                        | 2 | 3714(A)   | SPH25T02002FY        | HAWKINS SUZETTE                     | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 165.00   |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | SAMSClub - SUPPLIES                      | 754.000                      | 286.00 | 8.98     |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | MEIJER - SUPPLIES                        | 754.000                      | 286.00 | 19.64    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | DOLLAR & PARTY SUPPLY - SUPPLIES         | 754.000                      | 286.00 | 17.38    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | WAL-MART - SUPPLIES                      | 754.000                      | 286.00 | 10.93    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | SAMSClub- SUPPLIES                       | 754.000                      | 286.00 | 28.06    |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | JURORS MEALS                             | 907.006                      | 286.00 | 151.35   |
| 11/13/2025                                        | 2 | 3721(A)   | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | MCBAP LANSING - CCJP CERTIFICATION       | 910.005                      | 286.00 | 225.00   |
| 11/13/2025                                        | 2 | 3768(A)   | 2025/11/6-67THDC     | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                  | 851.000                      | 286.00 | 815.00   |
| 11/13/2025                                        | 2 | 3770(A)   | 2025/11/3-67THDC-F25 | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                  | 851.000                      | 286.00 | 2,429.04 |
| 11/13/2025                                        | 2 | 3772(A)   | 2025/11/7-67THDC     | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                  | 851.000                      | 286.00 | 1,263.50 |
| 11/13/2025                                        | 2 | 3778(A)#  | MJR0532CT            | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 195.00   |
| 11/13/2025                                        | 2 | 3778(A)   | MJR07985CT           | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL                      | 907.000                      | 286.00 | 356.25   |
| Department: 286.00 67TH DISTRICT COURT            |   |           |                      |                                     |                                          | Total for department 286.00: |        |          |

|                                                         |   |           |                      |                                     |                                          |         |        |           |           |
|---------------------------------------------------------|---|-----------|----------------------|-------------------------------------|------------------------------------------|---------|--------|-----------|-----------|
| Department: 287.00 5TH DIVISION DISTRICT COURT          |   |           |                      |                                     |                                          |         |        |           |           |
| 11/13/2025                                              | 2 | 3769(A)   | 2025/11/3-67THDC02   | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                  | 851.000 | 287.00 | 2,000.00  |           |
| 11/13/2025                                              | 2 | 3771(A)   | 2025/10/31-67THDC    | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                  | 851.000 | 287.00 | 2,545.84  |           |
| 11/13/2025                                              | 2 | 3806(A)   | 25-185               | STRATMAN AMY DAWN                   | TRANSCRIPTS                              | 907.000 | 287.00 | 1,920.00  |           |
| Total for department 287.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 6,465.84  |
| Department: 294.00 PROBATE COURT                        |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004927   | 2024226724DE         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004927   | 2025229053GA         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004927   | 2025229055GA         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004927   | 2025229087GA         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004927   | 2025229212GA         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004927   | 2025229879DD         | ANDERSON SARAH RAMSEY               | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004974   | 0000063622DD FY24/25 | MEAD ERIC ATTORNEY AT LAW           | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004974   | 0000063622DD FY25/26 | MEAD ERIC ATTORNEY AT LAW           | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/10/2025                                              | 2 | 1004982   | 2024226377MI         | O'CONNOR & BENNETT LAW FIRM PLC     | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 125.00    |           |
| 11/10/2025                                              | 2 | 1005003*# | 852740701            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004 | 294.00 | 454.40    |           |
| 11/10/2025                                              | 2 | 1005003   | 852821166            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011 | 294.00 | 420.00    |           |
| 11/10/2025                                              | 2 | 1005015   | 2024-227792-GA       | WILLIAMSON JULIE A                  | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 200.00    |           |
| 11/13/2025                                              | 2 | 3665(A)   | 0579-PP-GEN          | BESHEARS ERIC                       | SERVICE CONTRACT-PSYCHOLOGIST            | 801.022 | 294.00 | 900.00    |           |
| 11/13/2025                                              | 2 | 3712(A)   | 2011190636DD         | ABBOT GWYN C                        | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/13/2025                                              | 2 | 3727(A)*# | 247726-3             | APPLICANTPRO HOLDINGS LLC           | BACKGROUND SCREENING J KRMEL             | 835.001 | 294.00 | 77.00     |           |
| 11/13/2025                                              | 2 | 3754(A)   | 2023222173GA         | METROPOLITAN LAW OFFICES PLC        | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 100.00    |           |
| 11/13/2025                                              | 2 | 3805(A)   | 523                  | STOLTMAN LAW PLLC                   | ATTORNEY FEES-EST & MENTAL               | 818.001 | 294.00 | 13,750.00 |           |
| 11/13/2025                                              | 2 | 3820(A)   | 2013197075MI         | VICHINSKY KRISTINE                  | SERVICE CONTRACT-PSYCHOLOGIST            | 801.022 | 294.00 | 600.00    |           |
| 11/13/2025                                              | 2 | 3834(A)   | 2024227281GA         | ZINTSMASER JOHN A                   | ATTORNEY FEES-ESTATE & MENTAL            | 818.001 | 294.00 | 114.00    |           |
| 11/13/2025                                              | 2 | 3835(A)*# | INV328017104         | ZOOM VIDEO COMMUNICATIONS INC       | PROBATE COURT (X1 LIC)                   | 801.004 | 294.00 | 21.99     |           |
| Total for department 294.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 17,662.39 |
| Department: 296.01 PROSECUTOR                           |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091196       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091205       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091218       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091220       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091569       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091572       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025091573       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025092120       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004925   | FLI-2025092141       | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00     |           |
| 11/10/2025                                              | 2 | 1004952   | 2025-01              | FLORIAN SCHMITZBERGER MD MS         | WITNESSES                                | 907.008 | 296.01 | 800.00    |           |
| 11/10/2025                                              | 2 | 1004964   | 821308               | REGENTS OF THE UNIVERSITY OF MICHIG | BOOKS                                    | 980.011 | 296.01 | 157.41    |           |
| 11/10/2025                                              | 2 | 1004970   | 924-102025           | LEONARD BROS DATA MANAGEMENT INC    | STORAGE AND RETRIEVAL OF FILES FOR FY25  | 801.004 | 296.01 | 1,754.75  |           |
| 11/10/2025                                              | 2 | 1005003*# | 852751617            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004 | 296.01 | 203.13    |           |
| 11/10/2025                                              | 2 | 1005005   | 852821169            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011 | 296.01 | 1,184.00  |           |
| 11/10/2025                                              | 2 | 1005006   | 852740724            | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                        | 801.004 | 296.01 | 4,357.19  |           |
| 11/13/2025                                              | 2 | 3660(A)*# | PROS0724             | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 139.50    |           |
| 11/13/2025                                              | 2 | 3660(A)   | PROS0725             | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 118.80    |           |
| 11/13/2025                                              | 2 | 3660(A)   | PROS0726             | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 115.20    |           |
| 11/13/2025                                              | 2 | 3660(A)   | PROS0727             | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 253.42    |           |
| 11/13/2025                                              | 2 | 3660(A)   | PROS0728             | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 137.17    |           |
| 11/13/2025                                              | 2 | 3689(A)#  | 636                  | DRIESEN JANET MANE                  | JANET DRIESEN TRANSCRIPTS                | 907.000 | 296.01 | 21.60     |           |
| 11/13/2025                                              | 2 | 3689(A)   | 637                  | DRIESEN JANET MANE                  | JANET DRIESEN TRANSCRIPTS                | 907.000 | 296.01 | 68.40     |           |
| 11/13/2025                                              | 2 | 3694(A)   | 25-062               | ENTREKIN DANA                       | TRANSCRIPTION TYPING                     | 907.000 | 296.01 | 88.20     |           |
| 11/13/2025                                              | 2 | 3694(A)   | 25-064               | ENTREKIN DANA                       | TRANSCRIPTION TYPING                     | 907.000 | 296.01 | 90.00     |           |
| 11/13/2025                                              | 2 | 3730(A)*# | TSJ00314PA           | JOHNS TAMARA S                      | TAMARA JOHNS TRANSCRIPTS                 | 907.000 | 296.01 | 555.00    |           |
| 11/13/2025                                              | 2 | 3778(A)#  | MJR3912PA            | RAGLAND MARLENE                     | MARLENE RAGLAND TRANSCRIPTS              | 907.000 | 296.01 | 252.00    |           |
| 11/13/2025                                              | 2 | 3778(A)   | MJR87685PA           | RAGLAND MARLENE                     | MARLENE RAGLAND TRANSCRIPTS              | 907.000 | 296.01 | 69.30     |           |
| 11/13/2025                                              | 2 | 3778(A)   | MJR6437PA            | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL                      | 907.000 | 296.01 | 92.70     |           |
| 11/13/2025                                              | 2 | 3778(A)   | MJR7882PA            | RAGLAND MARLENE                     | MARLENE RAGLAND TRANSCRIPTS              | 907.000 | 296.01 | 46.80     |           |
| 11/13/2025                                              | 2 | 3782(A)   | 25-064               | REDMOND GAIL ANN                    | GAIL ANN REDMOND TRANSCRIPTION           | 907.000 | 296.01 | 70.20     |           |
| 11/13/2025                                              | 2 | 3788(A)   | SRPRO83              | ROBINSON SHELIE                     | SHELIE ROBINSON TRANSCRIPTS              | 907.000 | 296.01 | 113.25    |           |
| 11/13/2025                                              | 2 | 3788(A)   | SRPRO84              | ROBINSON SHELIE                     | SHELIE ROBINSON TRANSCRIPTS              | 907.000 | 296.01 | 151.00    |           |
| 11/13/2025                                              | 2 | 3803(A)*# | 6047173653           | STAPLES INC                         | OFFICE SUPPLIES - GENERAL CRIMINAL & ADM | 754.000 | 296.01 | 197.70    |           |
| 11/13/2025                                              | 2 | 3803(A)   | 6047173655           | STAPLES INC                         | OFFICE SUPPLIES - GENERAL CRIMINAL & ADM | 754.000 | 296.01 | 78.00     |           |
| 11/13/2025                                              | 2 | 3803(A)   | 6047349047           | STAPLES INC                         | OFFICE SUPPLIES - GENERAL CRIMINAL & ADM | 754.000 | 296.01 | 78.21     |           |
| 11/13/2025                                              | 2 | 3835(A)*# | INV328017104         | ZOOM VIDEO COMMUNICATIONS INC       | PROSECUTORS (X1 LIC)                     | 801.004 | 296.01 | 21.99     |           |
| Total for department 296.01:                            |   |           |                      |                                     |                                          |         |        | \$        | 11,547.92 |
| Department: 297.00 JURY BOARD                           |   |           |                      |                                     |                                          |         |        |           |           |
| 11/13/2025                                              | 2 | 3721(A)*# | 2025/11/20-CIRCT     | HUNTINGTON NATIONAL BANK            | AMAZON; JUR ROOM SUPPLIES                | 754.000 | 297.00 | 83.98     |           |
| Total for department 297.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 83.98     |
| Department: 302.00 SHERIFF COURT SECURITY/TRANS         |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004930*# | 7AFCB8               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (CIRC CRT)        | 768.001 | 302.00 | 75.00     |           |
| 11/10/2025                                              | 2 | 1004930   | 65BCC1               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (CIRC CRT)        | 768.001 | 302.00 | 12.85     |           |
| 11/10/2025                                              | 2 | 1004942*# | 0017363              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CIRC CRT)            | 957.005 | 302.00 | 4.00      |           |
| Total for department 302.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 91.85     |
| Department: 303.00 SHERIFF COURT SECURITY /TRANS MCCREE |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004930*# | 7AFCB8               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (DIST CRT)        | 768.001 | 303.00 | 18.75     |           |
| 11/10/2025                                              | 2 | 1004930   | 65BCC1               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (DIST CRT)        | 768.001 | 303.00 | 108.23    |           |
| Total for department 303.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 126.98    |
| Department: 305.00 SHERIFF ADMIN                        |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004942*# | 0017363              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (ADMIN)               | 957.005 | 305.00 | 88.00     |           |
| 11/10/2025                                              | 2 | 1004942   | 0017345              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (ADMIN)               | 957.005 | 305.00 | 92.00     |           |
| 11/10/2025                                              | 2 | 1004963   | 00146567-00          | HURLEY HEALTH SERVICES              | TRAINING EMPLOYEES                       | 910.005 | 305.00 | 145.00    |           |
| 11/10/2025                                              | 2 | 1004978   | 551-665858           | MICHIGAN STATE POLICE               | SERV CONT GENERAL (ADMIN)                | 801.004 | 305.00 | 880.00    |           |
| 11/10/2025                                              | 2 | 1005001   | 0546869              | LEATHAM FAMILY LLC                  | 10X MEDALS AND ACCESSORIES               | 752.000 | 305.00 | 923.50    |           |
| 11/10/2025                                              | 2 | 1005010*# | 255378-202510-1      | TRANSUNION RISK & ALTERNATIVE DATA  | MONTHLY INVESTIG. REPORTS/MONITORING FY2 | 801.004 | 305.00 | 801.05    |           |
| 11/13/2025                                              | 2 | 3686(A)   | 10844313489          | DELL MARKETING LP                   | DELL PRO 14 RUGGED FOR GCOS              | 978.000 | 305.00 | 1,825.00  |           |
| 11/13/2025                                              | 2 | 3738(A)*# | 5                    | KRISPY KLEAN CAR WASH 11            | ADMIN 321 @ \$4/EA 7/7-9/30/25           | 957.005 | 305.00 | 1,284.00  |           |
| 11/13/2025                                              | 2 | 3758(A)#  | 1510                 | HILLIKER HIVE                       | PRINTING (ADMIN)                         | 900.008 | 305.00 | 788.76    |           |
| 11/13/2025                                              | 2 | 3815(A)*# | 050                  | EXQUISIT LLC                        | MOTOR POOL CHARGES (ADMIN + GRACE)       | 957.005 | 305.00 | 63.00     |           |
| 11/13/2025                                              | 2 | 3828(A)*# | 108295302 FYE26      | WEX BANK                            | CYCLES                                   | 759.000 | 305.00 | 38.26     |           |
| Total for department 305.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 6,928.57  |
| Department: 309.00 BUILDING & GROUNDS CORRECTIONS       |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004936*# | 206348392126         | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 309.00 | 141.99    |           |
| 11/10/2025                                              | 2 | 1004985*# | 0023807634-001       | ROCK BOTTOM STONE SUPPLY LLC        | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 309.00 | 24.00     |           |
| Total for department 309.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 165.99    |
| Department: 310.00 INVESTIGATIVE                        |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004935*# | 262750               | CONLEE OIL CO                       | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 | 16.17     |           |
| 11/10/2025                                              | 2 | 1004942*# | 0017363              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 | 56.00     |           |
| 11/10/2025                                              | 2 | 1004942   | 0017345              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 | 32.00     |           |
| 11/13/2025                                              | 2 | 3710(A)   | 31445                | GUARDIAN ALLIANCE TECHNOLOGIES      | MONTHLY SEARCHES/SCREENINGS ACCESS FY26  | 801.004 | 310.00 | 1,960.00  |           |
| 11/13/2025                                              | 2 | 3815(A)*# | 050                  | EXQUISIT LLC                        | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 | 14.00     |           |
| Total for department 310.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 2,078.17  |
| Department: 312.00 SPECIALTY TEAM                       |   |           |                      |                                     |                                          |         |        |           |           |
| 11/10/2025                                              | 2 | 1004942*# | 0017363              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (GHOST)               | 957.005 | 312.00 | 56.00     |           |
| 11/10/2025                                              | 2 | 1004942   | 0017345              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (GHOST)               | 957.005 | 312.00 | 36.00     |           |
| 11/13/2025                                              | 2 | 3815(A)*# | 050                  | EXQUISIT LLC                        | MOTOR POOL CHARGES (GHOST)               | 957.005 | 312.00 | 14.00     |           |
| Total for department 312.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 106.00    |
| Department: 317.00 SENIOR SERVICES ELDER ABUSE          |   |           |                      |                                     |                                          |         |        |           |           |
| 11/13/2025                                              | 2 | 3803(A)*# | 6046235764           | STAPLES INC                         | OFFICE SUPPLIES-ELDER ABUSE/MILLAGE      | 754.000 | 317.00 | 78.06     |           |
| Total for department 317.00:                            |   |           |                      |                                     |                                          |         |        | \$        | 78.06     |
| Department: 331.00 SHERIFF MARINE DIVISION              |   |           |                      |                                     |                                          |         |        |           |           |



