

**Amendment No. 2 to the  
Agreement Between  
the Michigan Department of Health and Human Services  
and  
County of Genesee  
for  
Local Water Utility Affordability-2025**

**1. Period of Agreement:**

This agreement shall commence on October 1, 2024 and continue through September 30, 2026. This agreement is in full force and effect for the period specified.

**2. Program Budget and Agreement Amount**

The total agreement amount is increased from \$750,000.00 to \$1,177,991.00, and the Department's agreement amount is increased from \$750,000.00 to \$1,177,991.00. as shown on the Attachment B budget pages.

**3. Amendment Purpose**

The purpose of this amendment is to increase the Department's agreement amount for \$427,991.

#### **4. Original Amendment Conditions**

It is understood and agreed that all other conditions of the original agreement remain the same.

## 5. Signature Section

FOR the Michigan Department of Health and Human Services

Jeanette Hensler

12/11/2024

Jeanette Hensler, Director Date  
Grants Division, Bureau of Grants and Purchasing

Attachment B1 - Program Budget Summary

| <b>PROGRAM</b><br>Local Water Utility Affordability-2025   |                    | <b>DATE PREPARED</b><br>12/11/2024   |  |
|--|--------------------|--|--|
| <b>CONTRACTOR NAME</b><br>County of Genesee                |                    | <b>BUDGET PERIOD</b><br>From : 10/1/2024 To : 9/30/2026  |  |
| <b>MAILING ADDRESS (Number and Street)</b><br>420 W. Fifth |                    | <b>BUDGET AGREEMENT</b><br><input type="checkbox"/> Original <input checked="" type="checkbox"/> Amendment | <b>AMENDMENT #</b><br>2                |
| <b>CITY</b><br>Flint                                       | <b>STATE</b><br>MI | <b>ZIP CODE</b><br>48503-2445  | <b>FEDERAL ID NUMBER</b><br>38-6004849 |
|  | <b>Category</b>    | <b>Total</b>   | <b>Amount</b>                          |
| 1  | Allocation Amount  | 1,177,991.00   | 1,177,991.00                           |
| <b>TOTAL EXPENDITURES</b>                                  |                    | <b>1,177,991.00</b>  | <b>1,177,991.00</b>                    |

Source of Funds

**SOURCE OF FUNDS**

|   | <b>Category</b>        | <b>Total</b>        | <b>Amount</b>       |
|---|------------------------|---------------------|---------------------|
| 1 | <b>State Agreement</b> | 1,177,991.00        | 1,177,991.00        |
|   | <b>Totals</b>          | <b>1,177,991.00</b> | <b>1,177,991.00</b> |

Attachment B2 - Program Budget - Cost Detail Schedule

|   | <b>Line Item</b>          | <b>Total</b>        |
|---|---------------------------|---------------------|
| 1 | <b>Allocation Amount</b>  |                     |
|   | Allocation Amount         | 1,177,991.00        |
|   | <b>TOTAL EXPENDITURES</b> | <b>1,177,991.00</b> |

## **Modified Documents**