

**AMENDMENT #1 TO
SHORT-TERM CONSULTING SERVICES CONTRACT**

This Amendment is effective June 1, 2021, through August 31, 2024, and is between Genesee County, Michigan, a Michigan municipal corporation whose principal place of business is located at 1101 Beach Street, Flint, Michigan 48502 (the "County"), and Preferred Removal Services Inc., a Michigan Domestic Profit Corporation, whose principal place of business is located at 409 N. Grand Traverse Ave, P.O. Box 7007, Flint, MI 48507 (the "Contractor") (the Contractor and the County together, the "Parties").

WHEREAS, the Parties executed a SHORT-TERM CONSULTING SERVICES CONTRACT effective April 1, 2020, (the "Agreement"), pursuant to which the Contractor would provide one employee working no less than 36 hours per week (excluding holidays) at the Genesee County Medical Examiner Office to track and report opioid related deaths to the State of Michigan.; and

WHEREAS, the payment for services was set not to exceed \$48,779.00 per year; and

WHEREAS, the project was delayed through no fault of the parties, resulting in unused funds from the first year of the Agreement; and

WHEREAS, unused funds from the first year of the Agreement must be used in the second year of the agreement; and

WHEREAS, the Parties now wish to amend the Agreement to increase payment of the second year of the Agreement and to extend the Agreement for one year.

NOW THEREFORE, the Parties agree as follows:

1. To extend the Agreement termination date to August 31, 2024.
2. To increase the fee due to the Contractor only for the second year of the Agreement from \$48,779.00 to 76,921.00 in order to expend unused funds with the previously unused fund amount to be fully paid by August 31, 2021.
3. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

PREFERRED REMOVAL

COUNTY OF GENESEE

By: _____
Albert T. Boaz, President
Preferred Removal Services, Inc.

By: _____
Mark Young, Chairperson
Board of County Commissioners

Date: _____

Date: _____