|                                                  |   |           |                      |                                     |                                          |                                  |        |                 |
|--------------------------------------------------|---|-----------|----------------------|-------------------------------------|------------------------------------------|----------------------------------|--------|-----------------|
| 11/10/2025                                       | 2 | 1004942*# | 0017345              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (MARINE PATROL)       | 957.005                          | 331.00 | 32.00           |
| Department: 351.00 CORRECTIONS                   |   |           |                      |                                     |                                          | Total for department 331.00:     |        | \$ 32.00        |
| 11/10/2025                                       | 2 | 1004930*# | 26AA61               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (CORRECTIONS)     | 768.001                          | 351.00 | 130.80          |
| 11/10/2025                                       | 2 | 1004930   | 65BCC1               | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (JAIL)            | 768.001                          | 351.00 | 209.25          |
| 11/10/2025                                       | 2 | 1004934*# | 0001497NOV2025       | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL (CORRECTIONS)          | 801.004                          | 351.00 | 677.25          |
| 11/10/2025                                       | 2 | 1004939   | 108184-A             | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS/JAIL                   | 769.000                          | 351.00 | 689.70          |
| 11/10/2025                                       | 2 | 1004939   | 108185-A             | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS/JAIL                   | 769.000                          | 351.00 | 269.85          |
| 11/10/2025                                       | 2 | 1004939   | 108186-A             | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS/JAIL                   | 769.000                          | 351.00 | 269.85          |
| 11/10/2025                                       | 2 | 1004939   | 108187-A             | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS/JAIL                   | 769.000                          | 351.00 | 292.20          |
| 11/10/2025                                       | 2 | 1004942*# | 0017363              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CORRECTIONS)         | 957.005                          | 351.00 | 28.00           |
| 11/10/2025                                       | 2 | 1004942   | 0017345              | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CORRECTIONS)         | 957.005                          | 351.00 | 12.00           |
| 11/10/2025                                       | 2 | 1005009   | 576718               | TOWN CTR REFRIGERATION HEATING & CO | SERV CONT GENERAL (JAIL)                 | 801.004                          | 351.00 | 435.00          |
| 11/13/2025                                       | 2 | 1005182*# | JP20251129-FS        | JP MORGAN CHASE BANK NA             | SUPPLIES OFFICE                          | 754.000                          | 351.00 | (63.64)         |
| 11/13/2025                                       | 2 | 1005182   | 25/10-SHFSEPT25-CORR | JP MORGAN CHASE BANK NA             | SUPPLIES OFFICE                          | 754.000                          | 351.00 | 63.64           |
| 11/13/2025                                       | 2 | 3651(A)   | 200617300-000612     | ARAMARK                             | FY 25/26 INDIGENT KITS/INMATE MEALS      | 762.000                          | 351.00 | 18,105.44       |
| 11/13/2025                                       | 2 | 3651(A)   | 200617300-000615     | ARAMARK                             | FY 25/26 INDIGENT KITS/INMATE MEALS      | 762.000                          | 351.00 | 18,495.09       |
| 11/13/2025                                       | 2 | 3651(A)   | 200617300-000617     | ARAMARK                             | FY 25/26 INDIGENT KITS/INMATE MEALS      | 762.000                          | 351.00 | 18,149.57       |
| 11/13/2025                                       | 2 | 3666(A)   | INV2178624           | BOB BARKER CO                       | FY25/26 JANITORIAL/RELATED FOR GCOS JAIL | 752.000                          | 351.00 | 1,152.60        |
| 11/13/2025                                       | 2 | 3666(A)   | INV2179051           | BOB BARKER CO                       | FY25/26 JANITORIAL/RELATED FOR GCOS JAIL | 752.000                          | 351.00 | 144.88          |
| 11/13/2025                                       | 2 | 3666(A)   | INV2180706           | BOB BARKER CO                       | FY25/26 JANITORIAL/RELATED FOR GCOS JAIL | 752.000                          | 351.00 | 637.50          |
| 11/13/2025                                       | 2 | 3670(A)#  | 43362136             | BUNZL DISTRIBUTION INC              | FY25/26 JANITORIAL/RELATED FOR JAIL      | 752.000                          | 351.00 | 2,298.17        |
| 11/13/2025                                       | 2 | 3670(A)   | 43374487             | BUNZL DISTRIBUTION INC              | FY25/26 JANITORIAL/RELATED FOR JAIL      | 752.000                          | 351.00 | 47.87           |
| 11/13/2025                                       | 2 | 3670(A)   | 43374488             | BUNZL DISTRIBUTION INC              | FY25/26 JANITORIAL/RELATED FOR JAIL      | 752.000                          | 351.00 | 2,464.37        |
| 11/13/2025                                       | 2 | 3670(A)   | 43360810             | BUNZL DISTRIBUTION INC              | FY25/26 JANITORIAL/RELATED FOR JAIL      | 752.000                          | 351.00 | (22.00)         |
| 11/13/2025                                       | 2 | 3709(A)   | 9690872560           | WW GRAINGER INC                     | 101035100752000                          | 752.000                          | 351.00 | 321.90          |
| 11/13/2025                                       | 2 | 3709(A)   | 9694025108           | WW GRAINGER INC                     | 101035100752000                          | 752.000                          | 351.00 | 72.10           |
| 11/13/2025                                       | 2 | 3709(A)   | 9697626068           | WW GRAINGER INC                     | 101035100752000                          | 752.000                          | 351.00 | 462.56          |
| 11/13/2025                                       | 2 | 3758(A)#  | 1510                 | HILLIKER HIVE                       | PRINTING (CORRECTIONS)                   | 900.008                          | 351.00 | 193.44          |
| 11/13/2025                                       | 2 | 3803(A)*# | 6046235762           | STAPLES INC                         | OFFICE SUPPLIES-CORRECTIONS              | 754.000                          | 351.00 | 1,422.97        |
| 11/13/2025                                       | 2 | 3824(A)*# | C7413-11-2025        | VITALCORE HEALTH STRATEGIES LLC     | FY25/26 INMATE HEALTHCARE SERVICES       | 835.003                          | 351.00 | 81,786.45       |
| Department: 442.00 DRAIN COMMISSIONER            |   |           |                      |                                     |                                          | Total for department 351.00:     |        | \$ 148,746.81   |
| 11/10/2025                                       | 2 | 1004972#  | 1209460648           | LOGMEIN USA INC                     | DRAINS (X2 LIC)                          | 933.000                          | 442.00 | 38.00           |
| 11/13/2025                                       | 2 | 3674(A)   | 10/01/25             | CHARTER TOWNSHIP OF FLINT           | UTILITIES                                | 924.000                          | 442.00 | 75.85           |
| Department: 640.02 ARPA                          |   |           |                      |                                     |                                          | Total for department 442.00:     |        | \$ 113.85       |
| 11/10/2025                                       | 2 | 1004955   | ARPA # 055           | GENESEE COUNTY WATER AND WASTE      | LAKE FENTON SCHOOLS WATER                | 899.065                          | 640.02 | 200,000.00      |
| Department: 648.00 MEDICAL EXAMINER              |   |           |                      |                                     |                                          | Total for department 640.02:     |        | \$ 200,000.00   |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | AMAZON MARK* NF0F07TS2 SEATTLE WA        | 764.000                          | 648.00 | 635.06          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | CLEAN RITE INC 810-235-7988 ML           | 801.035                          | 648.00 | 300.00          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | N *GENTEGRA, LLC 925-9982727 CA          | 801.035                          | 648.00 | 996.00          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | AMAZON MARK* NM1Q33S60 SEATTLE WA        | 801.035                          | 648.00 | 183.99          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | AMAZON MKTPL*N49NO9LK1 SEATTLE WA        | 801.035                          | 648.00 | 199.98          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | THE WEBSTAUrant STORE LANCASTER PA       | 801.035                          | 648.00 | 432.71          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | AMAZON MARK* N46ZA0SD2 SEATTLE WA        | 801.035                          | 648.00 | 73.74           |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | TLO TRANSUNION BOCA RATON FL             | 801.035                          | 648.00 | 75.00           |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-MEDEX     | HUNTINGTON NATIONAL BANK            | THE HOME DEPOT #2763 FLINT ML            | 801.035                          | 648.00 | 111.80          |
| 11/13/2025                                       | 2 | 3723(A)   | C-001214             | IINN INC                            | RENT FOR FY 25/26                        | 801.035                          | 648.00 | 4,339.00        |
| Department: 662.00 FAMILY DIVISION-CIRCUIT COURT |   |           |                      |                                     |                                          | Total for department 648.00:     |        | \$ 7,347.28     |
| 11/10/2025                                       | 2 | 1004990*# | 646292               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                          | 662.00 | 515.00          |
| 11/10/2025                                       | 2 | 1004990   | 656952               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                          | 662.00 | 415.00          |
| 11/10/2025                                       | 2 | 1004990   | 648229               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                          | 662.00 | 455.00          |
| 11/10/2025                                       | 2 | 1004990   | 648588               | STATE BAR OF MI                     | MEMBERSHIPS                              | 915.000                          | 662.00 | 415.00          |
| 11/10/2025                                       | 2 | 1005003*# | 852832917            | WEST PUBLISHING CORPORATION         | BOOKS                                    | 980.011                          | 662.00 | 43.00           |
| 11/10/2025                                       | 2 | 1005011   | 0000883AX7425FY25/26 | UNITED PARCEL SERVICE               | SERVING PAPERS                           | 812.000                          | 662.00 | 5.00            |
| 11/10/2025                                       | 2 | 1005011   | 0000883AX7435        | UNITED PARCEL SERVICE               | SERVING PAPERS                           | 812.000                          | 662.00 | 30.00           |
| 11/13/2025                                       | 2 | 3660(A)*# | FPLB1061             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                          | 662.00 | 56.70           |
| 11/13/2025                                       | 2 | 3660(A)   | FPLB1088             | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                      | 907.001                          | 662.00 | 1,325.00        |
| 11/13/2025                                       | 2 | 3741(A)*# | 29416                | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-NEGLECT                    | 818.003                          | 662.00 | 300.00          |
| 11/13/2025                                       | 2 | 3741(A)   | 29418                | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-NEGLECT                    | 818.003                          | 662.00 | 300.00          |
| 11/13/2025                                       | 2 | 3835(A)*# | INV328017104         | ZOOM VIDEO COMMUNICATIONS INC       | JUVENILE PROBATION (X4 LIC)              | 754.000                          | 662.00 | 87.96           |
| Department: 711.00 REG OF DEEDS                  |   |           |                      |                                     |                                          | Total for department 662.00:     |        | \$ 3,947.66     |
| 11/13/2025                                       | 2 | 3702(A)#  | 5853086              | GALLAGHER ARTHUR J RMS              | FY26 MEMBERSHIPS                         | 915.000                          | 711.00 | 4.44            |
| Department: 000.00 NON SPECIFIC                  |   |           |                      |                                     |                                          | Total for department 711.00:     |        | \$ 4.44         |
| Department: 000.00 NON SPECIFIC                  |   |           |                      |                                     |                                          | Total for fund 1010 GENERAL FUND |        | \$ 1,226,531.31 |
| 11/10/2025                                       | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000                          | 000.00 | 193.78          |
| 11/10/2025                                       | 2 | 1004924*  | PPE 10/24/2025 DBW   | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025          | 256.000                          | 000.00 | 240.14          |
| 11/10/2025                                       | 2 | 1005012*  | PPE 10/24/2025 UWC   | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025        | 256.000                          | 000.00 | 15.00           |
| 11/13/2025                                       | 2 | 1005196#  | 49322                | FLINT & GENESEE GROUP               | PREPAID EXPENSES                         | 123.000                          | 000.00 | 2.52            |
| 11/13/2025                                       | 2 | 1005202#  | 2129                 | NATIONAL ASSOCIATION OF COUNTY PARK | PREPAID EXPENSES                         | 123.000                          | 000.00 | 31.51           |
| 11/13/2025                                       | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                          | 000.00 | 2,977.48        |
| Department: 751.00 PARKS FINANCIAL SERVICES      |   |           |                      |                                     |                                          | Total for department 000.00:     |        | \$ 3,460.43     |
| 11/13/2025                                       | 2 | 1005196#  | 49322                | FLINT & GENESEE GROUP               | MEMBERSHIPS                              | 915.000                          | 751.00 | 7.48            |
| 11/13/2025                                       | 2 | 1005202#  | 2129                 | NATIONAL ASSOCIATION OF COUNTY PARK | MEMBERSHIPS                              | 915.000                          | 751.00 | 93.49           |
| 11/13/2025                                       | 2 | 1005209   | 012430OCT25          | CHARTER TOWNSHIP OF GENESEE         | ELECTRIC UTILITIES                       | 920.000                          | 751.00 | 211.10          |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | MSU PESTICIDE MANUALS-RR                 | 910.004                          | 751.00 | 59.10           |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | FLINT & GENESEE GROUP-CHAMBER LUNCHEON   | 915.000                          | 751.00 | 20.00           |
| 11/13/2025                                       | 2 | 3835(A)*# | INV328017104         | ZOOM VIDEO COMMUNICATIONS INC       | PARKS (X1 LIC)                           | 933.001                          | 751.00 | 21.99           |
| Department: 753.00 PARKS INFORMATION SERVICE     |   |           |                      |                                     |                                          | Total for department 751.00:     |        | \$ 413.16       |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | AMAZON-MARKETING                         | 900.013                          | 753.00 | 144.98          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | AMAZON-MARKETING SUPPLY                  | 900.013                          | 753.00 | 43.64           |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | CAMPAIGN MONITOR - MARKETING             | 933.001                          | 753.00 | 389.35          |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | WEB NETWORK SOLUTIONS-MARKETING          | 933.001                          | 753.00 | 2.25            |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | DROPBOX-MARKETING                        | 933.001                          | 753.00 | 11.99           |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | WEB NETWORK SOLUTIONS-MARKETING          | 933.001                          | 753.00 | 5.97            |
| Department: 764.00 PARKS RANGERS SERVICES        |   |           |                      |                                     |                                          | Total for department 753.00:     |        | \$ 598.18       |
| 11/13/2025                                       | 2 | 1005213   | 8/20/2025            | ZIELINSKI MICHAEL                   | SUPPLIES OTHER                           | 752.000                          | 764.00 | 200.00          |
| 11/13/2025                                       | 2 | 3653(A)*# | INV10109             | ARROWHEAD UPFITTERS INC             | GARAGE SETUP OF NEW VEHICLES LIGHTS RAD  | 978.000                          | 764.00 | 14,329.00       |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | AMAZON-RANGERS SUPPLY                    | 752.000                          | 764.00 | 948.10          |
| 11/13/2025                                       | 2 | 3764(A)   | 932119               | NYE UNIFORM COMPANY                 | SUPPLIES UNIFORMS                        | 769.000                          | 764.00 | 190.00          |
| 11/13/2025                                       | 2 | 3764(A)   | 932122               | NYE UNIFORM COMPANY                 | SUPPLIES UNIFORMS                        | 769.000                          | 764.00 | 190.00          |
| 11/13/2025                                       | 2 | 3796(A)   | 12346325             | SECURITAS SECURITY SVCS USA INC     | CRV-SECURITY FOR CRV                     | 801.028                          | 764.00 | 1,836.08        |
| Department: 769.00 MOUNDS                        |   |           |                      |                                     |                                          | Total for department 764.00:     |        | \$ 17,693.18    |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-PKS       | HUNTINGTON NATIONAL BANK            | MICHIGAN DNR LICENSE-MOUNDS ORV STICKERS | 900.008                          | 769.00 | 2,600.00        |
| Department: 770.01 PARKS MAINTENANCE SERVICE     |   |           |                      |                                     |                                          | Total for department 769.00:     |        | \$ 2,600.00     |
| 11/13/2025                                       | 2 | 1005192   | 74WHSENOV25          | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                | 850.000                          | 770.01 | 263.90          |
| 11/13/2025                                       | 2 | 1005193#  | 205102794816-1ST     | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                          | 770.01 | 6.62            |
| 11/13/2025                                       | 2 | 1005193   | 205102794816-2ND     | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                          | 770.01 | 92.67           |
| 11/13/2025                                       | 2 | 1005193   | 205191810605-1ST     | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                          | 770.01 | 1.13            |
| 11/13/2025                                       | 2 | 1005193   | 205191810605-2ND     | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000                          | 770.01 | 32.69           |

|                                                           |   |           |                     |                                     |                                          |         |        |           |
|-----------------------------------------------------------|---|-----------|---------------------|-------------------------------------|------------------------------------------|---------|--------|-----------|
| 11/13/2025                                                | 2 | 1005198#  | 2025-21002          | HOLZER ELECTRIC INC                 | REPAIRS GROUNDS                          | 930.000 | 770.01 | 225.00    |
| 11/13/2025                                                | 2 | 1005208   | 003470OCT25         | CHARTER TOWNSHIP OF GENESEE         | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 337.76    |
| 11/13/2025                                                | 2 | 1005211   | 592700OCT25         | CHARTER TOWNSHIP OF GENESEE         | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 253.32    |
| 11/13/2025                                                | 2 | 3677(A)   | 2-08475-00OCT25-1ST | CITY OF FLUSHING                    | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 142.66    |
| 11/13/2025                                                | 2 | 3677(A)   | 2-08475-00OCT25-2ND | CITY OF FLUSHING                    | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 27.43     |
| 11/13/2025                                                | 2 | 3677(A)   | 2-08480-00OCT25-1ST | CITY OF FLUSHING                    | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 84.54     |
| 11/13/2025                                                | 2 | 3677(A)   | 2-08480-00OCT25-2ND | CITY OF FLUSHING                    | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 16.26     |
| 11/13/2025                                                | 2 | 3721(A)*# | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | SMARTSIGN-ROAD TRAFFIC SIGNS             | 930.000 | 770.01 | 324.19    |
| 11/13/2025                                                | 2 | 3751(A)   | 26095919-00         | MCNAUGHTON MCKAY ELECTRIC CO        | GENERAL ELECTRICAL AND SUPPLIES          | 930.000 | 770.01 | 1,550.00  |
| Total for department 770.01:                              |   |           |                     |                                     |                                          |         | \$     | 3,358.17  |
| Department: 770.03 PARKS VILLAGE MAINTENANCE SERV         |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 1005193#  | 601014149305-1ST    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.03 | 2,429.55  |
| 11/13/2025                                                | 2 | 1005193   | 601014149305-2ND    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.03 | 2,143.72  |
| 11/13/2025                                                | 2 | 1005197   | 2025-00000172       | GENESEE COUNTY DRAIN COMMISSIONER   | 194 CRV PUMP STATION MAINTENANCE         | 920.000 | 770.03 | 1,266.20  |
| 11/13/2025                                                | 2 | 1005198#  | 2025-21002          | HOLZER ELECTRIC INC                 | REPAIRS BUILDING                         | 930.000 | 770.03 | 56.25     |
| 11/13/2025                                                | 2 | 1005210   | 014510OCT25         | CHARTER TOWNSHIP OF GENESEE         | ELECTRIC UTILITIES                       | 920.000 | 770.03 | 506.64    |
| 11/13/2025                                                | 2 | 3676(A)*# | 4248477087          | CINTAS CORPORATION NO 2             | CRV-FLOOR MAT SERVICE                    | 801.028 | 770.03 | 363.64    |
| Total for department 770.03:                              |   |           |                     |                                     |                                          |         | \$     | 6,766.00  |
| Department: 770.05 PARKS WOLVERINE MAINTENANCE            |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 1005198#  | 2025-21002          | HOLZER ELECTRIC INC                 | REPAIRS GROUNDS                          | 930.000 | 770.05 | 168.75    |
| Total for department 770.05:                              |   |           |                     |                                     |                                          |         | \$     | 168.75    |
| Department: 770.32 PARKS CHEVY COMMONS                    |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 1005193#  | 202700108789-1ST    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.32 | 9.24      |
| 11/13/2025                                                | 2 | 1005193   | 202700108789-2ND    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.32 | 129.36    |
| 11/13/2025                                                | 2 | 1005193   | 202700108790-1ST    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.32 | 12.87     |
| 11/13/2025                                                | 2 | 1005193   | 202700108790-2ND    | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 770.32 | 180.25    |
| Total for department 770.32:                              |   |           |                     |                                     |                                          |         | \$     | 331.72    |
| Department: 772.00 MERKLEY FARMS                          |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3721(A)*# | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | SAWSTOP-F-M/BVP                          | 930.000 | 772.00 | 16.68     |
| Total for department 772.00:                              |   |           |                     |                                     |                                          |         | \$     | 16.68     |
| Total for fund 2080 PARKS AND RECREATION FUND             |   |           |                     |                                     |                                          |         | \$     | 35,406.27 |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1004924*  | PPE 10/24/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 22.87     |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 1,123.26  |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 1,146.13  |
| Department: 765.00 CROSSROADS                             |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3721(A)*# | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | STATE OF MICH LIQUOR L - CRV LIQUOR LIC  | 762.050 | 765.00 | 937.50    |
| 11/13/2025                                                | 2 | 3721(A)   | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | AMAZON-LNO/BETH                          | 839.000 | 765.00 | 32.77     |
| 11/13/2025                                                | 2 | 3721(A)   | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | AMAZON-PROGRAMS-BETH                     | 839.000 | 765.00 | 38.98     |
| 11/13/2025                                                | 2 | 3721(A)   | 2025/11/20-PKS      | HUNTINGTON NATIONAL BANK            | AMAZON-LNO/BETH                          | 839.000 | 765.00 | 47.96     |
| Total for department 765.00:                              |   |           |                     |                                     |                                          |         | \$     | 1,057.21  |
| Total for fund 2083 CROSSROADS VILLAGE                    |   |           |                     |                                     |                                          |         | \$     | 2,203.34  |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1004924*  | PPE 10/24/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 22.87     |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 6.43      |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 29.30     |
| Department: 788.00 CONTRACTED SERVICES                    |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 1005194   | 554X05729101        | CLEANWATER CORPORATION OF AMERICA   | SUPPLIES OTHER                           | 752.000 | 788.00 | 36.25     |
| Total for department 788.00:                              |   |           |                     |                                     |                                          |         | \$     | 36.25     |
| Total for fund 2085 PARKS KEEP GC BEAUTIFUL 17/18         |   |           |                     |                                     |                                          |         | \$     | 65.55     |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 17.58     |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 17.58     |
| Total for fund 2087 PARKS & RECREATION GRANT              |   |           |                     |                                     |                                          |         | \$     | 17.58     |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 5.97      |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 5.97      |
| Department: 770.32 PARKS CHEVY COMMONS                    |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3825(A)   | 3041156             | WADE TRIM INC                       | FLINT RIVER RESTORATION PROJECT          | 801.028 | 770.32 | 21,998.75 |
| Total for department 770.32:                              |   |           |                     |                                     |                                          |         | \$     | 21,998.75 |
| Department: 770.35 TRUST GRANT HISTORIC PEDESTRIAN BRIDGE |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3745(A)   | 62111               | MACMILLAN ASSOCIATES INC            | RICHFIELD FOOTBRIDGE RESTORATION         | 974.000 | 770.35 | 3,400.00  |
| Total for department 770.35:                              |   |           |                     |                                     |                                          |         | \$     | 3,400.00  |
| Total for fund 2088 DAM MANAGEMENT GRANT                  |   |           |                     |                                     |                                          |         | \$     | 25,404.72 |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 1,079.48  |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 1,079.48  |
| Department: 313.00 PARAMEDIC SECTION                      |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1004930*# | 26AA61              | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (MEDICS)          | 768.001 | 313.00 | 15.00     |
| 11/10/2025                                                | 2 | 1004930   | 65BCC1              | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (MEDICS)          | 768.001 | 313.00 | 99.10     |
| 11/10/2025                                                | 2 | 1004935*# | 262750              | CONLEE OIL CO                       | MOTOR POOL CHARGES (MEDICS)              | 957.005 | 313.00 | 59.83     |
| 11/10/2025                                                | 2 | 1004942*# | 0017363             | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (MEDICS)              | 957.005 | 313.00 | 108.00    |
| 11/10/2025                                                | 2 | 1004942   | 0017345             | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (MEDICS)              | 957.005 | 313.00 | 112.00    |
| 11/10/2025                                                | 2 | 1004950   | 297050              | FLINT WELDING SUPPLY CO             | SUPPLIES MEDICAL                         | 764.000 | 313.00 | 169.00    |
| 11/13/2025                                                | 2 | 3649(A)   | 3C8672FA-0041       | AMERICAN TRAINING INSTITUTE LLC     | CERTIFICATIONS-MEDICAL RELATED           | 910.005 | 313.00 | 4,470.00  |
| 11/13/2025                                                | 2 | 3667(A)   | 85966410            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 1,200.00  |
| 11/13/2025                                                | 2 | 3667(A)   | 85967941            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 3,799.77  |
| 11/13/2025                                                | 2 | 3667(A)   | 85972612            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 1,594.40  |
| 11/13/2025                                                | 2 | 3667(A)   | 85972613            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 1,651.31  |
| 11/13/2025                                                | 2 | 3667(A)   | 85979536            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 1,298.50  |
| 11/13/2025                                                | 2 | 3667(A)   | 85979537            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 30.32     |
| 11/13/2025                                                | 2 | 3667(A)   | 85980979            | BOUND TREE MEDICAL                  | MEDICAL SUPPLIES FOR GCOS MEDICS FY25/26 | 764.000 | 313.00 | 163.98    |
| 11/13/2025                                                | 2 | 3720(A)   | 101625SO            | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (MEDICS)               | 769.000 | 313.00 | 49.00     |
| 11/13/2025                                                | 2 | 3725(A)   | 634873              | REGENTS OF THE UNIVERSITY OF MICHIG | 10/1/25-4/30/26 FY25/26 SERVICES         | 801.000 | 313.00 | 10,000.00 |
| 11/13/2025                                                | 2 | 3738(A)*# | 5                   | KRISPY KLEAN CAR WASH 11            | MEDICS 18@ \$4/EA 7/7-9/30/25            | 957.005 | 313.00 | 72.00     |
| 11/13/2025                                                | 2 | 3815(A)*# | 050                 | EXQUISIT LLC                        | MOTOR POOL CHARGES (MEDICS)              | 957.005 | 313.00 | 49.00     |
| Total for department 313.00:                              |   |           |                     |                                     |                                          |         | \$     | 24,941.21 |
| Total for fund 2110 PARAMEDICS FUND                       |   |           |                     |                                     |                                          |         | \$     | 26,020.69 |
| Department: 000.00 NON SPECIFIC                           |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1004923*  | PPE 10/24/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 374.25    |
| 11/13/2025                                                | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 400.53    |
| Total for department 000.00:                              |   |           |                     |                                     |                                          |         | \$     | 774.78    |
| Department: 430.00 ANIMAL SHELTER                         |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1004936*# | 205013839822        | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 430.00 | 2,610.73  |
| 11/10/2025                                                | 2 | 1004936   | 201009661499        | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 430.00 | 8,648.73  |
| 11/10/2025                                                | 2 | 1004938   | 01146948            | WA BUTLER COMPANY                   | ANIMAL SUPPLIES                          | 773.000 | 430.00 | 15.57     |
| 11/10/2025                                                | 2 | 1004951   | 96666               | FLINT X-RAY INC                     | REPAIRS EQUIPMENT                        | 931.000 | 430.00 | 350.00    |
| 11/10/2025                                                | 2 | 1004951   | 96667               | FLINT X-RAY INC                     | REPAIRS EQUIPMENT                        | 931.000 | 430.00 | 514.98    |
| 11/10/2025                                                | 2 | 1004969   | 62812               | KETCH ALL CO                        | REPAIRS GROUNDS                          | 930.000 | 430.00 | 598.75    |
| 11/10/2025                                                | 2 | 1004985*# | 0023807634-001      | ROCK BOTTOM STONE SUPPLY LLC        | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 430.00 | 24.00     |
| 11/13/2025                                                | 2 | 3691(A)   | 6355684484          | ECOLAB                              | SERV CONT GENERAL                        | 801.004 | 430.00 | 385.10    |
| 11/13/2025                                                | 2 | 3701(A)   | 297044              | FLINT WELDING SUPPLY CO             | ANIMAL SUPPLIES                          | 773.000 | 430.00 | 13.00     |
| 11/13/2025                                                | 2 | 3789(A)*# | 297044              | BIO SERV CORPORATION                | SERV CONT GENERAL                        | 801.004 | 430.00 | 97.00     |
| 11/13/2025                                                | 2 | 3807(A)   | 3595124             | SUMMIT FIRE PROTECTION              | REPAIRS GROUNDS                          | 930.000 | 430.00 | 391.50    |
| 11/13/2025                                                | 2 | 3811(A)   | 152726              | TGI DIRECT                          | SUPPLIES ANIMAL                          | 773.000 | 430.00 | 729.00    |
| Total for department 430.00:                              |   |           |                     |                                     |                                          |         | \$     | 14,378.36 |
| Total for fund 2130 ANIMAL SHELTER                        |   |           |                     |                                     |                                          |         | \$     | 15,153.14 |
| Department: 801.00 COOPERATIVE EXTENSION                  |   |           |                     |                                     |                                          |         |        |           |
| 11/10/2025                                                | 2 | 1005014   | 4219                | WEINSTEIN ELECTRIC                  | MSU EXTENSION ELECTRICAL RENOVATIONS     | 975.001 | 801.00 | 8,696.00  |
| Total for department 801.00:                              |   |           |                     |                                     |                                          |         | \$     | 8,696.00  |



