



**GENESEE COUNTY**  
**— M I C H I G A N —**

**Genesee County**  
**Governmental Operations Committee**  
**Agenda**

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Wednesday, March 11, 2026

5:30 PM

324 S.Saginaw St., Bryant "BB"  
Nolden Auditorium

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

[RES-2026-0302](#) Approval of Meeting Minutes - February 11, 2026

**IV. PUBLIC COMMENT TO COMMITTEE**

**V. COMMUNICATIONS**

**VI. OLD BUSINESS**

1. [RES-2025-2778](#) Approval of a grant award from Region 3 Homeland Security Planning Board, in the amount of \$30,000.00, to provide for the renewal of services for ten (10) existing Flock Cameras; the budget for this agreement is attached

2. [RES-2025-2833](#) Approval of a purchase order to FLOCK, in an amount not to exceed \$60,000.00, to renew the services for hardware and software products for twenty (20) FLOCK Safety Falcon Cameras; the term of this coverage is from October 1, 2025 through September 30, 2026; the cost of this purchase is fully grant-funded and will be paid from account 2856-310.00-801.000

**VII. NEW BUSINESS**

1. [RES-2026-0172](#) Approval of a request by Genesee County's Sheriff's Office to accept a grant agreement with Genesee County and Health Management Associates (HMA) for the term of March 1, 2026, through October 25, 2026

2. [RES-2026-0202](#) Approval of annual purchase orders, not to exceed \$44,040.00, to Motorola Solutions for service coverage 3/5/2026-3/4/2029 to be paid from budgeted line expense account 1010-351.00-933.001
3. [RES-2026-0243](#) Approval of a purchase order to ACME Sports for the fiscal year ending 2026, in an amount not to exceed \$22,254.00, to further support the GHOST/Interdiction efforts to combat human and drug trafficking in Genesee County; the cost of this purchase order is grant funded
4. [RES-2026-0244](#) Approval of a request to rename Genesee County Animal Control to Genesee County Animal Care
5. [RES-2026-0250](#) Approval of an agreement between Genesee County and the U.S. Department of War to provide for the Skillbridge Program

**VIII. OTHER BUSINESS**

[26-167](#) Community Concerns-Discussion

**IX. ADJOURNMENT**