|                                                        |   |           |                     |                                     |                                                   |         |        |    |            |
|--------------------------------------------------------|---|-----------|---------------------|-------------------------------------|---------------------------------------------------|---------|--------|----|------------|
|                                                        |   |           |                     |                                     | Total for fund 2132 COOPERATIVE EXTENSION         |         |        | \$ | 8,696.00   |
| Department: 000.00 NON SPECIFIC                        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004923*  | PPE 10/24/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 998.00     |
| 11/10/2025                                             | 2 | 1004968*  | PPE 10/24/2025 DSS  | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 357.50     |
| 11/10/2025                                             | 2 | 1005012*  | PPE 10/24/2025 UWC  | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                 | 256.000 | 000.00 |    | 17.00      |
| 11/13/2025                                             | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025               | 256.000 | 000.00 |    | 393.94     |
|                                                        |   |           |                     |                                     | Total for department 000.00:                      |         |        | \$ | 1,766.44   |
| Department: 290.00 COOP REIMB FRIEND OF THE COURT      |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1005003*# | 852740701           | WEST PUBLISHING CORPORATION         | PROFESSIONAL SERVICE CONTRACTS                    | 801.000 | 290.00 |    | 272.65     |
| 11/10/2025                                             | 2 | 1005003   | 852751617           | WEST PUBLISHING CORPORATION         | PROFESSIONAL SERVICE CONTRACTS                    | 801.000 | 290.00 |    | 1,015.60   |
| 11/13/2025                                             | 2 | 3697(A)*# | 1892                | INVOLVEDDAD                         | SERVICE CONTRACTS                                 | 801.000 | 290.00 |    | 5,000.00   |
| 11/13/2025                                             | 2 | 3784(A)   | CD_001263255        | RINGCENTRAL INC                     | TELEPHONE                                         | 850.000 | 290.00 |    | 2,922.57   |
| 11/13/2025                                             | 2 | 3835(A)*# | INV328017104        | ZOOM VIDEO COMMUNICATIONS INC       | FOC (X4 LIC)                                      | 801.000 | 290.00 |    | 87.96      |
|                                                        |   |           |                     |                                     | Total for department 290.00:                      |         |        | \$ | 9,298.78   |
|                                                        |   |           |                     |                                     | Total for fund 2150 FRIEND OF THE COURT           |         |        | \$ | 11,065.22  |
| Department: 000.00 NON SPECIFIC                        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025               | 256.000 | 000.00 |    | 1.81       |
|                                                        |   |           |                     |                                     | Total for department 000.00:                      |         |        | \$ | 1.81       |
|                                                        |   |           |                     |                                     | Total for fund 2180 ACCOM ORDINANCE TAX FUND      |         |        | \$ | 1.81       |
| Department: 000.00 NON SPECIFIC                        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004923*  | PPE 10/24/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 1,869.18   |
| 11/10/2025                                             | 2 | 1004924*  | PPE 10/24/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 228.70     |
| 11/13/2025                                             | 2 | 1005182*# | JP2025/11/29-BOC    | JP MORGAN CHASE BANK NA             | PADDLE.NET/PIKTOCHART-BRAD SNYDER                 | 123.000 | 000.00 |    | 13.98      |
| 11/13/2025                                             | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025               | 256.000 | 000.00 |    | 1,458.35   |
|                                                        |   |           |                     |                                     | Total for department 000.00:                      |         |        | \$ | 3,570.21   |
| Department: 601.01 PUBLIC HEALTH ADMIN                 |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 1005182*# | JP2025/11/29-BOC    | JP MORGAN CHASE BANK NA             | PADDLE.NET/PIKTOCHART-BRAD SNYDER                 | 763.000 | 601.01 |    | 286.18     |
| 11/13/2025                                             | 2 | 3673(A)   | AG6ZZ9B             | CDW LLC                             | SUPPLIES                                          | 763.000 | 601.01 |    | 102.00     |
| 11/13/2025                                             | 2 | 3721(A)*# | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | COMFORT INN MT PLEASANT/ALYSSA ROE                | 913.001 | 601.01 |    | 201.60     |
|                                                        |   |           |                     |                                     | Total for department 601.01:                      |         |        | \$ | 589.78     |
| Department: 602.02 IMMUNIZATIONS                       |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1005008#  | 52315               | TOBYS INSTRUMENT SHOP INC           | 9/16/25 - NEW SCALE CALIBRATION SERVICES          | 931.000 | 602.02 |    | 128.00     |
| 11/13/2025                                             | 2 | 3706(A)   | 8254748565          | GLAXOSMITHKLINE HOLDINGS            | HEP B & SHINGRIX VACCINES                         | 766.000 | 602.02 |    | 9,040.96   |
| 11/13/2025                                             | 2 | 3750(A)   | 24509687            | MCKESSON MEDICAL SURGICAL INC       | (2) FLUMIST VACCINES                              | 766.000 | 602.02 |    | 479.43     |
|                                                        |   |           |                     |                                     | Total for department 602.02:                      |         |        | \$ | 9,648.39   |
| Department: 602.07 PUBLIC HEALTH INFRASTRUCTURE        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 1005182*# | JP2025/11/29-BOC    | JP MORGAN CHASE BANK NA             | PLANET HOLLYWOOD CANCELLATION/T.HOOKER            | 913.001 | 602.07 |    | (164.40)   |
| 11/13/2025                                             | 2 | 1005182   | JP2025/11/29-BOC    | JP MORGAN CHASE BANK NA             | PLANET HOLLYWOOD CANCELLATION/T.HOOKER            | 913.001 | 602.07 |    | (604.65)   |
| 11/13/2025                                             | 2 | 3721(A)*# | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/MICHELLE ESTELL             | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/BRAD SNYDER                 | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/ASHLEY HERBIG               | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/MICHELA CORSI               | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/MIKAYLA BENBOW              | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/JOANNE HERMAN               | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/PAIGE HOPE                  | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/LEAH JOHNSON                | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/THELMA KOGER                | 913.001 | 602.07 |    | 324.82     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DELTA HOTELS MUSKEGON/D.THAPALIYA                 | 913.001 | 602.07 |    | 324.82     |
|                                                        |   |           |                     |                                     | Total for department 602.07:                      |         |        | \$ | 2,479.15   |
| Department: 604.00 LABORATORY HEALTH DEPT              |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004940   | MW224-1025          | ELITE TRAUMA CLEANUP                | MEDICAL WASTE REMOVAL FY25-26                     | 801.000 | 604.00 |    | 360.00     |
|                                                        |   |           |                     |                                     | Total for department 604.00:                      |         |        | \$ | 360.00     |
| Department: 605.02 INFECTIONS REPSONSE SUPPORT         |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 3835(A)*# | INV328017104        | ZOOM VIDEO COMMUNICATIONS INC       | HEALTH (X1 LIC)                                   | 754.000 | 605.02 |    | 21.99      |
|                                                        |   |           |                     |                                     | Total for department 605.02:                      |         |        | \$ | 21.99      |
| Department: 606.02 HIV PREVENTION                      |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1005010*# | 5229621-202510-1    | TRANSUNION RISK & ALTERNATIVE DATA  | TLO SERVICES FY25-26 (10/1/25TO10/31/25)          | 801.000 | 606.02 |    | 100.00     |
|                                                        |   |           |                     |                                     | Total for department 606.02:                      |         |        | \$ | 100.00     |
| Department: 606.03 STI/STD                             |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004999   | 20251001-35         | STATE OF MICH                       | SUPPLIES-SEXUAL HEALTH LABS                       | 763.000 | 606.03 |    | 7,713.15   |
| 11/13/2025                                             | 2 | 3721(A)*# | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DOLLAR TREE/SARAH SATKOWIAK                       | 763.000 | 606.03 |    | 180.00     |
|                                                        |   |           |                     |                                     | Total for department 606.03:                      |         |        | \$ | 7,893.15   |
| Department: 608.02 WIC RESIDENT SERVICES               |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1005008#  | 52316               | TOBYS INSTRUMENT SHOP INC           | 9/16/25 - NEW SCALE CALIBRATION SERVICES          | 764.000 | 608.02 |    | 210.00     |
| 11/13/2025                                             | 2 | 3681(A)*# | C187057             | COMMUNICATION ACCESS CENTER         | 9/18/25 TRANSLATION SERVICES                      | 801.031 | 608.02 |    | 145.20     |
| 11/13/2025                                             | 2 | 3681(A)   | C32980              | COMMUNICATION ACCESS CENTER         | 10/15/25 TRANSLATION SERVICES                     | 801.031 | 608.02 |    | 156.40     |
| 11/13/2025                                             | 2 | 3721(A)*# | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | COMFORT INN MT PLEASANT/LUCY ROSENBERG            | 913.001 | 608.02 |    | 102.90     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | COMFORT INN MT PLEASANT/ERICA LEYTON              | 913.001 | 608.02 |    | 102.90     |
|                                                        |   |           |                     |                                     | Total for department 608.02:                      |         |        | \$ | 717.40     |
| Department: 625.00 TUBERCULOSIS                        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1005008#  | 52317               | TOBYS INSTRUMENT SHOP INC           | 9/16/25 - NEW SCALE CALIBRATION SERVICES          | 955.001 | 625.00 |    | 121.00     |
|                                                        |   |           |                     |                                     | Total for department 625.00:                      |         |        | \$ | 121.00     |
| Department: 626.01 ENVIRONMENTAL HEALTH                |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004942*# | 0017381             | LETAVIS VEHICLE                     | MONTHLY CARWASHES-AUG-SEPT 2025                   | 763.000 | 626.01 |    | 75.00      |
| 11/10/2025                                             | 2 | 1004944   | 4291256             | FISHER SCIENTIFIC COMPANY LLC       | LAB SUPPLIES                                      | 764.000 | 626.01 |    | 39.92      |
| 11/10/2025                                             | 2 | 1004944   | 4353136             | FISHER SCIENTIFIC COMPANY LLC       | LAB SUPPLIES                                      | 764.000 | 626.01 |    | 55.50      |
| 11/10/2025                                             | 2 | 1005007   | TIMBER102825-REFUND | TIMBER'S SPOT LLC                   | LICENSE & PERMIT MOBILE FOOD                      | 480.000 | 626.01 |    | 90.00      |
| 11/13/2025                                             | 2 | 3734(A)*# | 15406               | KADREW PRINT & MAILING LLC          | BUSINESS CARDS-COLES/COURTER                      | 763.000 | 626.01 |    | 100.00     |
|                                                        |   |           |                     |                                     | Total for department 626.01:                      |         |        | \$ | 360.42     |
|                                                        |   |           |                     |                                     | Total for fund 2210 HEALTH DEPARTMENT FUND        |         |        | \$ | 25,861.49  |
| Department: 000.00 NON SPECIFIC                        |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004923*  | PPE 10/24/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 126.82     |
| 11/10/2025                                             | 2 | 1004924*  | PPE 10/24/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                   | 256.000 | 000.00 |    | 45.74      |
| 11/13/2025                                             | 2 | 3722(A)*  | PPE 10/24/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025               | 256.000 | 000.00 |    | 118.20     |
|                                                        |   |           |                     |                                     | Total for department 000.00:                      |         |        | \$ | 290.76     |
| Department: 607.01 HEALTHY START                       |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004988   | 30355               | OHJOHS INC                          | SUPPLIES-HEALTHY START GROUP EDUCATION            | 763.000 | 607.01 |    | 68.90      |
| 11/10/2025                                             | 2 | 1004988   | 5984-REPL           | OHJOHS INC                          | SUPPLIES-HEALTHY START-ROMA'S 03.24.2025          | 763.000 | 607.01 |    | 130.00     |
| 11/13/2025                                             | 2 | 3697(A)*# | 1897                | INVOLVEDDAD                         | FATHERHOOD SERVICES                               | 801.000 | 607.01 |    | 4,643.75   |
| 11/13/2025                                             | 2 | 3721(A)*# | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | PANERA/PORSHA BLACK                               | 763.000 | 607.01 |    | 183.17     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | SAM'S CLUB/PORSHA BLACK                           | 763.000 | 607.01 |    | 103.65     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | AMAZON/PORSHA BLACK                               | 763.000 | 607.01 |    | 53.95      |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | AMAZON/PORSHA BLACK                               | 763.000 | 607.01 |    | 36.98      |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | AMAZON/PORSHA BLACK                               | 763.000 | 607.01 |    | 103.74     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | DONNA'S DONUTS/PORSHA BLACK                       | 763.000 | 607.01 |    | 208.00     |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | AMAZON/PORSHA BLACK                               | 763.000 | 607.01 |    | 12.99      |
| 11/13/2025                                             | 2 | 3721(A)   | 2025/11/20-HLTH     | HUNTINGTON NATIONAL BANK            | SAM'S CLUB/PORSHA BLACK                           | 763.000 | 607.01 |    | 39.96      |
|                                                        |   |           |                     |                                     | Total for department 607.01:                      |         |        | \$ | 5,585.09   |
| Department: 607.02 ORAL HEALTH-KINDERGARTEN ASSESSMENT |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/10/2025                                             | 2 | 1004980   | 2025/09/30-HEALTH   | MOTT CHILDRENS HEALTH CTR           | KOHA GRANT-SERVICES 7/1/2025-09/30/2025           | 801.000 | 607.02 |    | 9,644.00   |
|                                                        |   |           |                     |                                     | Total for department 607.02:                      |         |        | \$ | 9,644.00   |
| Department: 607.04 DAD INITIATIVE                      |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 3697(A)*# | 1898                | INVOLVEDDAD                         | DAD INITIATIVE BLANKET PO-SEPTEMBER 2025          | 801.000 | 607.04 |    | 240.00     |
|                                                        |   |           |                     |                                     | Total for department 607.04:                      |         |        | \$ | 240.00     |
|                                                        |   |           |                     |                                     | Total for fund 2211 HEALTH DEPARTMENT OTHER GRANT |         |        | \$ | 15,759.85  |
| Department: 255.01 TAXES                               |   |           |                     |                                     |                                                   |         |        |    |            |
| 11/13/2025                                             | 2 | 3824(A)*# | C7413-11-2025       | VITALCORE HEALTH STRATEGIES LLC     | FY25/26 INMATE HEALTHCARE SERVICES                | 872.037 | 255.01 |    | 369,892.96 |
|                                                        |   |           |                     |                                     | Total for department 255.01:                      |         |        | \$ | 369,892.96 |
|                                                        |   |           |                     |                                     | Total for fund 2230 HEALTH SERVICES PLAN          |         |        | \$ | 369,892.96 |

|                                                               |   |           |                    |                                     |                                                          |         |        |                     |
|---------------------------------------------------------------|---|-----------|--------------------|-------------------------------------|----------------------------------------------------------|---------|--------|---------------------|
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 24.95               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 5.85                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 30.80</b>     |
| <b>Department: 691.00 SENIOR SERVICES</b>                     |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004981   | 28031-SRSVC        | XAVUS SOLUTIONS LLC                 | OFFICE EQUIPMENT - MSC                                   | 980.000 | 691.00 | 650.00              |
| 11/13/2025                                                    | 2 | 3655(A)   | 2025/10/31-SRSVC   | ATLAS TOWNSHIP                      | ATLAS TOWNSHIP SENIOR PROGRAMMING                        | 883.032 | 691.00 | 90.00               |
| 11/13/2025                                                    | 2 | 3713(A)   | 2025/10/31-SRSVC   | HASSELBRING SENIOR CENTER           | HASSELBRING SC FY25-26 REIMB OCTOBER 25                  | 867.010 | 691.00 | 9,149.90            |
| 11/13/2025                                                    | 2 | 3713(A)   | 2025/09/30-SRSVCP2 | HASSELBRING SENIOR CENTER           | HASSELBRING SC FY24-25 REIM SEPT 25 PT 2                 | 867.010 | 691.00 | 108.33              |
|                                                               |   |           |                    |                                     | <b>Total for department 691.00:</b>                      |         |        | <b>\$ 9,998.23</b>  |
|                                                               |   |           |                    |                                     | <b>Total for fund 2231 SENIOR SERVICES</b>               |         |        | <b>\$ 10,029.03</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 137.50              |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 10.78               |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 148.28</b>    |
|                                                               |   |           |                    |                                     | <b>Total for fund 2300 COMM CORRECTIONS GRANT</b>        |         |        | <b>\$ 148.28</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 117.79              |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 28.59               |
| 11/10/2025                                                    | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                        | 256.000 | 000.00 | 21.65               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 22.14               |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 190.17</b>    |
| <b>Department: 701.00 PLANNIN - INDIRECT</b>                  |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3721(A)*# | 2025/11/20-PLAN    | HUNTINGTON NATIONAL BANK            | MLIVE                                                    | 915.000 | 701.00 | 15.00               |
|                                                               |   |           |                    |                                     | <b>Total for department 701.00:</b>                      |         |        | <b>\$ 15.00</b>     |
|                                                               |   |           |                    |                                     | <b>Total for fund 2320 LOCAL CNTY PLANNING COMM</b>      |         |        | <b>\$ 205.17</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 6.24                |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 5.72                |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 2.22                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 14.18</b>     |
|                                                               |   |           |                    |                                     | <b>Total for fund 2321 SOLID WASTE PROGRAM</b>           |         |        | <b>\$ 14.18</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3721(A)*# | 2025/11/20-PLAN    | HUNTINGTON NATIONAL BANK            | CARPOOLWORLD 10.25.25-10.24.26                           | 123.000 | 000.00 | 38.66               |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 38.66</b>     |
|                                                               |   |           |                    |                                     | <b>Total for fund 2323 TRANSPORTATION GRANT 12/13</b>    |         |        | <b>\$ 38.66</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 44.22               |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 20.01               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 7.39                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 71.62</b>     |
| <b>Department: 734.12 RIDESHARE</b>                           |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3721(A)*# | 2025/11/20-PLAN    | HUNTINGTON NATIONAL BANK            | SERV CONT GENERAL                                        | 801.004 | 734.12 | 549.34              |
|                                                               |   |           |                    |                                     | <b>Total for department 734.12:</b>                      |         |        | <b>\$ 549.34</b>    |
|                                                               |   |           |                    |                                     | <b>Total for fund 2324 ECONOMIC DEVELOPMENT</b>          |         |        | <b>\$ 620.96</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 3.43                |
| 11/10/2025                                                    | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                        | 256.000 | 000.00 | 2.10                |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 0.50                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 6.03</b>      |
|                                                               |   |           |                    |                                     | <b>Total for fund 2331 COMMUNITY GRANT</b>               |         |        | <b>\$ 6.03</b>      |
| <b>Department: 731.00 HOUSING REHABILITATION</b>              |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3659(A)   | 33229              | BEDROCK BUILDING INC                | CDBG-CV / JORDAN & MATTHEW BRISCOE                       | 866.239 | 731.00 | 13,700.00           |
|                                                               |   |           |                    |                                     | <b>Total for department 731.00:</b>                      |         |        | <b>\$ 13,700.00</b> |
|                                                               |   |           |                    |                                     | <b>Total for fund 2336 CDBG-CV1-2020</b>                 |         |        | <b>\$ 13,700.00</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 1.25                |
| 11/10/2025                                                    | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                        | 256.000 | 000.00 | 0.50                |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 0.09                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 1.84</b>      |
| <b>Department: 731.02 HCDF</b>                                |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3650(A)   | 5894               | SHO PLACE INC                       | MSHDA - ID #32457 - COX - 3217 CARR ST.,                 | 866.239 | 731.02 | 11,850.00           |
| 11/13/2025                                                    | 2 | 3650(A)   | 5963               | SHO PLACE INC                       | MSHDA - ID #32017 - CRAYTON - 1506                       | 866.239 | 731.02 | 12,866.00           |
| 11/13/2025                                                    | 2 | 3650(A)   | 5895               | SHO PLACE INC                       | MSHDA - ID #32347 - WAGNER - 11403                       | 866.239 | 731.02 | 9,470.00            |
|                                                               |   |           |                    |                                     | <b>Total for department 731.02:</b>                      |         |        | <b>\$ 34,186.00</b> |
|                                                               |   |           |                    |                                     | <b>Total for fund 2337 MSHDA</b>                         |         |        | <b>\$ 34,187.84</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 51.92               |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 32.58               |
| 11/10/2025                                                    | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                        | 256.000 | 000.00 | 15.93               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 41.09               |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 141.52</b>    |
| <b>Department: 704.17 PUBLIC SERVICE</b>                      |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3700(A)   | 0000004564         | CITY OF FENTON                      | CDBG PUBLIC SERVICES                                     | 899.000 | 704.17 | 3,325.75            |
|                                                               |   |           |                    |                                     | <b>Total for department 704.17:</b>                      |         |        | <b>\$ 3,325.75</b>  |
|                                                               |   |           |                    |                                     | <b>Total for fund 2340 CDBG 20X0</b>                     |         |        | <b>\$ 3,467.27</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 0.93                |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 0.08                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 1.01</b>      |
|                                                               |   |           |                    |                                     | <b>Total for fund 2350 HESG 20X0</b>                     |         |        | <b>\$ 1.01</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 27.15               |
| 11/10/2025                                                    | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                        | 256.000 | 000.00 | 0.82                |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 3.58                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 31.55</b>     |
| <b>Department: 704.22 TENANT BASED RENT ASSISTANCE (TBRA)</b> |   |           |                    |                                     |                                                          |         |        |                     |
| 11/13/2025                                                    | 2 | 3704(A)   | 9-25 FY26          | GENESEE COUNTY YOUTH CORPORATION    | HOME PROJECTS-TBRA                                       | 899.000 | 704.22 | 5,851.50            |
|                                                               |   |           |                    |                                     | <b>Total for department 704.22:</b>                      |         |        | <b>\$ 5,851.50</b>  |
|                                                               |   |           |                    |                                     | <b>Total for fund 2360 HOME 2020</b>                     |         |        | <b>\$ 5,883.05</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 199.60              |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 45.74               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 32.68               |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 278.02</b>    |
| <b>Department: 296.03 COOP REIMB PROSECUTOR</b>               |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1005003*# | 852751617          | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                                        | 801.004 | 296.03 | 406.26              |
| 11/10/2025                                                    | 2 | 1005004   | 852832424          | WEST PUBLISHING CORPORATION         | BOOKS                                                    | 980.011 | 296.03 | 79.00               |
| 11/13/2025                                                    | 2 | 3803(A)*# | 6047349043         | STAPLES INC                         | OFFICE SUPPLIES - FAMILY SUPPORT DIV                     | 754.000 | 296.03 | 103.81              |
| 11/13/2025                                                    | 2 | 3803(A)   | 6047349045         | STAPLES INC                         | OFFICE SUPPLIES - FAMILY SUPPORT DIV                     | 754.000 | 296.03 | 11.03               |
| 11/13/2025                                                    | 2 | 3835(A)*# | INV328017104       | ZOOM VIDEO COMMUNICATIONS INC       | FAMILY SPPT (X1 LIC)                                     | 801.004 | 296.03 | 21.99               |
|                                                               |   |           |                    |                                     | <b>Total for department 296.03:</b>                      |         |        | <b>\$ 622.09</b>    |
|                                                               |   |           |                    |                                     | <b>Total for fund 2380 PROSECUTOR COOP REIMBURSEMENT</b> |         |        | <b>\$ 900.11</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                        |   |           |                    |                                     |                                                          |         |        |                     |
| 11/10/2025                                                    | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 24.95               |
| 11/10/2025                                                    | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 18.30               |
| 11/10/2025                                                    | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025                          | 256.000 | 000.00 | 41.25               |
| 11/13/2025                                                    | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                      | 256.000 | 000.00 | 7.45                |
|                                                               |   |           |                    |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 91.95</b>     |



|                                                      |   |           |                    |                                     |                                                                    |         |        |           |                  |
|------------------------------------------------------|---|-----------|--------------------|-------------------------------------|--------------------------------------------------------------------|---------|--------|-----------|------------------|
|                                                      |   |           |                    |                                     | <b>Total for fund 2381 VICTIM/WITNESS PROGRAM</b>                  |         |        | <b>\$</b> | <b>91.95</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 24.95            |
| 11/10/2025                                           | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 13.75            |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 7.41             |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>46.11</b>     |
|                                                      |   |           |                    |                                     | <b>Total for fund 2383 STOP VIOLENCE AGAINST WOMEN</b>             |         |        | <b>\$</b> | <b>46.11</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 24.95            |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 4.14             |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>29.09</b>     |
|                                                      |   |           |                    |                                     | <b>Total for fund 2384 SAKI GRANT</b>                              |         |        | <b>\$</b> | <b>29.09</b>     |
| <b>Department: 296.01 PROSECUTOR</b>                 |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004965   | 59117              | INTERNATIONAL ASSOC IDENTIFICATION  | SERV CONT GENERAL                                                  | 801.004 | 296.01 |           | 95.00            |
| 11/13/2025                                           | 2 | 3814(A)   | THICK00102725      | THICK PHILLIP                       | AFIS CONSULTANT - PHILLIP THICK                                    | 804.000 | 296.01 |           | 912.00           |
|                                                      |   |           |                    |                                     | <b>Total for department 296.01:</b>                                |         |        | <b>\$</b> | <b>1,007.00</b>  |
|                                                      |   |           |                    |                                     | <b>Total for fund 2385 FINGERPRINT I.D. SYSTEM</b>                 |         |        | <b>\$</b> | <b>1,007.00</b>  |
| <b>Department: 296.01 PROSECUTOR</b>                 |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004961   | 1760715654         | HI HOTEL INC                        | MISCELLANEOUS EXPENDITURES                                         | 955.022 | 296.01 |           | 924.00           |
|                                                      |   |           |                    |                                     | <b>Total for department 296.01:</b>                                |         |        | <b>\$</b> | <b>924.00</b>    |
|                                                      |   |           |                    |                                     | <b>Total for fund 2387 WITNESS PROTECTION</b>                      |         |        | <b>\$</b> | <b>924.00</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 224.55           |
| 11/10/2025                                           | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 68.61            |
| 11/10/2025                                           | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 27.50            |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 36.94            |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>357.60</b>    |
|                                                      |   |           |                    |                                     | <b>Total for fund 2388 PROSECUTOR BACKLOG GRANT</b>                |         |        | <b>\$</b> | <b>357.60</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 6.24             |
| 11/10/2025                                           | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 11.43            |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 2.95             |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>20.62</b>     |
|                                                      |   |           |                    |                                     | <b>Total for fund 2560 ROD-NEW TECHNOLOGY FUND</b>                 |         |        | <b>\$</b> | <b>20.62</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 24.95            |
| 11/10/2025                                           | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 5.72             |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 4.25             |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>34.92</b>     |
|                                                      |   |           |                    |                                     | <b>Total for fund 2630 CONCEALED PISTOL LICENSING FUN</b>          |         |        | <b>\$</b> | <b>34.92</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 21.45            |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>21.45</b>     |
|                                                      |   |           |                    |                                     | <b>Total for fund 2640 LOCAL CORR OFFICER TRN FND</b>              |         |        | <b>\$</b> | <b>21.45</b>     |
| <b>Department: 320.00 SHERIFF TRAINING</b>           |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004971   | 7143               | LAW ENFORCEMENT OFFICERS TRAIN COM  | FALL 2025 LED X131; 302 FUNDS                                      | 910.000 | 320.00 |           | 27,457.60        |
|                                                      |   |           |                    |                                     | <b>Total for department 320.00:</b>                                |         |        | <b>\$</b> | <b>27,457.60</b> |
|                                                      |   |           |                    |                                     | <b>Total for fund 2641 MCOLES TRAINING FUND</b>                    |         |        | <b>\$</b> | <b>27,457.60</b> |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 328.45           |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>328.45</b>    |
| <b>Department: 351.01 GIVE IGNITE</b>                |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004922   | 161091             | ABONMARCHE CONSULTANTS INC          | JAIL SECURITY SCREENING PROJECT                                    | 978.000 | 351.01 |           | 500.00           |
| 11/10/2025                                           | 2 | 1004922   | 161092             | ABONMARCHE CONSULTANTS INC          | JAIL SECURITY SCREENING PROJECT                                    | 978.000 | 351.01 |           | 500.00           |
|                                                      |   |           |                    |                                     | <b>Total for department 351.01:</b>                                |         |        | <b>\$</b> | <b>1,000.00</b>  |
|                                                      |   |           |                    |                                     | <b>Total for fund 2642 GIVE GRANT</b>                              |         |        | <b>\$</b> | <b>1,328.45</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 24.95            |
| 11/10/2025                                           | 2 | 1005012*  | PPE 10/24/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025                                  | 256.000 | 000.00 |           | 3.30             |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 2.19             |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>30.44</b>     |
| <b>Department: 283.03 CC SHC GRANT</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1005003*# | 852821161          | WEST PUBLISHING CORPORATION         | BOOKS                                                              | 980.011 | 283.03 |           | 663.00           |
|                                                      |   |           |                    |                                     | <b>Total for department 283.03:</b>                                |         |        | <b>\$</b> | <b>663.00</b>    |
|                                                      |   |           |                    |                                     | <b>Total for fund 2689 LEGAL RESOURCE CENTER</b>                   |         |        | <b>\$</b> | <b>693.44</b>    |
| <b>Department: 698.03 HS CHILD CARE FOOD PROGRAM</b> |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 1005188*# | 26000113           | SWARTZ CREEK COMM SCHOOLS           | FOOD SRV CONTRACT - 10/1/25 - 6/30/26                              | 801.012 | 698.03 |           | 1,087.38         |
|                                                      |   |           |                    |                                     | <b>Total for department 698.03:</b>                                |         |        | <b>\$</b> | <b>1,087.38</b>  |
|                                                      |   |           |                    |                                     | <b>Total for fund 2727 EARLY HS GSRP (GREAT START READINENESS)</b> |         |        | <b>\$</b> | <b>1,087.38</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/10/2025                                           | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025                                    | 256.000 | 000.00 |           | 51.40            |
| 11/13/2025                                           | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                                | 256.000 | 000.00 |           | 379.44           |
|                                                      |   |           |                    |                                     | <b>Total for department 000.00:</b>                                |         |        | <b>\$</b> | <b>430.84</b>    |
| <b>Department: 697.14 WAIVER-DPOS</b>                |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 3708(A)*# | 878401076          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 7.19             |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 604.48           |
| 11/13/2025                                           | 2 | 3708(A)   | 9028660995         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 35.00            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 769.41           |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 25.86            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.14 |           | 77.17            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.14 |           | 126.53           |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.14 |           | 77.17            |
| 11/13/2025                                           | 2 | 3818(A)*# | 1638074            | US FOODS INC                        | SUPPLIES FOOD                                                      | 762.000 | 697.14 |           | 96.90            |
|                                                      |   |           |                    |                                     | <b>Total for department 697.14:</b>                                |         |        | <b>\$</b> | <b>1,819.71</b>  |
| <b>Department: 697.15 MOBILE MEALS GLS SR FOODS</b>  |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 3676(A)*# | 4248804153         | CINTAS CORPORATION NO 2             | SUPPLIES - SENIOR NUTRITION                                        | 801.000 | 697.15 |           | 60.69            |
| 11/13/2025                                           | 2 | 3708(A)*# | 878401076          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 38.83            |
| 11/13/2025                                           | 2 | 3708(A)   | 878400912          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 18.81            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 3,264.18         |
| 11/13/2025                                           | 2 | 3708(A)   | 9028660995         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 189.02           |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 4,154.79         |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 139.62           |
| 11/13/2025                                           | 2 | 3708(A)   | 2002907282         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | (22.02)          |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.15 |           | 416.71           |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.15 |           | 683.25           |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.15 |           | 416.71           |
| 11/13/2025                                           | 2 | 3728(A)*# | OCT 2025           | FLINT JEWISH FEDERATION             | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 480.20           |
| 11/13/2025                                           | 2 | 3818(A)*# | 1638074            | US FOODS INC                        | SUPPLIES FOOD                                                      | 762.000 | 697.15 |           | 523.24           |
|                                                      |   |           |                    |                                     | <b>Total for department 697.15:</b>                                |         |        | <b>\$</b> | <b>10,364.03</b> |
| <b>Department: 697.16 GCCARD GLS SENIOR FOODS</b>    |   |           |                    |                                     |                                                                    |         |        |           |                  |
| 11/13/2025                                           | 2 | 3676(A)*# | 4248804153         | CINTAS CORPORATION NO 2             | SUPPLIES - SENIOR NUTRITION                                        | 801.000 | 697.16 |           | 60.69            |
| 11/13/2025                                           | 2 | 3708(A)*# | 878401076          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.16 |           | 10.07            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.16 |           | 846.27           |
| 11/13/2025                                           | 2 | 3708(A)   | 9028660995         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.16 |           | 49.01            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.16 |           | 1,077.17         |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                                                      | 762.000 | 697.16 |           | 36.20            |
| 11/13/2025                                           | 2 | 3708(A)   | 9028731733         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.16 |           | 108.04           |
| 11/13/2025                                           | 2 | 3708(A)   | 9028828111         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.16 |           | 177.14           |
| 11/13/2025                                           | 2 | 3708(A)   | 879400911          | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                                                   | 765.000 | 697.16 |           | 108.04           |



|                                                    |   |           |                      |                                     |                                         |         |        |              |
|----------------------------------------------------|---|-----------|----------------------|-------------------------------------|-----------------------------------------|---------|--------|--------------|
| 11/13/2025                                         | 2 | 3728(A)*# | OCT 2025             | FLINT JEWISH FEDERATION             | SUPPLIES FOOD                           | 762.000 | 697.16 | 480.20       |
| 11/13/2025                                         | 2 | 3818(A)*# | 1638074              | US FOODS INC                        | SUPPLIES FOOD                           | 762.000 | 697.16 | 135.65       |
| Total for department 697.16:                       |   |           |                      |                                     |                                         |         |        | \$ 3,088.48  |
| Total for fund 2731 SENIOR FOODS                   |   |           |                      |                                     |                                         |         |        | \$ 15,703.06 |
| Department: 000.00 NON SPECIFIC                    |   |           |                      |                                     |                                         |         |        |              |
| 11/10/2025                                         | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025         | 256.000 | 000.00 | 46.46        |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 206.15       |
| Total for department 000.00:                       |   |           |                      |                                     |                                         |         |        | \$ 252.61    |
| Department: 697.15 MOBILE MEALS GLS SR FOODS       |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3676(A)*# | 4248804153           | CINTAS CORPORATION NO 2             | SUPPLIES - SENIOR NUTRITION             | 801.000 | 697.15 | 60.70        |
| 11/13/2025                                         | 2 | 3708(A)*# | 878401076            | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 83.40        |
| 11/13/2025                                         | 2 | 3708(A)   | 878400912            | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 18.80        |
| 11/13/2025                                         | 2 | 3708(A)   | 9028731733           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 7,011.94     |
| 11/13/2025                                         | 2 | 3708(A)   | 9028660995           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 406.05       |
| 11/13/2025                                         | 2 | 3708(A)   | 9028828111           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 8,925.10     |
| 11/13/2025                                         | 2 | 3708(A)   | 879400911            | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | 299.93       |
| 11/13/2025                                         | 2 | 3708(A)   | 2002907282           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.15 | (22.02)      |
| 11/13/2025                                         | 2 | 3708(A)   | 9028731733           | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.15 | 895.16       |
| 11/13/2025                                         | 2 | 3708(A)   | 9028828111           | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.15 | 1,467.72     |
| 11/13/2025                                         | 2 | 3708(A)   | 879400911            | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.15 | 895.16       |
| 11/13/2025                                         | 2 | 3728(A)*# | OCT 2025             | FLINT JEWISH FEDERATION             | SUPPLIES FOOD                           | 762.000 | 697.15 | 1,440.60     |
| 11/13/2025                                         | 2 | 3818(A)*# | 1638074              | US FOODS INC                        | SUPPLIES FOOD                           | 762.000 | 697.15 | 1,123.99     |
| Total for department 697.15:                       |   |           |                      |                                     |                                         |         |        | \$ 22,606.53 |
| Total for fund 2733 SM HOME DELIVER MEALS          |   |           |                      |                                     |                                         |         |        | \$ 22,859.14 |
| Department: 000.00 NON SPECIFIC                    |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 9.88         |
| Total for department 000.00:                       |   |           |                      |                                     |                                         |         |        | \$ 9.88      |
| Department: 697.25 U OF M CHILDHOOD DEV CTR        |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3708(A)*# | 878401076            | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.25 | 4.31         |
| 11/13/2025                                         | 2 | 3708(A)   | 9028731733           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.25 | 362.69       |
| 11/13/2025                                         | 2 | 3708(A)   | 9028660995           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.25 | 21.00        |
| 11/13/2025                                         | 2 | 3708(A)   | 9028828111           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.25 | 461.64       |
| 11/13/2025                                         | 2 | 3708(A)   | 879400911            | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.25 | 15.51        |
| 11/13/2025                                         | 2 | 3708(A)   | 9028731733           | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.25 | 46.30        |
| 11/13/2025                                         | 2 | 3708(A)   | 9028828111           | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.25 | 75.92        |
| 11/13/2025                                         | 2 | 3708(A)   | 879400911            | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                        | 765.000 | 697.25 | 46.30        |
| 11/13/2025                                         | 2 | 3818(A)*# | 1638074              | US FOODS INC                        | SUPPLIES FOOD                           | 762.000 | 697.25 | 58.14        |
| Total for department 697.25:                       |   |           |                      |                                     |                                         |         |        | \$ 1,091.81  |
| Department: 697.28 CHILDHOOD MEALS                 |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3708(A)*# | 9028731741           | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.28 | 474.78       |
| 11/13/2025                                         | 2 | 3708(A)   | 90288828127          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                           | 762.000 | 697.28 | 809.41       |
| Total for department 697.28:                       |   |           |                      |                                     |                                         |         |        | \$ 1,284.19  |
| Total for fund 2736 CHILDHOOD MEALS                |   |           |                      |                                     |                                         |         |        | \$ 2,385.88  |
| Department: 000.00 NON SPECIFIC                    |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 9.15         |
| Total for department 000.00:                       |   |           |                      |                                     |                                         |         |        | \$ 9.15      |
| Total for fund 2745 PAYROLL ALLOCATIONS            |   |           |                      |                                     |                                         |         |        | \$ 9.15      |
| Department: 000.00 NON SPECIFIC                    |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 0.41         |
| Total for department 000.00:                       |   |           |                      |                                     |                                         |         |        | \$ 0.41      |
| Department: 695.41 PROGRAM-DIRECT                  |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 1005173   | 110325BONNER-U       | CITY OF FLINT                       | 1901 CADILLAC ST FLINT 48504            | 866.381 | 695.41 | 3,000.00     |
| 11/13/2025                                         | 2 | 1005173   | 110325PARRISH-U      | CITY OF FLINT                       | 3114 CIRCLE DR FLINT 48507              | 866.381 | 695.41 | 862.24       |
| 11/13/2025                                         | 2 | 1005173   | 110325HINES-U        | CITY OF FLINT                       | 1812 TIMBERLANE DR FLINT 48507          | 866.381 | 695.41 | 1,328.60     |
| 11/13/2025                                         | 2 | 1005173   | 110325JONES-U        | CITY OF FLINT                       | 935 COPEMAN BLVD FLINT 48504            | 866.381 | 695.41 | 647.60       |
| 11/13/2025                                         | 2 | 1005173   | 110425PICKETT-U      | CITY OF FLINT                       | 1917 RASKOB ST FLINT 48504              | 866.381 | 695.41 | 633.49       |
| 11/13/2025                                         | 2 | 1005173   | 111425JOHNSON-U      | CITY OF FLINT                       | 2602 STEVENSON ST FLINT 48504           | 866.381 | 695.41 | 578.43       |
| 11/13/2025                                         | 2 | 1005173   | 110525CALLAWAY-U     | CITY OF FLINT                       | 613 W PULASKI FLINT 48505               | 866.381 | 695.41 | 682.45       |
| 11/13/2025                                         | 2 | 1005173   | 110525SKALECKI-U     | CITY OF FLINT                       | 1642 BELLE AVE FLINT 48506              | 866.381 | 695.41 | 3,000.00     |
| 11/13/2025                                         | 2 | 1005173   | 110525COLTON-U       | CITY OF FLINT                       | 736 BARRIE AVE FLINT 48507              | 866.381 | 695.41 | 2,493.86     |
| 11/13/2025                                         | 2 | 1005173   | 110525REED-U         | CITY OF FLINT                       | 2223 BEGOLE ST FLINT 48504              | 866.381 | 695.41 | 3,000.00     |
| 11/13/2025                                         | 2 | 1005173   | 110525SPILLERS-U     | CITY OF FLINT                       | 2722 N STEVENSTON ST FLINT 48504        | 866.381 | 695.41 | 444.18       |
| 11/13/2025                                         | 2 | 1005173   | 110525AL-MALIK HANAF | CITY OF FLINT                       | 826 W HAMILTON AVE FLINT 48504          | 866.381 | 695.41 | 1,296.22     |
| 11/13/2025                                         | 2 | 1005173   | 110625GLASPEREL-U    | CITY OF FLINT                       | 120 E TAYLOR ST FLINT 48505             | 866.381 | 695.41 | 1,669.32     |
| 11/13/2025                                         | 2 | 1005173   | 110625CALLAWAY-U     | CITY OF FLINT                       | 929 W ENESEE ST APT 1 FLINT 48504       | 866.381 | 695.41 | 1,792.63     |
| 11/13/2025                                         | 2 | 1005173   | 110625EVANS-U        | CITY OF FLINT                       | 2221 RASKOB ST FLINT 48504              | 866.381 | 695.41 | 3,000.00     |
| Total for department 695.41:                       |   |           |                      |                                     |                                         |         |        | \$ 24,429.02 |
| Total for fund 2751 WATER AFFORDABILITY GRANT      |   |           |                      |                                     |                                         |         |        | \$ 24,429.43 |
| Department: 697.30 COMMODITY DISTRIBUTION          |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3684(A)*# | 244049               | CRYSTAL WATER COMPANY               | SUPPLIES OTHER                          | 752.000 | 697.30 | 8.25         |
| Total for department 697.30:                       |   |           |                      |                                     |                                         |         |        | \$ 8.25      |
| Total for fund 2757 TEFAP COMMODITY DIST           |   |           |                      |                                     |                                         |         |        | \$ 8.25      |
| Department: 697.30 COMMODITY DISTRIBUTION          |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3684(A)*# | 244049               | CRYSTAL WATER COMPANY               | SUPPLIES OTHER                          | 752.000 | 697.30 | 8.25         |
| Total for department 697.30:                       |   |           |                      |                                     |                                         |         |        | \$ 8.25      |
| Total for fund 2759 COMM SUPPLEMENTAL FOOD PROGRAM |   |           |                      |                                     |                                         |         |        | \$ 8.25      |
| Department: 000.00 NON SPECIFIC                    |   |           |                      |                                     |                                         |         |        |              |
| 11/10/2025                                         | 2 | 1005012*  | PPE 10/24/2025 UWC   | United Fund                         | UNITED WAY FOR PAY DATE 11/7/2025       | 256.000 | 000.00 | 1.00         |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 68.24        |
| Total for department 000.00:                       |   |           |                      |                                     |                                         |         |        | \$ 69.24     |
| Department: 695.41 PROGRAM-DIRECT                  |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 1005167   | 072325FRICK- AID     | AUDIOLOGY SERVICES COMPANY USA LLC  | 3900 HAMMERBERG RD #131 FLINT 48507     | 801.031 | 695.41 | 3,800.00     |
| 11/13/2025                                         | 2 | 1005168   | 072325KELLY-AID      | AUDIOLOGY SERVICES COMPANY USA LLC  | 2906 REYNOLDS ST FLINT 48503            | 801.031 | 695.41 | 1,500.00     |
| 11/13/2025                                         | 2 | 1005170   | 110525ELLIOTT-HA     | SOUND HEARING IV LLC                | 2041 EBERLY RD FLINT 48532              | 801.031 | 695.41 | 2,500.00     |
| 11/13/2025                                         | 2 | 1005181   | 103125FORD-H         | GENESEE COUNTY TREASURER            | 2326 MONTEITH ST FLINT 48504            | 872.009 | 695.41 | 1,499.74     |
| 11/13/2025                                         | 2 | 1005183   | 103125JOHNSON-H      | PHEASANT RUN MHP LLC                | 4260 MEADOW LARK DR. FLINT 48532        | 866.381 | 695.41 | 1,000.00     |
| Total for department 695.41:                       |   |           |                      |                                     |                                         |         |        | \$ 10,299.74 |
| Total for fund 2769 CORE PROJECTS (CSBG YR 1)      |   |           |                      |                                     |                                         |         |        | \$ 10,368.98 |
| Department: 698.01 HEAD START                      |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 1005172   | 22513558             | BOIS PLUMBING INC                   | REPAIRS BUILDING                        | 930.000 | 698.01 | 577.42       |
| 11/13/2025                                         | 2 | 1005175   | 2422-NOV25           | COMCAST HOLDINGS CORPORATION        | TELEPHONE                               | 850.000 | 698.01 | 148.31       |
| 11/13/2025                                         | 2 | 1005176#  | 001002868420         | COMCAST HOLDINGS CORPORATION        | TELEPHONE                               | 850.000 | 698.01 | 336.03       |
| 11/13/2025                                         | 2 | 1005177#  | 4093-NOV25           | COMCAST HOLDINGS CORPORATION        | TELEPHONE                               | 850.000 | 698.01 | 107.08       |
| 11/13/2025                                         | 2 | 1005180#  | 158881               | FLINT CLEANING SUPPLIES             | CLEANING SUPPLIES - 2801-698.01-763.000 | 763.000 | 698.01 | 253.40       |
| 11/13/2025                                         | 2 | 1005184*# | 12125-OCT 25         | SPARKLE BUGGY CARWASH INC           | GAS & OIL VEHICLES                      | 759.000 | 698.01 | 18.80        |
| 11/13/2025                                         | 2 | 1005184   | 12125-SEPT25         | SPARKLE BUGGY CARWASH INC           | GAS & OIL VEHICLES                      | 759.000 | 698.01 | 2.35         |
| 11/13/2025                                         | 2 | 1005185#  | 101025               | ST JOHN THE EVANGELIST              | 2801-698.01-924.000                     | 924.000 | 698.01 | 1,125.00     |
| 11/13/2025                                         | 2 | 1005186#  | 761-11371316         | STATE OF MICH                       | CONFORMANCE FEES                        | 869.000 | 698.01 | 384.81       |
| 11/13/2025                                         | 2 | 1005187#  | 2091049              | TURENNE PHARMEDCO INC               | CLASSROOM SUPPLIES                      | 763.000 | 698.01 | 1,189.44     |
| 11/13/2025                                         | 2 | 1005189#  | 118218301110125      | CHARTER COMMUNICATIONS HOLDINGS LLC | TELEPHONE                               | 850.000 | 698.01 | 169.98       |
| 11/13/2025                                         | 2 | 3684(A)*# | 249256               | CRYSTAL WATER COMPANY               | PROFESSIONAL SERVICE CONTRACTS          | 801.000 | 698.01 | 23.27        |
| 11/13/2025                                         | 2 | 3708(A)*# | 878400880            | GORDON FOOD SERVICE                 | SUPPLIES - 2801-698.01-763.000          | 763.000 | 698.01 | 598.54       |
| Total for department 698.01:                       |   |           |                      |                                     |                                         |         |        | \$ 4,934.43  |
| Department: 698.02 HEADSTART MAIN TTA              |   |           |                      |                                     |                                         |         |        |              |
| 11/13/2025                                         | 2 | 3648(A)#  | 23010362             | AMERICAN NATIONAL RED CROSS         | 2801-698.02-910.004                     | 910.004 | 698.02 | 72.00        |
| 11/13/2025                                         | 2 | 3648(A)   | 23013577             | AMERICAN NATIONAL RED CROSS         | 2801-698.02-910.004                     | 910.004 | 698.02 | 144.00       |
| 11/13/2025                                         | 2 | 3672(A)#  | 10-03-25 OCT MTG     | CATHOLIC CHARITIES OF SHIAWASSEE AN | LEASE - 10/01/25 - 06/30/26             | 910.004 | 698.02 | 470.00       |
| 11/13/2025                                         | 2 | 3672(A)   | 10-31-25 - OCT MTG   | CATHOLIC CHARITIES OF SHIAWASSEE AN | LEASE - 10/01/25 - 06/30/26             | 910.004 | 698.02 | 470.00       |
| 11/13/2025                                         | 2 | 3683(A)#  | 103125-LL            | ON TAP INC                          | LUNCH & LEARN - OCTOBER 31, 2025        | 910.004 | 698.02 | 128.90       |
| Total for department 698.02:                       |   |           |                      |                                     |                                         |         |        | \$ 1,284.90  |



Department: 698.03 HS CHILD CARE FOOD PROGRAM

|                              |   |           |                   |                                    |                                       |         |        |              |
|------------------------------|---|-----------|-------------------|------------------------------------|---------------------------------------|---------|--------|--------------|
| 11/13/2025                   | 2 | 1005169#  | FS26000019        | MT MORRIS CONSOLIDATED SCH DIST    | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.03 | 2,485.44     |
| 11/13/2025                   | 2 | 1005169   | FS26000019        | MT MORRIS CONSOLIDATED SCH DIST    | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.03 | 265.14       |
| 11/13/2025                   | 2 | 1005171   | OCT 25            | BENDLE PUBLIC SCHOOLS              | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.03 | 2,485.44     |
| 11/13/2025                   | 2 | 1005171   | OCT 25            | BENDLE PUBLIC SCHOOLS              | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.03 | 265.14       |
| 11/13/2025                   | 2 | 1005174#  | 103025            | CLIO AREA SCHOOLS                  | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.03 | 4,970.88     |
| 11/13/2025                   | 2 | 1005174   | 103025            | CLIO AREA SCHOOLS                  | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.03 | 530.28       |
| 11/13/2025                   | 2 | 1005188*# | 26000113          | SWARTZ CREEK COMM SCHOOLS          | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.03 | 265.14       |
| 11/13/2025                   | 2 | 3721(A)*# | 2025-11-20-GCCARD | HUNTINGTON NATIONAL BANK           | SUPPLIES                              | 763.000 | 698.03 | 52.81        |
| 11/13/2025                   | 2 | 3721(A)   | 2025-11-20-GCCARD | HUNTINGTON NATIONAL BANK           | SUPPLIES                              | 763.000 | 698.03 | 99.81        |
| 11/13/2025                   | 2 | 3736(A)#  | 2019              | KEARSLEY COMMUNITY SCHOOL DISTRICT | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.03 | 4,970.88     |
| 11/13/2025                   | 2 | 3736(A)   | 2019              | KEARSLEY COMMUNITY SCHOOL DISTRICT | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.03 | 530.28       |
| Total for department 698.03: |   |           |                   |                                    |                                       |         |        | \$ 16,921.24 |

Department: 698.05 EHS CHILD CARE FOOD PROGRAM

|                              |   |           |                   |                                    |                                       |         |        |             |
|------------------------------|---|-----------|-------------------|------------------------------------|---------------------------------------|---------|--------|-------------|
| 11/13/2025                   | 2 | 1005169#  | FS26000019        | MT MORRIS CONSOLIDATED SCH DIST    | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.05 | 1,087.38    |
| 11/13/2025                   | 2 | 1005169   | FS26000019        | MT MORRIS CONSOLIDATED SCH DIST    | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.05 | 176.76      |
| 11/13/2025                   | 2 | 1005174#  | 103025            | CLIO AREA SCHOOLS                  | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.05 | 2,485.44    |
| 11/13/2025                   | 2 | 1005174   | 103025            | CLIO AREA SCHOOLS                  | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.05 | 530.28      |
| 11/13/2025                   | 2 | 1005188*# | 26000113          | SWARTZ CREEK COMM SCHOOLS          | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.05 | 2,243.80    |
| 11/13/2025                   | 2 | 1005188   | 26000113          | SWARTZ CREEK COMM SCHOOLS          | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.05 | 176.76      |
| 11/13/2025                   | 2 | 3721(A)*# | 2025-11-20-GCCARD | HUNTINGTON NATIONAL BANK           | SUPPLIES                              | 763.000 | 698.05 | 54.49       |
| 11/13/2025                   | 2 | 3721(A)   | 2025-11-20-GCCARD | HUNTINGTON NATIONAL BANK           | SUPPLIES                              | 763.000 | 698.05 | 33.95       |
| 11/13/2025                   | 2 | 3721(A)   | 2025-11-20-GCCARD | HUNTINGTON NATIONAL BANK           | SUPPLIES                              | 763.000 | 698.05 | 25.90       |
| 11/13/2025                   | 2 | 3736(A)#  | 2019              | KEARSLEY COMMUNITY SCHOOL DISTRICT | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.012 | 698.05 | 1,967.64    |
| 11/13/2025                   | 2 | 3736(A)   | 2019              | KEARSLEY COMMUNITY SCHOOL DISTRICT | FOOD SRV CONTRACT - 10/1/25 - 6/30/26 | 801.051 | 698.05 | 559.74      |
| Total for department 698.05: |   |           |                   |                                    |                                       |         |        | \$ 9,342.14 |

Department: 698.06 EARLY HEADSTART

|                              |   |           |                      |                                     |                                         |         |        |             |
|------------------------------|---|-----------|----------------------|-------------------------------------|-----------------------------------------|---------|--------|-------------|
| 11/13/2025                   | 2 | 1005176#  | 001002868420         | COMCAST HOLDINGS CORPORATION        | TELEPHONE                               | 850.000 | 698.06 | 378.92      |
| 11/13/2025                   | 2 | 1005177#  | 4093-NOV25           | COMCAST HOLDINGS CORPORATION        | TELEPHONE                               | 850.000 | 698.06 | 107.07      |
| 11/13/2025                   | 2 | 1005178   | 202611139544-1STPAY  | CONSUMERS ENERGY                    | UTILITIES                               | 924.000 | 698.06 | 8.75        |
| 11/13/2025                   | 2 | 1005179   | 202611139544-2ND PAY | CONSUMERS ENERGY                    | UTILITIES                               | 924.000 | 698.06 | 253.78      |
| 11/13/2025                   | 2 | 1005180#  | 158881               | FLINT CLEANING SUPPLIES             | CLEANING SUPPLIES - 2801-698.06-763.000 | 763.000 | 698.06 | 285.74      |
| 11/13/2025                   | 2 | 1005184*# | 12125-OCT 25         | SPARKLE BUGGY CARWASH INC           | GAS & OIL VEHICLES                      | 759.000 | 698.06 | 21.20       |
| 11/13/2025                   | 2 | 1005184   | 12125-SEPT25         | SPARKLE BUGGY CARWASH INC           | GAS & OIL VEHICLES                      | 759.000 | 698.06 | 2.65        |
| 11/13/2025                   | 2 | 1005185#  | 101025               | ST JOHN THE EVANGELIST              | 2801-698.06-924.000                     | 924.000 | 698.06 | 1,125.00    |
| 11/13/2025                   | 2 | 1005186#  | 761-11371316         | STATE OF MICH                       | CONFORMANCE FEES                        | 869.000 | 698.06 | 384.81      |
| 11/13/2025                   | 2 | 1005187#  | 2090124              | TURENNE PHARMEDCO INC               | CLASSROOM SUPPLIES                      | 763.000 | 698.06 | 1,173.72    |
| 11/13/2025                   | 2 | 1005189#  | 118218301110125      | CHARTER COMMUNICATIONS HOLDINGS LLC | TELEPHONE                               | 850.000 | 698.06 | 169.98      |
| 11/13/2025                   | 2 | 3684(A)*# | 249256               | CRYSTAL WATER COMPANY               | PROFESSIONAL SERVICE CONTRACTS          | 801.000 | 698.06 | 26.23       |
| 11/13/2025                   | 2 | 3708(A)*# | 878400880            | GORDON FOOD SERVICE                 | SUPPLIES - 2801-698.06-763.000          | 763.000 | 698.06 | 674.95      |
| 11/13/2025                   | 2 | 3735(A)   | 0007285725-CORR      | KAPLAN EARLY LEARNING COMPANY       | CLASSROOM SUPPLIES-2801-698.06-763.000  | 763.000 | 698.06 | 172.44      |
| 11/13/2025                   | 2 | 3740(A)   | 92297202             | LAKESHORE PARENT LLC                | SUPPLIES                                | 763.000 | 698.06 | 94.96       |
| Total for department 698.06: |   |           |                      |                                     |                                         |         |        | \$ 4,880.20 |

Department: 698.07 EARLY HEADSTART TTA

|                                       |   |          |                    |                                     |                                  |         |        |              |
|---------------------------------------|---|----------|--------------------|-------------------------------------|----------------------------------|---------|--------|--------------|
| 11/13/2025                            | 2 | 3648(A)# | 23013577           | AMERICAN NATIONAL RED CROSS         | 2801-698.07-910.004              | 910.004 | 698.07 | 36.00        |
| 11/13/2025                            | 2 | 3672(A)# | 10-03-25 OCT MTG   | CATHOLIC CHARITIES OF SHIAWASSEE AN | LEASE - 10/01/25 - 06/30/26      | 910.004 | 698.07 | 530.00       |
| 11/13/2025                            | 2 | 3672(A)  | 10-31-25 - OCT MTG | CATHOLIC CHARITIES OF SHIAWASSEE AN | LEASE - 10/01/25 - 06/30/26      | 910.004 | 698.07 | 530.00       |
| 11/13/2025                            | 2 | 3683(A)# | 103125-LL          | ON TAP INC                          | LUNCH & LEARN - OCTOBER 31, 2025 | 910.004 | 698.07 | 145.35       |
| Total for department 698.07:          |   |          |                    |                                     |                                  |         |        | \$ 1,241.35  |
| Total for fund 2801 HEADSTART EVEN YE |   |          |                    |                                     |                                  |         |        | \$ 38,604.26 |

Department: 000.00 NON SPECIFIC

|                                                  |   |          |                    |                 |                                     |         |        |         |
|--------------------------------------------------|---|----------|--------------------|-----------------|-------------------------------------|---------|--------|---------|
| 11/13/2025                                       | 2 | 3722(A)* | PPE 10/24/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 5.59    |
| Total for department 000.00:                     |   |          |                    |                 |                                     |         |        | \$ 5.59 |
| Total for fund 2815 GCHD PEER COUNSELOR SERVICES |   |          |                    |                 |                                     |         |        | \$ 5.59 |

Department: 699.54 LIPPINCOTT

|                                                  |   |           |                |                                |                                          |         |        |             |
|--------------------------------------------------|---|-----------|----------------|--------------------------------|------------------------------------------|---------|--------|-------------|
| 11/10/2025                                       | 2 | 1004937   | 6836659        | CONTRACTORS PIPE & SUPPLY CORP | REPAIRS                                  | 930.000 | 699.54 | 55.14       |
| 11/10/2025                                       | 2 | 1004937   | 6836708        | CONTRACTORS PIPE & SUPPLY CORP | REPAIRS                                  | 930.000 | 699.54 | 54.35       |
| 11/10/2025                                       | 2 | 1004937   | 6837510        | CONTRACTORS PIPE & SUPPLY CORP | REPAIRS                                  | 930.000 | 699.54 | (54.35)     |
| 11/10/2025                                       | 2 | 1004959*# | 2510-875938    | RL MORGAN COMPANY              | REPAIRS                                  | 930.000 | 699.54 | 39.96       |
| 11/10/2025                                       | 2 | 1004975   | 7610           | METCALF ELECTRIC INC           | GCCARD TROUBLE SHOOT ANSOL SYSTEM & BREA | 930.000 | 699.54 | 1,359.46    |
| 11/10/2025                                       | 2 | 1004975   | 7610 FYE26     | METCALF ELECTRIC INC           | GCCARD TROUBLE SHOOT ANSOL SYSTEM & BREA | 930.000 | 699.54 | 1,620.27    |
| 11/10/2025                                       | 2 | 1004985*# | 0023807634-001 | ROCK BOTTOM STONE SUPPLY LLC   | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 699.54 | 24.00       |
| 11/13/2025                                       | 2 | 3789(A)*# | 263452C        | BIO SERV CORPORATION           | PEST CONTROL - LIPPINCOTT                | 801.004 | 699.54 | 286.00      |
| 11/13/2025                                       | 2 | 3789(A)   | 263582C        | BIO SERV CORPORATION           | PEST CONTROL - LIPPINCOTT                | 801.004 | 699.54 | 188.00      |
| 11/13/2025                                       | 2 | 3800(A)   | 587162         | ALARM MANAGEMENT II LLC        | 24 HOUR MONITORING SERVICE               | 801.004 | 699.54 | 2,977.80    |
| Total for department 699.54:                     |   |           |                |                                |                                          |         |        | \$ 6,550.63 |
| Total for fund 2827 GCCARD GENERAL BUILDING FUND |   |           |                |                                |                                          |         |        | \$ 6,550.63 |

Department: 000.00 NON SPECIFIC

|                              |   |          |                    |                 |                                     |         |        |          |
|------------------------------|---|----------|--------------------|-----------------|-------------------------------------|---------|--------|----------|
| 11/10/2025                   | 2 | 1004923* | PPE 10/24/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 24.95    |
| 11/13/2025                   | 2 | 3722(A)* | PPE 10/24/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 8.02     |
| Total for department 000.00: |   |          |                    |                 |                                     |         |        | \$ 32.97 |

Department: 699.00 COMMON

|                                             |   |           |              |                           |                                |         |        |          |
|---------------------------------------------|---|-----------|--------------|---------------------------|--------------------------------|---------|--------|----------|
| 11/13/2025                                  | 2 | 1005184*# | 12125-OCT 25 | SPARKLE BUGGY CARWASH INC | PROFESSIONAL SERVICE CONTRACTS | 801.000 | 699.00 | 8.00     |
| Total for department 699.00:                |   |           |              |                           |                                |         |        | \$ 8.00  |
| Total for fund 2829 GCCARD CENTRAL SERVICES |   |           |              |                           |                                |         |        | \$ 40.97 |

Department: 000.00 NON SPECIFIC

|                              |   |          |                    |                 |                                     |         |        |           |
|------------------------------|---|----------|--------------------|-----------------|-------------------------------------|---------|--------|-----------|
| 11/13/2025                   | 2 | 3722(A)* | PPE 10/24/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 394.50    |
| Total for department 000.00: |   |          |                    |                 |                                     |         |        | \$ 394.50 |

Department: 308.04 SCHOOL RESOURCE OFFICER

|                              |   |           |         |                    |                                      |         |        |          |
|------------------------------|---|-----------|---------|--------------------|--------------------------------------|---------|--------|----------|
| 11/10/2025                   | 2 | 1004930*# | 65BCC1  | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (CLIO SRO)    | 768.001 | 308.04 | 22.50    |
| 11/10/2025                   | 2 | 1004942*# | 0017363 | LETAVIS VEHICLE    | MOTOR POOL CHARGES (CLIO/VIENNA) SRO | 957.005 | 308.04 | 8.00     |
| Total for department 308.04: |   |           |         |                    |                                      |         |        | \$ 30.50 |

Department: 315.00 ROAD PATROL

|                                       |   |           |         |                    |                                  |         |        |           |
|---------------------------------------|---|-----------|---------|--------------------|----------------------------------|---------|--------|-----------|
| 11/10/2025                            | 2 | 1004930*# | 65BCC1  | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (VIENNA)  | 768.001 | 315.00 | 48.75     |
| 11/10/2025                            | 2 | 1004935*# | 262750  | CONLEE OIL CO      | MOTOR POOL CHARGES (ROAD PATROL) | 957.005 | 315.00 | 85.70     |
| 11/10/2025                            | 2 | 1004942*# | 0017363 | LETAVIS VEHICLE    | MOTOR POOL CHARGES (VIENNA)      | 957.005 | 315.00 | 124.00    |
| 11/10/2025                            | 2 | 1004942   | 0017345 | LETAVIS VEHICLE    | MOTOR POOL CHARGES (VIENNA)      | 957.005 | 315.00 | 132.00    |
| Total for department 315.00:          |   |           |         |                    |                                  |         |        | \$ 390.45 |
| Total for fund 2851 VIENNA TWP PATROL |   |           |         |                    |                                  |         |        | \$ 815.45 |

Department: 000.00 NON SPECIFIC

|                              |   |          |                    |                 |                                     |         |        |           |
|------------------------------|---|----------|--------------------|-----------------|-------------------------------------|---------|--------|-----------|
| 11/13/2025                   | 2 | 3722(A)* | PPE 10/24/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 219.61    |
| Total for department 000.00: |   |          |                    |                 |                                     |         |        | \$ 219.61 |

Department: 315.00 ROAD PATROL

|                                       |   |           |         |                    |                                     |         |        |           |
|---------------------------------------|---|-----------|---------|--------------------|-------------------------------------|---------|--------|-----------|
| 11/10/2025                            | 2 | 1004930*# | 65BCC1  | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (FENTON TWP) | 768.001 | 315.00 | 45.00     |
| 11/10/2025                            | 2 | 1004942*# | 0017363 | LETAVIS VEHICLE    | MOTOR POOL CHARGES (FENTON)         | 957.005 | 315.00 | 92.00     |
| 11/10/2025                            | 2 | 1004942   | 0017345 | LETAVIS VEHICLE    | MOTOR POOL CHARGES (FENTON)         | 957.005 | 315.00 | 92.00     |
| 11/10/2025                            | 2 | 1004943*# | 1490    | CHOMMERS INC       | FENTON ROAD PATROL                  | 957.005 | 315.00 | 36.00     |
| Total for department 315.00:          |   |           |         |                    |                                     |         |        | \$ 265.00 |
| Total for fund 2852 FENTON TWP PATROL |   |           |         |                    |                                     |         |        | \$ 484.61 |

Department: 000.00 NON SPECIFIC

|                              |   |          |                    |                 |                                     |         |        |           |
|------------------------------|---|----------|--------------------|-----------------|-------------------------------------|---------|--------|-----------|
| 11/13/2025                   | 2 | 3722(A)* | PPE 10/24/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 233.55    |
| Total for department 000.00: |   |          |                    |                 |                                     |         |        | \$ 233.55 |

Department: 315.00 ROAD PATROL

|                                           |   |           |        |                    |                                |         |        |           |
|-------------------------------------------|---|-----------|--------|--------------------|--------------------------------|---------|--------|-----------|
| 11/10/2025                                | 2 | 1004930*# | 7AFCB8 | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (ATLAS) | 768.001 | 315.00 | 7.50      |
| 11/10/2025                                | 2 | 1004930   | 26AA61 | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (ATLAS) | 768.001 | 315.00 | 7.50      |
| 11/10/2025                                | 2 | 1004930   | 26AA61 | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (ATLAS) | 768.001 | 315.00 | 7.50      |
| 11/10/2025                                | 2 | 1004930   | 65BCC1 | FREIAT ENTERPRISES | LAUNDRY ROBES UNIFORMS (ATLAS) | 768.001 | 315.00 | 15.00     |
| Total for department 315.00:              |   |           |        |                    |                                |         |        | \$ 37.50  |
| Total for fund 2853 ATLAS TOWNSHIP PATROL |   |           |        |                    |                                |         |        | \$ 271.05 |

Department: 000.00 NON SPECIFIC

|                                                    |   |           |                    |                                     |                                          |         |        |           |
|----------------------------------------------------|---|-----------|--------------------|-------------------------------------|------------------------------------------|---------|--------|-----------|
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 377.81    |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 377.81    |
| Department: 308.02 GHS RESOURCE OFFICER            |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 26AA61             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (GHS)             | 768.001 | 308.02 | 37.50     |
| 11/13/2025                                         | 2 | 3815(A)*# | 050                | EXQUISIT LLC                        | MOTOR POOL CHARGES (CMH/GHS)             | 957.005 | 308.02 | 49.00     |
| Total for department 308.02:                       |   |           |                    |                                     |                                          |         | \$     | 86.50     |
| Department: 308.03 GISD RESOURCE OFFICER           |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 65BCC1             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (GISD)            | 768.001 | 308.03 | 16.60     |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (GISD)                | 957.005 | 308.03 | 20.00     |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (GISD)                | 957.005 | 308.03 | 8.00      |
| Total for department 308.03:                       |   |           |                    |                                     |                                          |         | \$     | 44.60     |
| Department: 308.05 LAKE FENTON SRO                 |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 26AA61             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (LK FENTON)       | 768.001 | 308.05 | 18.75     |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (LAKE FENTON)         | 957.005 | 308.05 | 12.00     |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (LAKE FENTON)         | 957.005 | 308.05 | 12.00     |
| 11/10/2025                                         | 2 | 1004943*# | 1490               | CHOMMERS INC                        | FENTON SRO                               | 957.005 | 308.05 | 9.00      |
| Total for department 308.05:                       |   |           |                    |                                     |                                          |         | \$     | 51.75     |
| Department: 308.06 CIRCUIT COURT SRO               |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CIRC CRT/GEAR UP SRO | 957.005 | 308.06 | 12.00     |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CIRC CRT/GEAR UP SRO | 957.005 | 308.06 | 8.00      |
| Total for department 308.06:                       |   |           |                    |                                     |                                          |         | \$     | 20.00     |
| Department: 308.09 MT MORRIS SRO                   |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (MT MORRIS)           | 957.005 | 308.09 | 24.00     |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (MT MORRIS)           | 957.005 | 308.09 | 4.00      |
| Total for department 308.09:                       |   |           |                    |                                     |                                          |         | \$     | 28.00     |
| Department: 308.10 LAKEVILLE SRO                   |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 65BCC1             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (LAKEVILLE)       | 768.001 | 308.10 | 7.50      |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (LAKEVILLE)           | 957.005 | 308.10 | 4.00      |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (LAKEVILLE)           | 957.005 | 308.10 | 4.00      |
| Total for department 308.10:                       |   |           |                    |                                     |                                          |         | \$     | 15.50     |
| Total for fund 2855 SCHOOL RESOURCE OFFICERS       |   |           |                    |                                     |                                          |         | \$     | 624.16    |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 66.21     |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 66.21     |
| Department: 310.00 INVESTIGATIVE                   |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004934*# | 0001497NOV2025     | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL (GAIN)                 | 801.004 | 310.00 | 288.37    |
| 11/10/2025                                         | 2 | 1004976   | METRO Q425         | METRO POLICE AUTHORITY OF GENESEE C | PROFESSIONAL SERVICE CONTRACTS           | 801.000 | 310.00 | 19,310.51 |
| 11/10/2025                                         | 2 | 1005017   | 024619130          | XEROX CAPITAL                       | FY24/25 PORTION 9/30/25 (GAIN)           | 957.004 | 310.00 | 2.17      |
| 11/10/2025                                         | 2 | 1005017   | 024619130FY26      | XEROX CAPITAL                       | FY25/26 PORTION 10/1-10/30/25 (GAIN)     | 957.004 | 310.00 | 65.21     |
| Total for department 310.00:                       |   |           |                    |                                     |                                          |         | \$     | 19,666.26 |
| Total for fund 2856 GAIN                           |   |           |                    |                                     |                                          |         | \$     | 19,732.47 |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 61.36     |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 61.36     |
| Total for fund 2858 PREVENT VIOLENCE AGAINST WOMEN |   |           |                    |                                     |                                          |         | \$     | 61.36     |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 126.24    |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 126.24    |
| Total for fund 2859 SHERIFF ELDER ABUSE            |   |           |                    |                                     |                                          |         | \$     | 126.24    |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 197.51    |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 197.51    |
| Department: 315.00 ROAD PATROL                     |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 26AA61             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (416)             | 768.001 | 315.00 | 7.50      |
| 11/10/2025                                         | 2 | 1004930   | 65BCC1             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (416)             | 768.001 | 315.00 | 62.00     |
| 11/13/2025                                         | 2 | 3828(A)*# | 108295302 FYE26    | WEX BANK                            | 416 SUPERVISOR                           | 957.005 | 315.00 | 187.77    |
| Total for department 315.00:                       |   |           |                    |                                     |                                          |         | \$     | 257.27    |
| Total for fund 2860 TRAFFIC SAFETY PROGRAM         |   |           |                    |                                     |                                          |         | \$     | 454.78    |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 371.06    |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 371.06    |
| Department: 315.00 ROAD PATROL                     |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 65BCC1             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (ARROWHEAD)       | 768.001 | 315.00 | 11.25     |
| 11/10/2025                                         | 2 | 1004942*# | 0017363            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (ARROWHEAD)           | 957.005 | 315.00 | 68.00     |
| 11/10/2025                                         | 2 | 1004942   | 0017345            | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (ARROWHEAD)           | 957.005 | 315.00 | 52.00     |
| 11/13/2025                                         | 2 | 3815(A)*# | 050                | EXQUISIT LLC                        | MOTOR POOL CHARGES (ARROWHEAD)           | 957.005 | 315.00 | 161.00    |
| Total for department 315.00:                       |   |           |                    |                                     |                                          |         | \$     | 292.25    |
| Total for fund 2861 COMMUNITY POLICING FUND        |   |           |                    |                                     |                                          |         | \$     | 663.31    |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 163.53    |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 163.53    |
| Department: 315.00 ROAD PATROL                     |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004930*# | 738CE5             | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS (HURLEY)          | 768.001 | 315.00 | 53.55     |
| Total for department 315.00:                       |   |           |                    |                                     |                                          |         | \$     | 53.55     |
| Total for fund 2862 HURLEY POLICE SERVICES         |   |           |                    |                                     |                                          |         | \$     | 217.08    |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 1.01      |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 1.01      |
| Department: 283.00 CIRCUIT COURT                   |   |           |                    |                                     |                                          |         |        |           |
| 11/13/2025                                         | 2 | 3657(A)   | 2993               | BALL RICHARD D                      | DOCKET ASSISTANCE                        | 810.000 | 283.00 | 1,403.70  |
| 11/13/2025                                         | 2 | 3657(A)   | 2997               | BALL RICHARD D                      | DOCKET ASSISTANCE                        | 810.000 | 283.00 | 1,403.70  |
| Total for department 283.00:                       |   |           |                    |                                     |                                          |         | \$     | 2,807.40  |
| Total for fund 2916 VBRD                           |   |           |                    |                                     |                                          |         | \$     | 2,808.41  |
| Department: 000.00 NON SPECIFIC                    |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 24.95     |
| 11/10/2025                                         | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 26.29     |
| 11/10/2025                                         | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025          | 256.000 | 000.00 | 275.00    |
| 11/13/2025                                         | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000 | 000.00 | 1,221.46  |
| Total for department 000.00:                       |   |           |                    |                                     |                                          |         | \$     | 1,547.70  |
| Department: 356.00 GVRC OPERATING COST             |   |           |                    |                                     |                                          |         |        |           |
| 11/10/2025                                         | 2 | 1004931*# | 205597 11/5/25     | CHARTER TOWNSHIP OF FLINT           | ELECTRIC UTILITIES                       | 920.000 | 356.00 | 1,150.30  |
| 11/10/2025                                         | 2 | 1004931   | 205598 11/5/25     | CHARTER TOWNSHIP OF FLINT           | ELECTRIC UTILITIES                       | 920.000 | 356.00 | 24.51     |
| 11/10/2025                                         | 2 | 1004936*# | 205636694882 FYE25 | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 356.00 | 273.29    |
| 11/10/2025                                         | 2 | 1004936   | 205636694882 FYE26 | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 356.00 | 7,925.32  |
| 11/10/2025                                         | 2 | 1004936   | 206704204197       | CONSUMERS ENERGY                    | ELECTRIC UTILITIES                       | 920.000 | 356.00 | 3,162.30  |
| 11/10/2025                                         | 2 | 1004958   | 0070858600         | GFL ENVIRONMENTAL USA INC           | CCF; WASTE REMOVAL/RECYCLING - GCJJC     | 801.001 | 356.00 | 139.87    |
| 11/10/2025                                         | 2 | 1004962   | 44818              | HOUSING PRODUCTS COMPANY INC        | REPAIRS GROUNDS                          | 930.000 | 356.00 | 119.25    |
| 11/10/2025                                         | 2 | 1004984   | 11031              | REGIONAL MEDICAL IMAGING            | OTHER CONTRACTUAL SERVICES               | 801.028 | 356.00 | 159.00    |
| 11/10/2025                                         | 2 | 1004985*# | 0023807634-001     | ROCK BOTTOM STONE SUPPLY LLC        | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 356.00 | 24.00     |
| 11/13/2025                                         | 2 | 3693(A)   | IN172410           | ELECTRA MED CORPORATION             | CCF; MEDICAL SUPPLIES - GCJJC            | 766.000 | 356.00 | 151.65    |
| 11/13/2025                                         | 2 | 3693(A)   | IN172506           | ELECTRA MED CORPORATION             | CCF; MEDICAL SUPPLIES - GCJJC            | 766.000 | 356.00 | 21.80     |
| 11/13/2025                                         | 2 | 3721(A)*# | 2025/11/20-F&O     | HUNTINGTON NATIONAL BANK            | REPAIRS GROUNDS                          | 930.000 | 356.00 | 87.70     |
| 11/13/2025                                         | 2 | 3721(A)   | 2025/11/20-CIRCT   | HUNTINGTON NATIONAL BANK            | AMAZON; EQUIPMENT                        | 976.000 | 356.00 | 62.39     |
| 11/13/2025                                         | 2 | 3739(A)   | KAGEOCT2025        | L KAGE HEALTHCARE SERVICES PLLC     | CCF; PHYSICIAN SERVICES - GCJJC          | 801.028 | 356.00 | 4,583.33  |
| 11/13/2025                                         | 2 | 3746(A)   | 10250314           | MAIL ROOM SERVICE CTR INC           | POSTAGE                                  | 851.000 | 356.00 | 280.19    |
| 11/13/2025                                         | 2 | 3822(A)   | 64179              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS   | 766.000 | 356.00 | 45.00     |
| 11/13/2025                                         | 2 | 3822(A)   | 64182              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS   | 766.000 | 356.00 | 18.00     |
| 11/13/2025                                         | 2 | 3822(A)   | 64191              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS   | 766.000 | 356.00 | 5.00      |
| 11/13/2025                                         | 2 | 3822(A)   | 64210              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS   | 766.000 | 356.00 | 6.00      |



|                                     |   |           |                    |                                     |                                         |         |        |              |
|-------------------------------------|---|-----------|--------------------|-------------------------------------|-----------------------------------------|---------|--------|--------------|
| 11/13/2025                          | 2 | 3822(A)   | 64225              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS  | 766.000 | 356.00 | 19.00        |
| 11/13/2025                          | 2 | 3822(A)   | 64239              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS  | 766.000 | 356.00 | 18.00        |
| 11/13/2025                          | 2 | 3822(A)   | 64244              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS  | 766.000 | 356.00 | 26.00        |
| 11/13/2025                          | 2 | 3822(A)   | 64256              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS  | 766.000 | 356.00 | 11.00        |
| 11/13/2025                          | 2 | 3822(A)   | 64289              | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS  | 766.000 | 356.00 | 35.00        |
| 11/13/2025                          | 2 | 3823(A)   | 78395151           | PERFORMACE FOOD GROUP INC           | CCF; SNACKS FOR YOUTH - GCJJC           | 801.012 | 356.00 | 1,303.71     |
| 11/13/2025                          | 2 | 3835(A)*# | INV328017104       | ZOOM VIDEO COMMUNICATIONS INC       | GCJJC (X1 LIC)                          | 976.000 | 356.00 | 21.99        |
| Department: 663.07 DAY TREATMENT    |   |           |                    |                                     |                                         |         |        | \$ 19,673.60 |
| 11/13/2025                          | 2 | 3679(A)   | 29422              | WILLIAMS COLBERT                    | CCF; PARENTING SUPPORT DAY TREATMENT    | 801.000 | 663.07 | 4,583.33     |
| 11/13/2025                          | 2 | 3679(A)   | 29421              | WILLIAMS COLBERT                    | CCF; PARENTING SUPPORT DAY TREATMENT    | 801.000 | 663.07 | 4,583.33     |
| 11/13/2025                          | 2 | 3679(A)   | 29420 DUP          | WILLIAMS COLBERT                    | CCF; PARENTING SUPPORT DAY TREATMENT    | 801.000 | 663.07 | 4,583.33     |
| Department: 000.00 NON SPECIFIC     |   |           |                    |                                     |                                         |         |        | \$ 13,749.99 |
| Total for department 663.07:        |   |           |                    |                                     |                                         |         |        | \$ 13,749.99 |
| Total for fund 2920 CHILD CARE FUND |   |           |                    |                                     |                                         |         |        | \$ 34,971.29 |
| Department: 000.00 NON SPECIFIC     |   |           |                    |                                     |                                         |         |        |              |
| 11/10/2025                          | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025         | 256.000 | 000.00 | 149.70       |
| 11/10/2025                          | 2 | 1004924*  | PPE 10/24/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025         | 256.000 | 000.00 | 22.87        |
| 11/10/2025                          | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025         | 256.000 | 000.00 | 27.50        |
| 11/13/2025                          | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 100.57       |
| Department: 283.00 CIRCUIT COURT    |   |           |                    |                                     |                                         |         |        | \$ 300.64    |
| Total for department 000.00:        |   |           |                    |                                     |                                         |         |        | \$ 300.64    |
| 11/10/2025                          | 2 | 1004953   | 102725PD           | GENESEE COUNTY BAR ASSOC            | AMY K HARRIS SEMINAR TRAINING NO TRAVEL | 910.004 | 283.00 | 3,225.00     |
| 11/10/2025                          | 2 | 1004989   | 20250227           | SPECKIN FORENSIC LABORATORIES       | FORENSIC EXPERT 24-054322-FC            | 956.004 | 283.00 | 3,000.00     |
| 11/10/2025                          | 2 | 1004990*# | 658082             | STATE BAR OF MI                     | MEMBERSHIPS                             | 915.000 | 283.00 | 415.00       |
| 11/10/2025                          | 2 | 1004996   | 110525PD           | STATE OF MICH                       | SADO MEMBERSHIP OCT 25-SEPT 26          | 915.000 | 283.00 | 3,375.00     |
| 11/10/2025                          | 2 | 1005003*# | 852751617          | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                       | 801.004 | 283.00 | 135.42       |
| 11/10/2025                          | 2 | 1005003   | 852743178          | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                       | 801.004 | 283.00 | 2,363.85     |
| 11/13/2025                          | 2 | 3647(A)   | 715                | A M LAW PLLC                        | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 122.50       |
| 11/13/2025                          | 2 | 3656(A)   | 23                 | THEODOROFF DOUGLAS                  | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 11,745.00    |
| 11/13/2025                          | 2 | 3658(A)   | 023                | BEAUVAIS PHILIP H III ATTY AT LAW   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 17,940.00    |
| 11/13/2025                          | 2 | 3660(A)*# | PDLB00091          | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 283.00 | 253.42       |
| 11/13/2025                          | 2 | 3660(A)   | PDLB00092          | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 283.00 | 137.17       |
| 11/13/2025                          | 2 | 3660(A)   | PDLB00093          | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 283.00 | 25.57        |
| 11/13/2025                          | 2 | 3662(A)   | 2503409-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 262.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2503045-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 367.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2502838-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2502879-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2502880-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2400358-10         | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 140.00       |
| 11/13/2025                          | 2 | 3662(A)   | 2502710-5          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 297.50       |
| 11/13/2025                          | 2 | 3662(A)   | 2503065-1          | BENDALL BRENDA ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 315.00       |
| 11/13/2025                          | 2 | 3664(A)   | 24                 | BERLANGA PEDRO                      | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 6,225.00     |
| 11/13/2025                          | 2 | 3664(A)   | RC07               | BERLANGA PEDRO                      | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 1,575.00     |
| 11/13/2025                          | 2 | 3669(A)   | 10801              | BULLOTTA RONALD MICHAEL JR          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 175.00       |
| 11/13/2025                          | 2 | 3669(A)   | 10800              | BULLOTTA RONALD MICHAEL JR          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3671(A)   | 9                  | CAREY LEO                           | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 4,230.00     |
| 11/13/2025                          | 2 | 3675(A)   | 322                | CHILDERS JEFFREY ATTY AT LAW        | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 3,762.50     |
| 11/13/2025                          | 2 | 3675(A)   | 522                | CHILDERS JEFFREY ATTY AT LAW        | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 8,925.00     |
| 11/13/2025                          | 2 | 3678(A)   | 10-2025-1          | CLARK DAVID ATTY AT LAW             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 3,220.00     |
| 11/13/2025                          | 2 | 3678(A)   | 23-52572-3         | CLARK DAVID ATTY AT LAW             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 320.00       |
| 11/13/2025                          | 2 | 3685(A)   | 1210               | CYBAK SOMMER LYNN                   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 612.50       |
| 11/13/2025                          | 2 | 3685(A)   | 1223               | CYBAK SOMMER LYNN                   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 262.50       |
| 11/13/2025                          | 2 | 3685(A)   | 1222               | CYBAK SOMMER LYNN                   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 157.50       |
| 11/13/2025                          | 2 | 3685(A)   | 1224               | CYBAK SOMMER LYNN                   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 157.50       |
| 11/13/2025                          | 2 | 3685(A)   | 1225               | CYBAK SOMMER LYNN                   | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 87.50        |
| 11/13/2025                          | 2 | 3688(A)   | 234                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 175.00       |
| 11/13/2025                          | 2 | 3688(A)   | 233                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 315.00       |
| 11/13/2025                          | 2 | 3688(A)   | 226                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 175.00       |
| 11/13/2025                          | 2 | 3688(A)   | 229                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 472.50       |
| 11/13/2025                          | 2 | 3688(A)   | 230                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 385.00       |
| 11/13/2025                          | 2 | 3688(A)   | 2110               | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 752.50       |
| 11/13/2025                          | 2 | 3688(A)   | 231                | DOLL BRUCE E ATTY AT LAW            | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 647.50       |
| 11/13/2025                          | 2 | 3690(A)   | 2656               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 460.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2655               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 52.50        |
| 11/13/2025                          | 2 | 3690(A)   | 2666               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 340.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2660               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 40.00        |
| 11/13/2025                          | 2 | 3690(A)   | 2664               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 52.50        |
| 11/13/2025                          | 2 | 3690(A)   | 2670               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 440.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2673               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 760.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2675               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 262.50       |
| 11/13/2025                          | 2 | 3690(A)   | 2665               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 175.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2677               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 200.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2674               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 100.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2669               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 40.00        |
| 11/13/2025                          | 2 | 3690(A)   | 2676               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 220.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2671               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 560.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2668               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 340.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2663               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 595.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2661               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 210.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2662               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 160.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2667               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 260.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2672               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 300.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2658               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 520.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2659               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 680.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2657               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 490.00       |
| 11/13/2025                          | 2 | 3690(A)   | 2678               | DUPLESSIS ASHLEE NICOLE             | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 200.00       |
| 11/13/2025                          | 2 | 3698(A)   | 16                 | FARHAT SAMI                         | COMP EXPERT 25T01679FY                  | 956.004 | 283.00 | 2,329.80     |
| 11/13/2025                          | 2 | 3698(A)   | 15                 | FARHAT SAMI                         | FORENSIC EXPERT 24T02796FY              | 956.004 | 283.00 | 3,004.80     |
| 11/13/2025                          | 2 | 3711(A)   | 02967              | GUISBERT MORMANDO LAW               | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 420.00       |
| 11/13/2025                          | 2 | 3711(A)   | 02960              | GUISBERT MORMANDO LAW               | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 52.50        |
| 11/13/2025                          | 2 | 3711(A)   | 02990              | GUISBERT MORMANDO LAW               | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3711(A)   | 02991              | GUISBERT MORMANDO LAW               | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 542.50       |
| 11/13/2025                          | 2 | 3711(A)   | 02993              | GUISBERT MORMANDO LAW               | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 105.00       |
| 11/13/2025                          | 2 | 3716(A)   | 2555363            | HENRY JUSTIN D ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 402.50       |
| 11/13/2025                          | 2 | 3716(A)   | 2556341            | HENRY JUSTIN D ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 700.00       |
| 11/13/2025                          | 2 | 3716(A)   | 25563411           | HENRY JUSTIN D ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 507.50       |
| 11/13/2025                          | 2 | 3716(A)   | 2502676            | HENRY JUSTIN D ATTY AT LAW          | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 735.00       |
| 11/13/2025                          | 2 | 3717(A)   | 25-055715-1        | HILLIKER CHARLES A S                | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 420.00       |
| 11/13/2025                          | 2 | 3717(A)   | 25T02992-1         | HILLIKER CHARLES A S                | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 455.00       |
| 11/13/2025                          | 2 | 3717(A)   | 25T01456-1         | HILLIKER CHARLES A S                | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 542.50       |
| 11/13/2025                          | 2 | 3717(A)   | 25T02519-1         | HILLIKER CHARLES A S                | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 332.50       |
| 11/13/2025                          | 2 | 3717(A)   | 25T03050-1         | HILLIKER CHARLES A S                | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 647.50       |
| 11/13/2025                          | 2 | 3718(A)   | 76400              | HINOJOSA JR ROBERT LEE              | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 525.00       |
| 11/13/2025                          | 2 | 3727(A)*# | 247726-3           | APPLICANTPRO HOLDINGS LLC           | BACKGROUND SCREENING M VIZARD           | 835.001 | 283.00 | 77.00        |
| 11/13/2025                          | 2 | 3729(A)   | 1920               | JOCUNS BERNARD ANTHONY              | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 560.00       |
| 11/13/2025                          | 2 | 3730(A)*# | TSJ0038PD          | JOHNS TAMARA S                      | TRANSCRIPTS GENERAL                     | 907.000 | 283.00 | 555.00       |
| 11/13/2025                          | 2 | 3732(A)   | 24194              | JUSTICE WORKS LLC                   | COMPUTER SOFTWARE                       | 978.007 | 283.00 | 416.00       |
| 11/13/2025                          | 2 | 3733(A)   | M0025              | BARAN KENNETH                       | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 2,100.00     |
| 11/13/2025                          | 2 | 3737(A)   | 25-3071-01         | KETCHMARK DENISE R ATTY AT LAW      | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 227.50       |
| 11/13/2025                          | 2 | 3741(A)*# | 56320322           | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 175.00       |
| 11/13/2025                          | 2 | 3741(A)   | 5632032            | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL                   | 818.008 | 283.00 | 472.50       |

|            |   |         |               |                                     |                               |         |        |          |
|------------|---|---------|---------------|-------------------------------------|-------------------------------|---------|--------|----------|
| 11/13/2025 | 2 | 3741(A) | 1762552       | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 385.00   |
| 11/13/2025 | 2 | 3741(A) | 8162052       | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 360.00   |
| 11/13/2025 | 2 | 3741(A) | 81620522      | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 460.00   |
| 11/13/2025 | 2 | 3741(A) | 5201          | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 2,025.00 |
| 11/13/2025 | 2 | 3741(A) | 5861052       | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,200.00 |
| 11/13/2025 | 2 | 3742(A) | 10950         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,995.00 |
| 11/13/2025 | 2 | 3742(A) | 10849         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,360.00 |
| 11/13/2025 | 2 | 3742(A) | 10962         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 440.00   |
| 11/13/2025 | 2 | 3742(A) | 10963         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 210.00   |
| 11/13/2025 | 2 | 3742(A) | 10961         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 140.00   |
| 11/13/2025 | 2 | 3742(A) | 10960         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 210.00   |
| 11/13/2025 | 2 | 3742(A) | 10955         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 35.00    |
| 11/13/2025 | 2 | 3742(A) | 10952         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 160.00   |
| 11/13/2025 | 2 | 3742(A) | 10954         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 140.00   |
| 11/13/2025 | 2 | 3742(A) | 10953         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 52.50    |
| 11/13/2025 | 2 | 3742(A) | 10951         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 80.00    |
| 11/13/2025 | 2 | 3742(A) | 10956         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 280.00   |
| 11/13/2025 | 2 | 3742(A) | 10958         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 260.00   |
| 11/13/2025 | 2 | 3742(A) | 10959         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 200.00   |
| 11/13/2025 | 2 | 3742(A) | 10964         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 367.50   |
| 11/13/2025 | 2 | 3742(A) | 10957         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 280.00   |
| 11/13/2025 | 2 | 3742(A) | 10967         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 20.00    |
| 11/13/2025 | 2 | 3742(A) | 10969         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 542.50   |
| 11/13/2025 | 2 | 3742(A) | 10966         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 980.00   |
| 11/13/2025 | 2 | 3742(A) | 109680        | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 40.00    |
| 11/13/2025 | 2 | 3742(A) | 10965         | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 120.00   |
| 11/13/2025 | 2 | 3743(A) | 120458        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 620.00   |
| 11/13/2025 | 2 | 3743(A) | 120459        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 760.00   |
| 11/13/2025 | 2 | 3743(A) | 120460        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 70.00    |
| 11/13/2025 | 2 | 3743(A) | 120464        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,640.00 |
| 11/13/2025 | 2 | 3743(A) | 120461        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 192.50   |
| 11/13/2025 | 2 | 3743(A) | 120453        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 840.00   |
| 11/13/2025 | 2 | 3743(A) | 120454        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 420.00   |
| 11/13/2025 | 2 | 3743(A) | 120456        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 350.00   |
| 11/13/2025 | 2 | 3743(A) | 120457        | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 260.00   |
| 11/13/2025 | 2 | 3744(A) | 377           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,767.50 |
| 11/13/2025 | 2 | 3744(A) | 378           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 385.00   |
| 11/13/2025 | 2 | 3744(A) | 383           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,102.50 |
| 11/13/2025 | 2 | 3744(A) | 382           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 769.50   |
| 11/13/2025 | 2 | 3744(A) | 380           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 437.50   |
| 11/13/2025 | 2 | 3744(A) | 385           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 391.50   |
| 11/13/2025 | 2 | 3744(A) | 386           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 647.50   |
| 11/13/2025 | 2 | 3744(A) | 379           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 910.00   |
| 11/13/2025 | 2 | 3744(A) | 381           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 927.50   |
| 11/13/2025 | 2 | 3744(A) | 384           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 997.50   |
| 11/13/2025 | 2 | 3744(A) | 387           | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 162.00   |
| 11/13/2025 | 2 | 3747(A) | 20478         | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 4,515.00 |
| 11/13/2025 | 2 | 3747(A) | 204790        | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,102.50 |
| 11/13/2025 | 2 | 3747(A) | 20481         | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 70.00    |
| 11/13/2025 | 2 | 3747(A) | 20480         | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 520.00   |
| 11/13/2025 | 2 | 3753(A) | 25127         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 4,950.00 |
| 11/13/2025 | 2 | 3753(A) | 25130         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 717.50   |
| 11/13/2025 | 2 | 3753(A) | 25131         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 262.50   |
| 11/13/2025 | 2 | 3753(A) | 25129         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,085.00 |
| 11/13/2025 | 2 | 3753(A) | 25126         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 787.50   |
| 11/13/2025 | 2 | 3753(A) | 25134         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 857.50   |
| 11/13/2025 | 2 | 3753(A) | 25135         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 350.00   |
| 11/13/2025 | 2 | 3753(A) | 25139         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 525.00   |
| 11/13/2025 | 2 | 3753(A) | 25138         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,172.50 |
| 11/13/2025 | 2 | 3753(A) | 25128         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 612.50   |
| 11/13/2025 | 2 | 3753(A) | 25132         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 262.50   |
| 11/13/2025 | 2 | 3753(A) | 25133         | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 385.00   |
| 11/13/2025 | 2 | 3755(A) | 1041          | MICHAEL P PARILLO PC                | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 3,900.00 |
| 11/13/2025 | 2 | 3756(A) | 224           | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 5,720.00 |
| 11/13/2025 | 2 | 3756(A) | 225           | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 4,720.00 |
| 11/13/2025 | 2 | 3756(A) | 222           | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 5,320.00 |
| 11/13/2025 | 2 | 3756(A) | 223           | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 7,020.00 |
| 11/13/2025 | 2 | 3757(A) | MBF2290       | MILLER BIOMECHANICAL FORENSICS      | FORENSICS EXPERT 24-053674-FH | 956.004 | 283.00 | 8,280.00 |
| 11/13/2025 | 2 | 3762(A) | 00036-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 105.00   |
| 11/13/2025 | 2 | 3762(A) | 00032-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 297.50   |
| 11/13/2025 | 2 | 3762(A) | 00090-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 455.00   |
| 11/13/2025 | 2 | 3762(A) | 00031-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 227.50   |
| 11/13/2025 | 2 | 3762(A) | 00062-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 420.00   |
| 11/13/2025 | 2 | 3762(A) | 00094-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 332.50   |
| 11/13/2025 | 2 | 3762(A) | 00093-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 297.50   |
| 11/13/2025 | 2 | 3762(A) | 00091-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 262.50   |
| 11/13/2025 | 2 | 3762(A) | 00092-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 227.50   |
| 11/13/2025 | 2 | 3762(A) | 00065-110125  | NICHOL TARA PLLC                    | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 297.50   |
| 11/13/2025 | 2 | 3767(A) | 25024972      | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 875.00   |
| 11/13/2025 | 2 | 3767(A) | 24532612      | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 157.50   |
| 11/13/2025 | 2 | 3767(A) | 2502976       | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 577.50   |
| 11/13/2025 | 2 | 3767(A) | 25023491      | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 350.00   |
| 11/13/2025 | 2 | 3767(A) | 22033522      | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 210.00   |
| 11/13/2025 | 2 | 3777(A) | MITCHELL T 01 | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 2,222.50 |
| 11/13/2025 | 2 | 3777(A) | DUNCAN O1     | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,120.00 |
| 11/13/2025 | 2 | 3777(A) | SEGREST A 1   | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 440.00   |
| 11/13/2025 | 2 | 3777(A) | WALTERS J 2   | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 1,260.00 |
| 11/13/2025 | 2 | 3777(A) | RODRIGUEZ J 1 | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 402.50   |
| 11/13/2025 | 2 | 3777(A) | THORNS J 2    | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 720.00   |
| 11/13/2025 | 2 | 3777(A) | TIGNER T 2    | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 860.00   |
| 11/13/2025 | 2 | 3777(A) | THORNS J 3    | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 680.00   |
| 11/13/2025 | 2 | 3777(A) | TIGNER T 3    | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 580.00   |
| 11/13/2025 | 2 | 3777(A) | THORNS J 01   | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 262.50   |
| 11/13/2025 | 2 | 3777(A) | MOORE R 3     | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 210.00   |
| 11/13/2025 | 2 | 3777(A) | MOORE R 2     | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 140.00   |
| 11/13/2025 | 2 | 3777(A) | BATES S 1     | PONSETTO RICHARD T JR               | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 402.50   |
| 11/13/2025 | 2 | 3780(A) | 27            | RAYMOND TRICIA                      | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 192.50   |
| 11/13/2025 | 2 | 3786(A) | 25-00010      | WHEATON ROBIN L                     | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 8,100.00 |
| 11/13/2025 | 2 | 3787(A) | 2363          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 480.00   |
| 11/13/2025 | 2 | 3787(A) | 2361          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 192.50   |
| 11/13/2025 | 2 | 3787(A) | 2366          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 52.50    |
| 11/13/2025 | 2 | 3787(A) | 2357          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 210.00   |
| 11/13/2025 | 2 | 3787(A) | 2362          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 157.50   |
| 11/13/2025 | 2 | 3787(A) | 2368          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 60.00    |
| 11/13/2025 | 2 | 3787(A) | 2358          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 320.00   |
| 11/13/2025 | 2 | 3787(A) | 2359          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 140.00   |
| 11/13/2025 | 2 | 3787(A) | 2360          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 180.00   |
| 11/13/2025 | 2 | 3787(A) | 2367          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 647.50   |
| 11/13/2025 | 2 | 3787(A) | 2364          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 260.00   |
| 11/13/2025 | 2 | 3787(A) | 2365          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 35.00    |
| 11/13/2025 | 2 | 3787(A) | 2374          | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL         | 818.008 | 283.00 | 612.50   |



|                                                  |   |           |                    |                                     |                                     |         |        |               |
|--------------------------------------------------|---|-----------|--------------------|-------------------------------------|-------------------------------------|---------|--------|---------------|
| 11/13/2025                                       | 2 | 3787(A)   | 2382               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 740.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2384               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 175.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2375               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 35.00         |
| 11/13/2025                                       | 2 | 3787(A)   | 2370               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 560.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2380               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 175.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2376               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 52.50         |
| 11/13/2025                                       | 2 | 3787(A)   | 2385               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 60.00         |
| 11/13/2025                                       | 2 | 3787(A)   | 2372               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 175.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2371               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 192.50        |
| 11/13/2025                                       | 2 | 3787(A)   | 2383               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 35.00         |
| 11/13/2025                                       | 2 | 3787(A)   | 2381               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 210.00        |
| 11/13/2025                                       | 2 | 3787(A)   | 2373               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,340.00      |
| 11/13/2025                                       | 2 | 3787(A)   | 2369               | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,660.00      |
| 11/13/2025                                       | 2 | 3791(A)   | 005                | RUDOI LAW PLLC                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 4,920.00      |
| 11/13/2025                                       | 2 | 3792(A)   | 1163               | RUSH KEVIN                          | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 4,110.00      |
| 11/13/2025                                       | 2 | 3793(A)   | 812                | RUSH KEVIN L ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 315.00        |
| 11/13/2025                                       | 2 | 3793(A)   | 811                | RUSH KEVIN L ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 420.00        |
| 11/13/2025                                       | 2 | 3793(A)   | 813                | RUSH KEVIN L ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,242.50      |
| 11/13/2025                                       | 2 | 3793(A)   | 814                | RUSH KEVIN L ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 122.50        |
| 11/13/2025                                       | 2 | 3795(A)   | 202510             | SARNO STEPHANIE LYNN-HASLEY         | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 2,460.00      |
| 11/13/2025                                       | 2 | 3795(A)   | 20251005           | SARNO STEPHANIE LYNN-HASLEY         | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 367.50        |
| 11/13/2025                                       | 2 | 3798(A)   | 100125             | SIPPELL KRAIG S ATTY AT LAW         | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 675.00        |
| 11/13/2025                                       | 2 | 3799(A)   | 31                 | SKINNER JEFFREY R ATTY AT LAW       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 7,695.00      |
| 11/13/2025                                       | 2 | 3802(A)   | 561                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 5,100.00      |
| 11/13/2025                                       | 2 | 3802(A)   | 562                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 350.00        |
| 11/13/2025                                       | 2 | 3802(A)   | 563                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 87.50         |
| 11/13/2025                                       | 2 | 3802(A)   | 566                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 332.50        |
| 11/13/2025                                       | 2 | 3802(A)   | 564                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 192.50        |
| 11/13/2025                                       | 2 | 3802(A)   | 567                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 682.50        |
| 11/13/2025                                       | 2 | 3802(A)   | 569                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 507.50        |
| 11/13/2025                                       | 2 | 3802(A)   | 568                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 770.00        |
| 11/13/2025                                       | 2 | 3802(A)   | 565                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 440.00        |
| 11/13/2025                                       | 2 | 3802(A)   | 570                | ST CIN ROBERT                       | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 892.50        |
| 11/13/2025                                       | 2 | 3809(A)   | 22                 | SZABO NEIL C                        | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 4,500.00      |
| 11/13/2025                                       | 2 | 3812(A)   | 00540              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 11,400.00     |
| 11/13/2025                                       | 2 | 3812(A)   | 00546              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 210.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00536              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 200.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00550              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 40.00         |
| 11/13/2025                                       | 2 | 3812(A)   | 00548              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 2,200.00      |
| 11/13/2025                                       | 2 | 3812(A)   | 00535              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 70.00         |
| 11/13/2025                                       | 2 | 3812(A)   | 00534              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 200.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00557              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 200.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00543              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 122.50        |
| 11/13/2025                                       | 2 | 3812(A)   | 00559              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 140.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00552              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 175.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00558              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 245.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00553              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 100.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00556              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 100.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00554              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 100.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00555              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 360.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00571              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 200.00        |
| 11/13/2025                                       | 2 | 3812(A)   | 00578              | AMADEO WILLIAM                      | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 175.00        |
| 11/13/2025                                       | 2 | 3813(A)   | 12211              | MCGHEE KYONA                        | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 3,525.00      |
| 11/13/2025                                       | 2 | 3816(A)   | 023                | TURNAGE FRANK G                     | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 5,625.00      |
| 11/13/2025                                       | 2 | 3819(A)   | 23                 | VICARI ERICA ANN                    | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 9,855.00      |
| 11/13/2025                                       | 2 | 3827(A)   | OCTOBER 2025       | WATSON PAUL                         | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 3,225.00      |
| 11/13/2025                                       | 2 | 3831(A)   | 3786               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 7,520.00      |
| 11/13/2025                                       | 2 | 3831(A)   | 3772               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 380.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3778               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 180.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3779               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,760.00      |
| 11/13/2025                                       | 2 | 3831(A)   | 3775               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 460.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3788               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 360.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3777               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 3,820.00      |
| 11/13/2025                                       | 2 | 3831(A)   | 3780               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 70.00         |
| 11/13/2025                                       | 2 | 3831(A)   | 3773               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 80.00         |
| 11/13/2025                                       | 2 | 3831(A)   | 3783               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 120.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3776               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 100.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3781               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 100.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3784               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 120.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3771               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,280.00      |
| 11/13/2025                                       | 2 | 3831(A)   | 3785               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 35.00         |
| 11/13/2025                                       | 2 | 3831(A)   | 3774               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 520.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3787               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 315.00        |
| 11/13/2025                                       | 2 | 3831(A)   | 3782               | WOLF BARRY A ATTY AT LAW            | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 1,140.00      |
| 11/13/2025                                       | 2 | 3832(A)   | 5                  | YOUNG TRACHELLE C                   | ATTORNEY FEES-GENERAL               | 818.008 | 283.00 | 4,275.00      |
| Total for department 283.00:                     |   |           |                    |                                     |                                     |         |        | \$ 309,508.53 |
| Total for fund 2921 MIDC GRANT                   |   |           |                    |                                     |                                     |         |        | \$ 309,809.17 |
| Department: 000.00 NON SPECIFIC                  |   |           |                    |                                     |                                     |         |        |               |
| 11/10/2025                                       | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 14.97         |
| 11/13/2025                                       | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 1.26          |
| Total for department 000.00:                     |   |           |                    |                                     |                                     |         |        | \$ 16.23      |
| Total for fund 2922 FAMILY DEPENDENCY DRUG COURT |   |           |                    |                                     |                                     |         |        | \$ 16.23      |
| Department: 000.00 NON SPECIFIC                  |   |           |                    |                                     |                                     |         |        |               |
| 11/10/2025                                       | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 59.89         |
| 11/13/2025                                       | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 8.01          |
| Total for department 000.00:                     |   |           |                    |                                     |                                     |         |        | \$ 67.90      |
| Department: 283.00 CIRCUIT COURT                 |   |           |                    |                                     |                                     |         |        |               |
| 11/10/2025                                       | 2 | 1004966   | 2995               | JENNIFER SCALES                     | MISCELLANEOUS REVENUE               | 672.001 | 283.00 | 20.00         |
| 11/13/2025                                       | 2 | 3682(A)#  | 001132             | COMPLETE NEUROPSYIOLOGY SERVICES    | SERV CONT GENERAL                   | 801.004 | 283.00 | 150.00        |
| 11/13/2025                                       | 2 | 3783(A)   | 012659202510       | REDWOOD TOXICOLOGY LABORATORY INC   | SUPPLIES OTHER                      | 752.000 | 283.00 | 73.60         |
| Total for department 283.00:                     |   |           |                    |                                     |                                     |         |        | \$ 243.60     |
| Department: 326.00 SUB ABUSE & MENTAL HEALTH     |   |           |                    |                                     |                                     |         |        |               |
| 11/13/2025                                       | 2 | 3682(A)#  | 001132             | COMPLETE NEUROPSYIOLOGY SERVICES    | SERV CONT GENERAL                   | 801.004 | 326.00 | 22.50         |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-CIRCT   | HUNTINGTON NATIONAL BANK            | AMAZON; SPEC CTS SUPPLIES           | 752.000 | 326.00 | 97.98         |
| 11/13/2025                                       | 2 | 3721(A)   | 2025/11/20-CIRCT   | HUNTINGTON NATIONAL BANK            | SAM'S CLUB; SPEC CTS INCENTIVES     | 752.000 | 326.00 | 253.10        |
| 11/13/2025                                       | 2 | 3761(A)   | INV-092134         | MASS TRANSPORTATION AUTHORITY       | PUBLIC TRANSPORTATION-CLENT         | 913.005 | 326.00 | 2,000.00      |
| 11/13/2025                                       | 2 | 3781(A)   | 2097               | REA LLC                             | SAMHSA                              | 801.000 | 326.00 | 7,200.00      |
| Total for department 326.00:                     |   |           |                    |                                     |                                     |         |        | \$ 9,573.58   |
| Total for fund 2924 ADULT DRUG COURT             |   |           |                    |                                     |                                     |         |        | \$ 9,885.08   |
| Department: 000.00 NON SPECIFIC                  |   |           |                    |                                     |                                     |         |        |               |
| 11/10/2025                                       | 2 | 1004923*  | PPE 10/24/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 22.45         |
| 11/13/2025                                       | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 2.79          |
| Total for department 000.00:                     |   |           |                    |                                     |                                     |         |        | \$ 25.24      |
| Department: 283.00 CIRCUIT COURT                 |   |           |                    |                                     |                                     |         |        |               |
| 11/13/2025                                       | 2 | 3721(A)*# | 2025/11/20-CIRCT   | HUNTINGTON NATIONAL BANK            | SAM'S CLUB; SPEC CTS INCENTIVES     | 752.000 | 283.00 | 225.16        |
| Total for department 283.00:                     |   |           |                    |                                     |                                     |         |        | \$ 225.16     |
| Total for fund 2925 MENTAL HEALTH COURT GRANT    |   |           |                    |                                     |                                     |         |        | \$ 250.40     |
| Department: 000.00 NON SPECIFIC                  |   |           |                    |                                     |                                     |         |        |               |
| 11/10/2025                                       | 2 | 1004968*  | PPE 10/24/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025     | 256.000 | 000.00 | 27.50         |
| 11/13/2025                                       | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025 | 256.000 | 000.00 | 2.43          |

|                                                   |   |           |                      |                                     |                                          |                                                   |        |    |            |
|---------------------------------------------------|---|-----------|----------------------|-------------------------------------|------------------------------------------|---------------------------------------------------|--------|----|------------|
|                                                   |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 29.93      |
| Department: 663.07 DAY TREATMENT                  |   |           |                      |                                     |                                          | Total for fund 2927 SOBRIETY COURT GRANT          |        | \$ | 29.93      |
| 11/10/2025                                        | 2 | 1004998   | 2994                 | STATE OF MICH                       | FEDERAL PARTICIPATION                    | 504.000                                           | 663.07 |    | 3,362.00   |
| 11/13/2025                                        | 2 | 3833(A)   | 0164                 | YOUTH ARTS UNLOCKED                 | OTHER CONTRACTUAL SERVICES               | 801.028                                           | 663.07 |    | 10,085.90  |
|                                                   |   |           |                      |                                     |                                          | Total for department 663.07:                      |        | \$ | 13,447.90  |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for fund 2928 GIRL'S COURT GRANT            |        | \$ | 13,447.90  |
| 11/12/2025                                        | 2 | 1005021   | 06-018957-FH         | BAIRD, JEAN                         | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005022   | 08-023679-FH         | BARFIELD, JACKELYN                  | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 18.75      |
| 11/12/2025                                        | 2 | 1005024   | 06-018957-FH         | BAUSACK, GLORIA                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005025   | 08-023679-FH         | BIDWELL SR, TED                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 18.75      |
| 11/12/2025                                        | 2 | 1005029   | 06-018957-FH         | BRACKETT, KEVIN, & SANDY            | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005030   | 06-018957-FH         | BRADLEY, DAVID                      | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005031   | 06-018957-FH         | BREWER, DAN & TRUDY                 | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005032   | 06-018957-FH         | BRILL, DAN                          | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005033   | 06-018957-FH         | BROWN, BARBARA                      | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005034   | 21-047895-FH         | BROWN, MADISON                      | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 10.00      |
| 11/12/2025                                        | 2 | 1005039   | 06-018957-FH         | CARR, JEFF & ELAINE                 | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005040   | 06-018957-FH         | CARR, ROBERT                        | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005044*  | 22-050097-FH         | COBB, SHANA                         | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 7.50       |
| 11/12/2025                                        | 2 | 1005056*  | 22-050968-FH         | EMTERRA ENVIRONMENTAL USA           | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 100.00     |
| 11/12/2025                                        | 2 | 1005057   | 08-023679-FH         | EST OF LEGRAND CLEOPHAS             | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 18.75      |
| 11/12/2025                                        | 2 | 1005058   | 06-018957-FH         | ESTATE OF BETTY PHILLIPS            | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005060   | 16-040158-FH         | ETHYL VERDUN                        | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 100.00     |
| 11/12/2025                                        | 2 | 1005061   | 06-018957-FH         | EX, AUDREY & DARWIN                 | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005062*  | 22-049439-FH         | FARMERS INSURANCE                   | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 25.00      |
| 11/12/2025                                        | 2 | 1005064*  | 25-052415-FH         | FINANCIAL PLUS CREDIT UNION         | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 2.00       |
| 11/12/2025                                        | 2 | 1005067   | 06-018957-FH         | FRITZLER, ROBERT                    | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005069   | 10-027834-FC         | GARBKO INC                          | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 20.40      |
| 11/12/2025                                        | 2 | 1005072   | 06-018957-FH         | GILKES, LEROY,                      | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005073   | 06-018957-FH         | GRAVES, JERRY                       | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005076   | 08--023679-FH        | HENDERSON, ALMA                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 18.75      |
| 11/12/2025                                        | 2 | 1005088   | 06-018957-FH         | KEEN, NORMA                         | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005090*  | 14-034472-FH         | KROPELNITSKI, DIANE                 | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 25.00      |
| 11/12/2025                                        | 2 | 1005101   | 06-018957-FH         | LUCAS, PATRICIA                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005102   | 10-026458-FH         | LUNCHENBILL, MARJORY                | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 6.25       |
| 11/12/2025                                        | 2 | 1005110   | 19-045261-FH         | MICHAEL PIFER                       | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 37.50      |
| 11/12/2025                                        | 2 | 1005115   | 06-018957-FH         | MORGAN, DAVID & GERALDINE           | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005118*  | 08-023679-FH         | MURRAY, ROSEMARIE                   | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 6.26       |
| 11/12/2025                                        | 2 | 1005120   | 06-018957-FH         | NAYLOR, MELINDA                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005121   | 06-018957-FH         | NEAL, TRINA, MICHELINE              | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005122   | 06018957-FH          | NICORA, DORIS JEAN                  | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005124   | 06-018957-FH         | NOTTER, NORMAN & PAULA              | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005125   | 22-049373-FH         | OCHOA, PARKER                       | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 20.00      |
| 11/12/2025                                        | 2 | 1005126   | 19-045934-FH         | OLIVER, RAYMOND                     | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 207.00     |
| 11/12/2025                                        | 2 | 1005129   | 06-018957-FH         | PANKOTAI, DOUG & PAULA              | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005132   | 06-018957-FH         | PHILLIPS, ROBBIN & LYNDA            | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.49       |
| 11/12/2025                                        | 2 | 1005134   | 06-018957-FH         | PROVOST, JERRY & NANCY              | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 5.53       |
| 11/12/2025                                        | 2 | 1005136   | 10-026458-FH         | ROMBA, RAYMOND                      | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 6.25       |
| 11/12/2025                                        | 2 | 1005141*  | 24-053369-FH         | SAUMIER, LONNIE,                    | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 30.00      |
| 11/12/2025                                        | 2 | 1005157   | 14-035340-FH         | TRETHEWAY, MICHAEL                  | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 9.73       |
| 11/12/2025                                        | 2 | 1005162   | 25-051365-FH         | WALMART                             | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 204.44     |
| 11/12/2025                                        | 2 | 1005163*  | 24-053291-FH         | WALMART                             | ADLT PROB-RESTITUTION                    | 249.000                                           | 000.00 |    | 500.00     |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 1,525.01   |
|                                                   |   |           |                      |                                     |                                          | Total for fund 2929 REIMBURSEMENT REVOLVING       |        | \$ | 1,525.01   |
| 11/10/2025                                        | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000                                           | 000.00 |    | 74.85      |
| 11/13/2025                                        | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                                           | 000.00 |    | 20.40      |
| Department: 689.00 VETERANS SERVICES              |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 95.25      |
| 11/10/2025                                        | 2 | 1004987   | 2025-10-23-ELGIERENT | ROLLINGWOOD JOINT VENTURE           | SRC RENTAL PAYMENT-ELGIE                 | 806.000                                           | 689.00 |    | 3,093.16   |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 689.00:                      |        | \$ | 3,093.16   |
|                                                   |   |           |                      |                                     |                                          | Total for fund 2930 VETERAN MILLAGE               |        | \$ | 3,188.41   |
| 11/10/2025                                        | 2 | 1004968*  | PPE 10/24/2025 DSS   | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 11/7/2025          | 256.000                                           | 000.00 |    | 27.50      |
| 11/13/2025                                        | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                                           | 000.00 |    | 2.09       |
| Department: 286.00 67TH DISTRICT COURT            |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 29.59      |
| 11/10/2025                                        | 2 | 1004948   | QTR4FY25#004         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.00 |    | 3,184.50   |
| 11/10/2025                                        | 2 | 1004948   | QTR4FY25#004         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.00 |    | 9,553.49   |
| 11/13/2025                                        | 2 | 3721(A)*# | 2025/11/20-67THDC    | HUNTINGTON NATIONAL BANK            | MEIJER - SOBRIETY COURT                  | 801.004                                           | 286.00 |    | 180.00     |
| Department: 286.03 DC BJA SOBRIETY COURT          |   |           |                      |                                     |                                          | Total for department 286.00:                      |        | \$ | 12,917.99  |
| 11/10/2025                                        | 2 | 1004945   | QTR4FY25#001         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.03 |    | 12,620.88  |
| 11/10/2025                                        | 2 | 1004946   | QTR4FY25#002         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.03 |    | 5,914.28   |
| 11/10/2025                                        | 2 | 1004947   | QTR4FY25#003         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.03 |    | 1,453.27   |
| 11/10/2025                                        | 2 | 1004947   | QTR4FY25#003         | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004                                           | 286.03 |    | 9,437.38   |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 286.03:                      |        | \$ | 29,425.81  |
|                                                   |   |           |                      |                                     |                                          | Total for fund 2931 DOJ SOBRIETY COURT            |        | \$ | 42,373.39  |
| 11/10/2025                                        | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000                                           | 000.00 |    | 2.49       |
| 11/13/2025                                        | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                                           | 000.00 |    | 0.21       |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 2.70       |
|                                                   |   |           |                      |                                     |                                          | Total for fund 2941 VETERANS TREATMENT COURT      |        | \$ | 2.70       |
| 11/13/2025                                        | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                                           | 000.00 |    | 82.59      |
| Department: 265.00 BUILDINGS & GROUNDS            |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 82.59      |
|                                                   |   |           |                      |                                     |                                          | Total for fund 2960 OPIOID SETTLEMENT             |        | \$ | 82.59      |
| 11/13/2025                                        | 2 | 3765(A)   | 250165450100         | OTIS ELEVATOR COMPANY               | MODERNIZING ELEVATOR SYSTEM AT CIRCUIT   | 975.001                                           | 265.00 |    | 164,125.00 |
| Department: 640.02 ARPA                           |   |           |                      |                                     |                                          | Total for department 265.00:                      |        | \$ | 164,125.00 |
|                                                   |   |           |                      |                                     |                                          | Total for fund 4017 2024 CAPITAL IMPROVEMENT FUND |        | \$ | 164,125.00 |
| 11/13/2025                                        | 2 | 3748(A)   | MASTER-1 AUG24       | MASTER ELECTRIC INC                 | TOWER NETWORK INFRASTRUCTURE CABALING PR | 899.000                                           | 640.02 |    | 60.00      |
| Department: 255.06 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 640.02:                      |        | \$ | 60.00      |
|                                                   |   |           |                      |                                     |                                          | Total for fund 4700 MUNICIPAL BUILDING FUND       |        | \$ | 60.00      |
| 11/10/2025                                        | 2 | 1005002   | 42806                | TOMBLINSON HARBGURN ASSOC ARCHITECT | RENOVATIONS                              | 975.007                                           | 255.06 |    | 600.00     |
| Department: 000.00 NON SPECIFIC                   |   |           |                      |                                     |                                          | Total for department 255.06:                      |        | \$ | 600.00     |
|                                                   |   |           |                      |                                     |                                          | Total for fund 4960 COURTS CAPITAL PROJECTS       |        | \$ | 600.00     |
| 11/10/2025                                        | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                           | DBI DUES FOR PAY DATE 11/7/2025          | 256.000                                           | 000.00 |    | 24.95      |
| 11/10/2025                                        | 2 | 1004924*  | PPE 10/24/2025 DBW   | MI AFSCME                           | DBW DUES FOR PAY DATE 11/7/2025          | 256.000                                           | 000.00 |    | 34.30      |
| 11/13/2025                                        | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025      | 256.000                                           | 000.00 |    | 695.60     |
| Department: 770.03 PARKS VILLAGE MAINTENANCE SERV |   |           |                      |                                     |                                          | Total for department 000.00:                      |        | \$ | 754.85     |
| 11/13/2025                                        | 2 | 1005201   | 045412               | MILLENNIUM CONTRACTORS INC          | RR-CROSSING INSPECTIONS                  | 864.005                                           | 770.03 |    | 648.00     |
| 11/13/2025                                        | 2 | 3707(A)   | 75869                | GOODWILL INDUSTRIES OF MID MI INC   | REPAIRS EQUIPMENT                        | 931.000                                           | 770.03 |    | 125.00     |
|                                                   |   |           |                      |                                     |                                          | Total for department 770.03:                      |        | \$ | 773.00     |



|                                                |   |           |                      |                                  |                                                |         |        |               |
|------------------------------------------------|---|-----------|----------------------|----------------------------------|------------------------------------------------|---------|--------|---------------|
| Department: 787.00 CATERED EVENTS              |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 3810(A)   | 327                  | TASTY BITS CATERING              | CRV-TASTY BITS CATERING                        | 801.028 | 787.00 | 7,190.33      |
|                                                |   |           |                      |                                  | Total for department 787.00:                   |         |        | \$ 7,190.33   |
|                                                |   |           |                      |                                  | Total for fund 5080 PARK & REC REV BOND ENDRS  |         |        | \$ 8,718.18   |
| Department: 000.00 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                        | DBI DUES FOR PAY DATE 11/7/2025                | 256.000 | 000.00 | 112.28        |
| 11/10/2025                                     | 2 | 1004941   | 0629501024-2024JBCOR | EPPOLITO, CYNTHIA &              | DUE FROM LOCAL UNITS                           | 081.024 | 000.00 | 6,480.96      |
| 11/10/2025                                     | 2 | 1004954   | 1124400029-2022PRE25 | GENESEE COUNTY TREASURER         | DUE FROM LOCAL UNITS                           | 081.022 | 000.00 | 370.74        |
| 11/10/2025                                     | 2 | 1004967   | 1206527007-2024MTT25 | JOSEPH A KRATOFIL                | DUE FROM LOCAL UNITS                           | 081.024 | 000.00 | 1,197.68      |
| 11/10/2025                                     | 2 | 1004979   | 1220676090-2024MTT   | MOHAMED YOUSRY                   | DUE FROM LOCAL UNITS                           | 081.024 | 000.00 | 3,114.76      |
| 11/10/2025                                     | 2 | 1004983   | 0721526170-2024JBOR  | PERKINS, ROBERT                  | DUE FROM LOCAL UNITS                           | 081.024 | 000.00 | 1,877.05      |
| 11/13/2025                                     | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                  | WORKERS COMP FOR PAY DATE 11/7/2025            | 256.000 | 000.00 | 9.10          |
|                                                |   |           |                      |                                  | Total for department 000.00:                   |         |        | \$ 13,162.57  |
| Department: 254.22                             |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 3703(A)   | 61312                | GENESEE COUNTY LAND BANK         | 2025 CONTRACT                                  | 801.004 | 254.22 | 325,000.00    |
|                                                |   |           |                      |                                  | Total for department 254.22:                   |         |        | \$ 325,000.00 |
|                                                |   |           |                      |                                  | Total for fund 5160 DELINQUENT TAX             |         |        | \$ 338,162.57 |
| Department: 000.00 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004924*  | PPE 10/24/2025 DBW   | MI AFSCME                        | DBW DUES FOR PAY DATE 11/7/2025                | 256.000 | 000.00 | 45.74         |
| 11/13/2025                                     | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                  | WORKERS COMP FOR PAY DATE 11/7/2025            | 256.000 | 000.00 | 521.11        |
|                                                |   |           |                      |                                  | Total for department 000.00:                   |         |        | \$ 566.85     |
| Department: 443.00 DRAIN SERVICE               |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004986   | 145080               | ROCKYS GREAT OUTDOORS            | SUPPLIES UNIFORMS                              | 769.000 | 443.00 | 69.29         |
| 11/13/2025                                     | 2 | 3696(A)   | 002184/L             | FAMILY FARM AND HOME             | SUPPLIES UNIFORMS                              | 769.000 | 443.00 | 83.96         |
| 11/13/2025                                     | 2 | 3696(A)   | 002183/L             | FAMILY FARM AND HOME             | SUPPLIES UNIFORMS                              | 769.000 | 443.00 | 64.98         |
|                                                |   |           |                      |                                  | Total for department 443.00:                   |         |        | \$ 218.23     |
|                                                |   |           |                      |                                  | Total for fund 6380 DRAIN SERVICE REVOLVING    |         |        | \$ 785.08     |
| Department: 000.00 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004923*  | PPE 10/24/2025 DBI   | MI AFSCME                        | DBI DUES FOR PAY DATE 11/7/2025                | 256.000 | 000.00 | 24.95         |
| 11/13/2025                                     | 2 | 3653(A)*# | INV10096             | ARROWHEAD UPFITTERS INC          | UPFIT 6 SHERIFF TAHOES                         | 148.000 | 000.00 | 16,959.00     |
| 11/13/2025                                     | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                  | WORKERS COMP FOR PAY DATE 11/7/2025            | 256.000 | 000.00 | 105.18        |
|                                                |   |           |                      |                                  | Total for department 000.00:                   |         |        | \$ 17,089.13  |
| Department: 234.00 CAR POOL                    |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004929   | 136768               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | 13.99         |
| 11/10/2025                                     | 2 | 1004929   | 138752               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | 206.90        |
| 11/10/2025                                     | 2 | 1004929   | 139581               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | 327.08        |
| 11/10/2025                                     | 2 | 1004929   | 139762               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | 37.56         |
| 11/10/2025                                     | 2 | 1004929   | 138875               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | (206.90)      |
| 11/10/2025                                     | 2 | 1004929   | 139309               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | (24.00)       |
| 11/10/2025                                     | 2 | 1004929   | 137362               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | (12.00)       |
| 11/10/2025                                     | 2 | 1004929   | 138048               | BROWN & SONS COMPANY INC         | DELCO/AM PARTS                                 | 779.000 | 234.00 | (110.00)      |
| 11/13/2025                                     | 2 | 3763(A)   | 1-1342009            | JDR DRAKES AUTO                  | A/M PARTS                                      | 779.000 | 234.00 | 106.40        |
| 11/13/2025                                     | 2 | 3776(A)   | 1510054110           | POMP'S TIRE SERVICE INC          | TIRES                                          | 757.000 | 234.00 | 1,015.48      |
| 11/13/2025                                     | 2 | 3808(A)   | WS1019225            | SUSKI CHEVROLET                  | LEASED CHEVY VEHICLES                          | 983.002 | 234.00 | 2,700.00      |
| 11/13/2025                                     | 2 | 3828(A)*# | 108295302 FYE25      | WEX BANK                         | GAS CARDS                                      | 759.000 | 234.00 | 344.14        |
| 11/13/2025                                     | 2 | 3828(A)   | 108295302 FYE26      | WEX BANK                         | GAS CARDS                                      | 759.000 | 234.00 | 8,465.53      |
|                                                |   |           |                      |                                  | Total for department 234.00:                   |         |        | \$ 12,864.18  |
|                                                |   |           |                      |                                  | Total for fund 6610 MOTOR VEHICLE & EQUIP FUND |         |        | \$ 29,953.31  |
| Department: 770.11 PARKS REC VEHIC & EQUIPMENT |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 1005190   | 203-747571           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 118.89        |
| 11/13/2025                                     | 2 | 1005190   | 203-747677           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 321.97        |
| 11/13/2025                                     | 2 | 1005190   | 203-747679           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 63.99         |
| 11/13/2025                                     | 2 | 1005190   | 203-747723           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 214.87        |
| 11/13/2025                                     | 2 | 1005190   | 203-747777           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 794.91        |
| 11/13/2025                                     | 2 | 1005190   | 203-747779           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 89.99         |
| 11/13/2025                                     | 2 | 1005190   | 203-747826           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 39.19         |
| 11/13/2025                                     | 2 | 1005190   | 203-747927           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 566.77        |
| 11/13/2025                                     | 2 | 1005190   | 203-747937           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 562.76        |
| 11/13/2025                                     | 2 | 1005190   | 203-748158           | APC STORES LLC                   | GARAGE-PARTS                                   | 931.000 | 770.11 | 149.99        |
| 11/13/2025                                     | 2 | 1005191   | 1050111044           | CAPITAL TIRE INC                 | GARAGE-TIRES                                   | 931.000 | 770.11 | 563.84        |
| 11/13/2025                                     | 2 | 1005191   | 1050111045           | CAPITAL TIRE INC                 | GARAGE-TIRES                                   | 931.000 | 770.11 | 130.44        |
| 11/13/2025                                     | 2 | 1005195   | 129782261            | FLEETPRIDE                       | GARAGE-PARTS                                   | 931.000 | 770.11 | 161.99        |
| 11/13/2025                                     | 2 | 1005195   | 129914903            | FLEETPRIDE                       | GARAGE-PARTS                                   | 931.000 | 770.11 | (100.99)      |
| 11/13/2025                                     | 2 | 1005199   | 8701                 | DION MICHAEL D                   | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 75.00         |
| 11/13/2025                                     | 2 | 1005200   | 103882584            | MIDWEST MOTOR SUPPLY CO INC      | GARAGE-PARTS                                   | 931.000 | 770.11 | 66.00         |
| 11/13/2025                                     | 2 | 1005200   | 103886412            | MIDWEST MOTOR SUPPLY CO INC      | GARAGE-PARTS                                   | 931.000 | 770.11 | 91.65         |
| 11/13/2025                                     | 2 | 1005203   | 21112072             | INTERSTATE BATTERY SYSTEM        | GARAGE-PARTS                                   | 931.000 | 770.11 | 522.80        |
| 11/13/2025                                     | 2 | 1005204   | 32277                | PREMIER AERIAL FLEET INSPECTIONS | GARAGE-INSPECTION AND SERVICES                 | 931.000 | 770.11 | 1,515.37      |
| 11/13/2025                                     | 2 | 1005205   | SOFS247894           | RICHFIELD TRAILER SUPPLY         | GARAGE-PARTS                                   | 931.000 | 770.11 | 49.97         |
| 11/13/2025                                     | 2 | 1005206   | 7023726-01           | REINDERS INC                     | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 23.15         |
| 11/13/2025                                     | 2 | 1005206   | 7556716-00           | REINDERS INC                     | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 657.00        |
| 11/13/2025                                     | 2 | 1005206   | 7024045-00           | REINDERS INC                     | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 116.58        |
| 11/13/2025                                     | 2 | 1005206   | 7024002-00           | REINDERS INC                     | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 381.05        |
| 11/13/2025                                     | 2 | 1005206   | 7024045-01           | REINDERS INC                     | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 30.14         |
| 11/13/2025                                     | 2 | 1005207   | 36185173             | TODD WENZEL BUICK GMC OF DAVISON | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 576.00        |
| 11/13/2025                                     | 2 | 1005207   | 35054903             | TODD WENZEL BUICK GMC OF DAVISON | GARAGE-PARTS AND SERVICE                       | 931.000 | 770.11 | 186.75        |
| 11/13/2025                                     | 2 | 1005212   | 302165               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 1,586.45      |
| 11/13/2025                                     | 2 | 1005212   | 302925               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 515.94        |
| 11/13/2025                                     | 2 | 1005212   | 302926               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 1,065.72      |
| 11/13/2025                                     | 2 | 1005212   | 306744               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 1,985.38      |
| 11/13/2025                                     | 2 | 1005212   | 306948               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 1,698.04      |
| 11/13/2025                                     | 2 | 1005212   | 307701               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 650.58        |
| 11/13/2025                                     | 2 | 1005212   | 309339               | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 1,117.20      |
| 11/13/2025                                     | 2 | 3760(A)   | 205690               | TODD R. IGNACE                   | GARAGE-SERVICE                                 | 931.000 | 770.11 | 68.83         |
| 11/13/2025                                     | 2 | 3794(A)   | 287072               | RW MERCER COMPANY                | GARAGE-QUARTERLY SERVICE OF GAS PUMP           | 931.000 | 770.11 | 228.73        |
| 11/13/2025                                     | 2 | 3829(A)   | 108297428            | WEX BANK                         | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 296.03        |
| 11/13/2025                                     | 2 | 3830(A)   | 108288028            | WEX BANK                         | GAS & OIL VEHICLES                             | 759.000 | 770.11 | 196.80        |
|                                                |   |           |                      |                                  | Total for department 770.11:                   |         |        | \$ 17,379.77  |
|                                                |   |           |                      |                                  | Total for fund 6665 PRK & REC EQUIP POOL FUND  |         |        | \$ 17,379.77  |
| Department: 000.00 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                  | WORKERS COMP FOR PAY DATE 11/7/2025            | 256.000 | 000.00 | 2.40          |
|                                                |   |           |                      |                                  | Total for department 000.00:                   |         |        | \$ 2.40       |
|                                                |   |           |                      |                                  | Total for fund 6770 INS SELF INSURED POOL      |         |        | \$ 2.40       |
| Department: 000.00 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 3722(A)*  | PPE 10/24/2025 WCA   | Huntington Bank                  | WORKERS COMP FOR PAY DATE 11/7/2025            | 256.000 | 000.00 | 49.84         |
|                                                |   |           |                      |                                  | Total for department 000.00:                   |         |        | \$ 49.84      |
|                                                |   |           |                      |                                  | Total for fund 6780 SELF INSURANCE NON POOL    |         |        | \$ 49.84      |
| Department: 202.00 APPROPRIATIONS              |   |           |                      |                                  |                                                |         |        |               |
| 11/13/2025                                     | 2 | 3654(A)*# | 2025/10/04-HR        | ADMINISTRATION SYSTEMS RESEARCH  | ASR CLAIMS ACTIVES                             | 718.000 | 202.00 | 824,400.84    |
| 11/13/2025                                     | 2 | 3687(A)*# | ASO0000623539        | DELTA DENTAL PLAN OF MI          | DELTA DENTAL COBRA CLAIMS                      | 726.000 | 202.00 | 80.00         |
| 11/13/2025                                     | 2 | 3687(A)   | ASO0000623537        | DELTA DENTAL PLAN OF MI          | DELTA DENTAL ACTIVES                           | 726.000 | 202.00 | 1,499.26      |
| 11/13/2025                                     | 2 | 3687(A)   | ASO0000623536        | DELTA DENTAL PLAN OF MI          | DELTA DENTAL ACTIVES                           | 726.000 | 202.00 | 15,285.44     |
| 11/13/2025                                     | 2 | 3687(A)   | ASO0000623534        | DELTA DENTAL PLAN OF MI          | DELTA DENTAL ACTIVES                           | 726.000 | 202.00 | 14,087.28     |
| 11/13/2025                                     | 2 | 3687(A)   | ASO0000623533        | DELTA DENTAL PLAN OF MI          | DELTA DENTAL ACTIVES                           | 726.000 | 202.00 | 38,082.80     |
| 11/13/2025                                     | 2 | 3715(A)   | 2023139258           | HEALTHJOY LLC                    | HEALTHJOY MONTHLY TELEDOC ACTIVES              | 718.000 | 202.00 | 1,540.00      |
|                                                |   |           |                      |                                  | Total for department 202.00:                   |         |        | \$ 894,975.62 |
|                                                |   |           |                      |                                  | Total for fund 6790 MEDICAL INSURANCE FUND     |         |        | \$ 894,975.62 |
| Department: 255.06 NON SPECIFIC                |   |           |                      |                                  |                                                |         |        |               |
| 11/10/2025                                     | 2 | 1004956   | LIBRARY1016-10312025 | GENESEE DISTRICT LIBRARY         | TAXES- LIBRARY CURRENT & DELIN                 | 872.018 | 255.06 | 29.72         |
| 11/10/2025                                     | 2 | 1004997   | SETMAE103125         | STATE OF MICH                    | STATE OF MI - TRAILER F                        | 872.021 | 255.06 | 4,162.00      |

|                                         |   |           |                    |                                     |                                                     |         |        |                        |
|-----------------------------------------|---|-----------|--------------------|-------------------------------------|-----------------------------------------------------|---------|--------|------------------------|
| 11/10/2025                              | 2 | 1004997   | SETMAE103125       | STATE OF MICH                       | STATE OF MI-SET TAX                                 | 872.031 | 255.06 | 1,927,507.32           |
| 11/10/2025                              | 2 | 1005000   | TRANSFERS103125    | STATE OF MICH                       | STATE TRANSFER TAX-FANNIE MAE                       | 872.023 | 255.06 | 1,228,976.25           |
|                                         |   |           |                    |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 3,160,675.29</b> |
| <b>Department: 283.00 CIRCUIT COURT</b> |   |           |                    |                                     | <b>Total for fund 7010 TRUST &amp; AGENCY</b>       |         |        | <b>\$ 3,160,675.29</b> |
| 11/10/2025                              | 2 | 1004949   | 093025FPL          | FLINT PUBLIC LIBRARY                | JUL-SEP2025 LIBRARY PENAL FINES DISTRIBU            | 816.000 | 283.00 | 17,994.84              |
| 11/10/2025                              | 2 | 1004957   | 093025GCDL         | GENESEE DISTRICT LIBRARY            | PENAL FINES                                         | 816.000 | 283.00 | 71,968.53              |
|                                         |   |           |                    |                                     | <b>Total for department 283.00:</b>                 |         |        | <b>\$ 89,963.37</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>  |   |           |                    |                                     | <b>Total for fund 7210 LIBRARY PENAL FINE FUND</b>  |         |        | <b>\$ 89,963.37</b>    |
| 11/13/2025                              | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 11/7/2025                 | 256.000 | 000.00 | 3.80                   |
| <b>Department: 255.06 NON SPECIFIC</b>  |   |           |                    |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 3.80</b>         |
| 11/13/2025                              | 2 | 3668(A)   | INV-05065782       | BCHR US ACQUISITIONS INC            | PROCESSING FEE MO ENDING 08/31/25                   | 801.004 | 255.06 | 5,200.00               |
| <b>Department: 000.00 NON SPECIFIC</b>  |   |           |                    |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 5,200.00</b>     |
| 11/13/2025                              | 2 | 3722(A)*  | PPE 10/24/2025 WCA | Huntington Bank                     | <b>Total for fund 7311 RETIREMENT SYSTEM FUND</b>   |         |        | <b>\$ 5,203.80</b>     |
| <b>Department: 255.06 NON SPECIFIC</b>  |   |           |                    |                                     | WORKERS COMP FOR PAY DATE 11/7/2025                 | 256.000 | 000.00 | 0.43                   |
| 11/13/2025                              | 2 | 3654(A)*# | 2025/10/04-HR      | ADMINISTRATION SYSTEMS RESEARCH     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 0.43</b>         |
| 11/13/2025                              | 2 | 3663(A)   | 2025/10/07-HR      | BESTCO BENEFIT PLANS LLC            | ASR CLAIMS RETIREES                                 | 955.010 | 255.06 | 181,693.72             |
| 11/13/2025                              | 2 | 3663(A)   | 2025/10/07-HR2425  | BESTCO BENEFIT PLANS LLC            | BENISTAR 2025-2026                                  | 942.003 | 255.06 | 359,297.47             |
| 11/13/2025                              | 2 | 3687(A)*# | ASO0000623538      | DELTA DENTAL PLAN OF MI             | BENISTAR 2025 BLANKET PO                            | 942.003 | 255.06 | 362.18                 |
| 11/13/2025                              | 2 | 3687(A)   | ASO0000623535      | DELTA DENTAL PLAN OF MI             | DELTA DENTAL RETIREES 1016                          | 955.010 | 255.06 | 610.25                 |
| 11/13/2025                              | 2 | 3687(A)   | ASO0000623532      | DELTA DENTAL PLAN OF MI             | DELTA DENTAL RETIREES 1016                          | 955.010 | 255.06 | 47,313.75              |
| 11/13/2025                              | 2 | 3687(A)   | ASO0000623531      | DELTA DENTAL PLAN OF MI             | DELTA DENTAL RETIREES 1003 & 1013                   | 955.010 | 255.06 | 13,529.60              |
| 11/13/2025                              | 2 | 3687(A)   | ASO0000623531      | DELTA DENTAL PLAN OF MI             | DELTA DENTAL RETIREES 1003 & 1013                   | 955.010 | 255.06 | 10,873.50              |
| <b>Department: 255.06 NON SPECIFIC</b>  |   |           |                    |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 613,680.47</b>   |
| 11/13/2025                              | 2 | 3652(A)   | 75680              | ARGENT INSTITUTIONAL TRUST COMPANY  | <b>Total for fund 7360 RETIREES FRINGE BENEFIT</b>  |         |        | <b>\$ 613,680.90</b>   |
| 11/13/2025                              | 2 | 3652(A)   | 10/17/2025         | ARGENT INSTITUTIONAL TRUST COMPANY  | BOND PAYING AGENT                                   | 955.018 | 255.06 | 500.00                 |
| <b>Department: 255.06 NON SPECIFIC</b>  |   |           |                    |                                     | DEC 25 BOND INTEREST PAYMENT                        | 992.001 | 255.06 | 6,798.75               |
| 11/13/2025                              | 2 | 3692(A)   | 83036              | EGIS BLN USA INC                    | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 7,298.75</b>     |
| 11/13/2025                              | 2 | 3695(A)   | 33826              | FAHEY SCHULTZ BURZYCH RHODES PLC    | <b>Total for fund 8010 DRN FUND SPEC ASSESSMENT</b> |         |        | <b>\$ 7,298.75</b>     |
| 11/13/2025                              | 2 | 3759(A)   | 39636              | MOTOR CITY ELECTRIC TECHNOLOGIES    | APPRAISAL SERVICES ON DRAIN                         | 871.000 | 255.06 | 3,500.00               |
| 11/13/2025                              | 2 | 3766(A)   | 52541              | PROFESSIONAL ENGINEERING ASSOCIATES | LEGAL SERVICES ON DRAIN                             | 818.006 | 255.06 | 2,237.00               |
| 11/13/2025                              | 2 | 3790(A)   | 0120773            | ROWE PROFESSIONAL SERVICES          | MAINTENANCE WORK ON DRAIN                           | 975.003 | 255.06 | 49,305.60              |
| 11/13/2025                              | 2 | 3801(A)   | 2410105            | SPICER GROUP                        | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 1,206.30               |
| 11/13/2025                              | 2 | 3826(A)   | 3041020            | WADE TRIM INC                       | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 1,220.00               |
| 11/13/2025                              | 2 | 3826(A)   | 3040999            | WADE TRIM INC                       | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 5,107.75               |
| 11/13/2025                              | 2 | 3826(A)   | 3040998            | WADE TRIM INC                       | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 12,040.50              |
|                                         |   |           |                    |                                     | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 3,050.00               |
|                                         |   |           |                    |                                     | ENGINEERING WORK ON DRAIN                           | 801.004 | 255.06 | 1,602.67               |
|                                         |   |           |                    |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 79,269.82</b>    |
|                                         |   |           |                    |                                     | <b>Total for fund 8020 DRN REVOLVING FUND</b>       |         |        | <b>\$ 79,269.82</b>    |
|                                         |   |           |                    |                                     |                                                     |         |        | <b>\$ 7,838,099.44</b> |

\*\*--INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND  
#--INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT