

02/10/2025

**CHECK DISBURSEMENT REPORT FOR GENESEE COUNTY**  
**CHECK DATE FROM 02/03/2025 - 02/09/2025**

| Check Date                                      | Bank | Check #    | Invoice           | Payee                               | Description                              | Account | Dept   | Amount              |
|-------------------------------------------------|------|------------|-------------------|-------------------------------------|------------------------------------------|---------|--------|---------------------|
| <b>Department: 000.00 NON SPECIFIC</b>          |      |            |                   |                                     |                                          |         |        |                     |
| 02/03/2025                                      | 17   | 10367526   | PPE 7/19/2024 RTG | VOYA State of MI Plan Admin         | RTG VOYA FOR PAY DATE 8/2/2024           | 256.000 | 000.00 | 1,584.37            |
| 02/04/2025                                      | 17   | 10367579#  | 2901              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367579   | 2860              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367579   | 2903              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367579   | 2963              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367579   | 2965              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367579   | 2968              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | PREPAID EXPENSES                         | 123.000 | 000.00 | 87.98               |
| 02/04/2025                                      | 17   | 10367594#  | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY26 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY27 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY28 101-309 | 123.000 | 000.00 | 224.46              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY29 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY30 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY31 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY32 101-309 | 123.000 | 000.00 | 224.46              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY33 101-309 | 123.000 | 000.00 | 223.85              |
| 02/04/2025                                      | 17   | 10367594   | INV18196          | SENTINEL TECHNOLOGIES INIC          | CHANGE ORDER CAMERA LICENSE FY34 101-309 | 123.000 | 000.00 | 218.96              |
| 02/06/2025                                      | 17   | 10367643#  | 283546            | ID NETWORKS                         | FY 26 PORTION 10/1/25-1/31/26            | 123.000 | 000.00 | 824.61              |
| 02/07/2025                                      | 17   | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367673   | 24140071          | INVESTMENTS/KCOR//                  |                                          | 293.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367674*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367675   | PPE 1/17/2025 RTG | VOYA State of MI Plan Admin         | RTG VOYA FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367676*  | PPE 1/17/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025        | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367679   | 24140071          | INVESTMENTS/KCOR//                  |                                          | 293.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367680*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367681   | PPE 1/17/2025 RTG | VOYA State of MI Plan Admin         | RTG VOYA FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367682*  | PPE 1/17/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025        | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                      | 17   | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 8,215.27            |
| <b>Total for department 000.00:</b>             |      |            |                   |                                     |                                          |         |        | <b>\$ 13,163.11</b> |
| <b>Department: 105.00 ADMINISTRATION</b>        |      |            |                   |                                     |                                          |         |        |                     |
| 02/04/2025                                      | 17   | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-BOC                            | 850.000 | 105.00 | 16.77               |
| 02/04/2025                                      | 17   | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-BOC                            | 850.000 | 105.00 | 16.77               |
| 02/04/2025                                      | 17   | 10367551   | 012125-BOC        | DISNEY WORLDWIDE SERVICES INC       | DISNEY INSTITUTE-JARED FIELD             | 910.004 | 105.00 | 5,130.00            |
| 02/04/2025                                      | 17   | 10367552   | 012125-BOC2       | DISNEY WORLDWIDE SERVICES INC       | DISNEY INSTITUTE-JEROME THRELKELD        | 910.004 | 105.00 | 5,130.00            |
| 02/06/2025                                      | 17   | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 105.00 | 81.38               |
| 02/06/2025                                      | 17   | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 105.00 | 75.19               |
| 02/06/2025                                      | 17   | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 105.00 | 75.19               |
| <b>Total for department 105.00:</b>             |      |            |                   |                                     |                                          |         |        | <b>\$ 10,525.30</b> |
| <b>Department: 172.00 FISCAL SERVICES ADMIN</b> |      |            |                   |                                     |                                          |         |        |                     |
| 02/04/2025                                      | 17   | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-FISCAL SRVCS                   | 850.000 | 172.00 | 49.27               |
| 02/04/2025                                      | 17   | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-FISCAL SRVCS                   | 850.000 | 172.00 | 49.27               |
| 02/06/2025                                      | 17   | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CONTROLLER/FINANCE                       | 957.004 | 172.00 | 25.05               |
| 02/06/2025                                      | 17   | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CONTROLLER/FINANCE                       | 957.004 | 172.00 | 25.05               |
| 02/06/2025                                      | 17   | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 172.00 | 33.05               |
| 02/06/2025                                      | 17   | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 172.00 | 75.19               |
| 02/06/2025                                      | 17   | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 172.00 | 75.19               |
| 02/07/2025                                      | 17   | 10367685   | 2025/03/01-FS     | JP MORGAN CHASE BANK NA             | TRAINING EMPLOYEES                       | 910.005 | 172.00 | ** VOIDED **        |
| <b>Total for department 172.00:</b>             |      |            |                   |                                     |                                          |         |        | <b>\$ 332.07</b>    |
| <b>Department: 194.00 PAYROLL-IT</b>            |      |            |                   |                                     |                                          |         |        |                     |
| 02/06/2025                                      | 17   | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PAYROLL                                  | 957.004 | 194.00 | 25.05               |

|                                                      |    |            |                      |                                    |                                   |                                     |        |           |
|------------------------------------------------------|----|------------|----------------------|------------------------------------|-----------------------------------|-------------------------------------|--------|-----------|
| 02/06/2025                                           | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | PAYROLL                           | 957.004                             | 194.00 | 25.05     |
| <b>Department: 202.00 APPROPRIATIONS</b>             |    |            |                      |                                    |                                   | <b>Total for department 194.00:</b> |        |           |
| 02/06/2025                                           | 17 | 54735(A)   | 10383012             | P&M HOLDING GROUP LLC              | PROGRESS AUDIT BILLING - FYE 2024 | 955.048                             | 202.00 | 81,000.00 |
| 02/06/2025                                           | 17 | 54763(A)   | 1567                 | UNITED WAY OF NORTHWEST MICHIGAN   | TRI-SHARE MONTHLY 24-25 FY        | 801.004                             | 202.00 | 11,010.06 |
| <b>Department: 215.00 ELECTION COUNTY CLERK</b>      |    |            |                      |                                    |                                   | <b>Total for department 202.00:</b> |        |           |
| 02/06/2025                                           | 17 | 54701(A)   | 1001                 | CHARTER TOWNSHIP OF GRAND BLANC    | EBP FOR REIMBURSEMENT             | 676.000                             | 215.00 | 1,425.64  |
| 02/06/2025                                           | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                 | 957.004                             | 215.00 | 10.69     |
| 02/06/2025                                           | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 215.00 | 75.19     |
| 02/06/2025                                           | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 215.00 | 75.19     |
| <b>Department: 216.00 COUNTY CLERK VITAL RECORDS</b> |    |            |                      |                                    |                                   | <b>Total for department 215.00:</b> |        |           |
| 02/04/2025                                           | 17 | 10367534*# | S661915915-25010     | AT&T                               | TELEPHONE-PPO (COUNTY CLERK)      | 850.000                             | 216.00 | 3.39      |
| 02/04/2025                                           | 17 | 10367535*# | S661915915-24315     | AT&T                               | TELEPHONE-PPO (COUNTY CLERK)      | 850.000                             | 216.00 | 3.39      |
| 02/04/2025                                           | 17 | 10367604#  | 0000E47064035        | UNITED PARCEL SERVICE              | OVERNIGHT POSTAGE                 | 851.000                             | 216.00 | 141.89    |
| 02/06/2025                                           | 17 | 54749(A)*# | 6022665913           | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS  | 754.000                             | 216.00 | 2.75      |
| 02/06/2025                                           | 17 | 54749(A)   | 6022665914           | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS  | 754.000                             | 216.00 | 145.54    |
| 02/06/2025                                           | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | CLERK                             | 957.004                             | 216.00 | 325.63    |
| 02/06/2025                                           | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | CLERK                             | 957.004                             | 216.00 | 325.63    |
| 02/06/2025                                           | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                 | 957.004                             | 216.00 | 47.87     |
| 02/06/2025                                           | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 216.00 | 150.38    |
| 02/06/2025                                           | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 216.00 | 150.38    |
| <b>Department: 228.01 DATA PROCESSING</b>            |    |            |                      |                                    |                                   | <b>Total for department 216.00:</b> |        |           |
| 02/04/2025                                           | 17 | 10367534*# | S661915915-25010     | AT&T                               | TELEPHONE-IT & GCHD IT            | 850.000                             | 228.01 | 5.08      |
| 02/04/2025                                           | 17 | 10367534   | S661915915-25010     | AT&T                               | TELEPHONE-IT                      | 850.000                             | 228.01 | 70.23     |
| 02/04/2025                                           | 17 | 10367535*# | S661915915-24315     | AT&T                               | TELEPHONE-IT & GCHD IT            | 850.000                             | 228.01 | 5.08      |
| 02/04/2025                                           | 17 | 10367535   | S661915915-24315     | AT&T                               | TELEPHONE-IT                      | 850.000                             | 228.01 | 70.23     |
| 02/04/2025                                           | 17 | 10367545*# | 14522-FEB2025        | COMCAST HOLDINGS CORPORATION       | ACCT. 8529100011014522            | 801.007                             | 228.01 | 319.85    |
| 02/04/2025                                           | 17 | 10367545   | 14514 - FEB2025      | COMCAST HOLDINGS CORPORATION       | SERVICE CONTRACT COLLECTIONS      | 801.007                             | 228.01 | 304.85    |
| 02/04/2025                                           | 17 | 10367546   | 230197570            | COMCAST HOLDINGS CORPORATION       | ACCT. 933739993                   | 801.007                             | 228.01 | 6,245.32  |
| 02/04/2025                                           | 17 | 10367549   | 10780999976- 2ND PAY | DELL COMPUTER CORP                 | OPTIPLEX SMALL FORM FACTOR X30    | 978.006                             | 228.01 | 6,573.90  |
| 02/04/2025                                           | 17 | 10367550   | INV1678464           | DIGICERT INC                       | ANNUAL SOFTWARE CHARGE            | 933.001                             | 228.01 | 312.00    |
| 02/06/2025                                           | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | IT                                | 957.004                             | 228.01 | 50.10     |
| 02/06/2025                                           | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | IT                                | 957.004                             | 228.01 | 50.10     |
| 02/06/2025                                           | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                 | 957.004                             | 228.01 | 17.78     |
| 02/06/2025                                           | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 228.01 | 75.19     |
| 02/06/2025                                           | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT             | 957.004                             | 228.01 | 75.19     |
| <b>Department: 233.00 PURCHASING</b>                 |    |            |                      |                                    |                                   | <b>Total for department 228.01:</b> |        |           |
| 02/04/2025                                           | 17 | 10367534*# | S661915915-25010     | AT&T                               | TELEPHONE-PURCHASING              | 850.000                             | 233.00 | 14.68     |
| 02/04/2025                                           | 17 | 10367535*# | S661915915-24315     | AT&T                               | TELEPHONE-PURCHASING              | 850.000                             | 233.00 | 14.68     |
| 02/06/2025                                           | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | PURCHASING                        | 957.004                             | 233.00 | 50.08     |
| 02/06/2025                                           | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | PURCHASING                        | 957.004                             | 233.00 | 50.08     |
| <b>Department: 246.00 GIS</b>                        |    |            |                      |                                    |                                   | <b>Total for department 233.00:</b> |        |           |
| 02/04/2025                                           | 17 | 10367534*# | S661915915-25010     | AT&T                               | TELEPHONE-GIS                     | 850.000                             | 246.00 | 5.24      |
| 02/04/2025                                           | 17 | 10367535*# | S661915915-24315     | AT&T                               | TELEPHONE-GIS                     | 850.000                             | 246.00 | 5.24      |
| <b>Department: 253.00 TREASURER</b>                  |    |            |                      |                                    |                                   | <b>Total for department 246.00:</b> |        |           |
| 02/04/2025                                           | 17 | 10367534*# | S661915915-25010     | AT&T                               | TELEPHONE-TREASURER               | 850.000                             | 253.00 | 60.80     |
| 02/04/2025                                           | 17 | 10367535*# | S661915915-24315     | AT&T                               | TELEPHONE-TREASURER               | 850.000                             | 253.00 | 60.80     |
| 02/06/2025                                           | 17 | 54719(A)   | 13631571             | LOOMIS ARMORED LLC                 | MONTHLY SERVICE FEE (TREAS)       | 801.029                             | 253.00 | 1,915.48  |
| 02/06/2025                                           | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | TREASURER                         | 957.004                             | 253.00 | 626.17    |
| 02/06/2025                                           | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | TREASURER                         | 957.004                             | 253.00 | 626.17    |
| 02/06/2025                                           | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                 | 957.004                             | 253.00 | 98.29     |

|                                               |    |            |                    |                                    |                                          |         |        |          |
|-----------------------------------------------|----|------------|--------------------|------------------------------------|------------------------------------------|---------|--------|----------|
| 02/06/2025                                    | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 253.00 | 150.38   |
| 02/06/2025                                    | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 253.00 | 150.38   |
| Department: 255.04 MISCELLANEOUS              |    |            |                    |                                    | Total for department 253.00:             |         | \$     | 3,688.47 |
| 02/04/2025                                    | 17 | 10367594#  | INV26512-2ND       | SENTINEL TECHNOLOGIES INIC         | BONDS FOR SECURITY CAMERA AND KEY CARD R | 955.022 | 255.04 | 8,542.00 |
| Department: 257.00 EQUALIZATION               |    |            |                    |                                    | Total for department 255.04:             |         | \$     | 8,542.00 |
| 02/04/2025                                    | 17 | 10367534*# | S661915915-25010   | AT&T                               | TELEPHONE-EQUALIZATION                   | 850.000 | 257.00 | 31.45    |
| 02/04/2025                                    | 17 | 10367535*# | S661915915-24315   | AT&T                               | TELEPHONE-EQUALIZATION                   | 850.000 | 257.00 | 31.45    |
| 02/06/2025                                    | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | EQUALIZATION                             | 957.004 | 257.00 | 25.05    |
| 02/06/2025                                    | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | EQUALIZATION                             | 957.004 | 257.00 | 25.05    |
| 02/06/2025                                    | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 957.004 | 257.00 | 10.06    |
| 02/06/2025                                    | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 257.00 | 75.19    |
| 02/06/2025                                    | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 257.00 | 75.19    |
| Department: 265.00 BUILDINGS & GROUNDS        |    |            |                    |                                    | Total for department 257.00:             |         | \$     | 273.44   |
| 02/04/2025                                    | 17 | 10367534*# | S661915915-25010   | AT&T                               | TELEPHONE-B & G                          | 850.000 | 265.00 | 17.82    |
| 02/04/2025                                    | 17 | 10367534   | S661915915-25010   | AT&T                               | TELEPHONE-B & G                          | 850.000 | 265.00 | 3.39     |
| 02/04/2025                                    | 17 | 10367535*# | S661915915-24315   | AT&T                               | TELEPHONE-B & G                          | 850.000 | 265.00 | 17.82    |
| 02/04/2025                                    | 17 | 10367535   | S661915915-24315   | AT&T                               | TELEPHONE-B & G                          | 850.000 | 265.00 | 3.39     |
| 02/04/2025                                    | 17 | 10367544   | 086446F 1/28/25    | CITY OF BURTON                     | UTILITIES WATER                          | 918.000 | 265.00 | 29.84    |
| 02/04/2025                                    | 17 | 10367544   | 0864460 1/28/25    | CITY OF BURTON                     | UTILITIES WATER                          | 918.000 | 265.00 | 137.02   |
| 02/04/2025                                    | 17 | 10367547*# | 202788666727       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 1,477.89 |
| 02/04/2025                                    | 17 | 10367547   | 202432746390       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 292.72   |
| 02/04/2025                                    | 17 | 10367547   | 202432746389       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                       | 920.000 | 265.00 | 488.63   |
| 02/04/2025                                    | 17 | 10367567   | 429-S101657994.001 | CHESTER LIMITED MIDWEST LLC        | MISC HVAC PARTS, BELTS, FILTERS          | 763.000 | 265.00 | 38.12    |
| 02/04/2025                                    | 17 | 10367569   | 040F195209         | KNAPHEIDE TRUCK EQUIP              | EQUIPMENT                                | 978.000 | 265.00 | 239.16   |
| 02/04/2025                                    | 17 | 10367575   | 2960491            | MAURERS TEXTILE RENTAL SERVICE INC | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 57.71    |
| 02/04/2025                                    | 17 | 10367575   | 2961167            | MAURERS TEXTILE RENTAL SERVICE INC | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 56.11    |
| 02/04/2025                                    | 17 | 10367591*# | 0019133704-001     | ROCK BOTTOM STONE SUPPLY LLC       | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 265.00 | 324.00   |
| 02/04/2025                                    | 17 | 10367607   | 253012             | WINS ELECTRIC SUPPLY CO            | MISC ELECTRICAL SUPPLIES, WIRE, BULBS,   | 763.000 | 265.00 | 65.12    |
| 02/04/2025                                    | 17 | 10367607   | 253010             | WINS ELECTRIC SUPPLY CO            | MISC ELECTRICAL SUPPLIES, WIRE, BULBS,   | 763.000 | 265.00 | 39.74    |
| 02/04/2025                                    | 17 | 10367607   | 253126             | WINS ELECTRIC SUPPLY CO            | MISC ELECTRICAL SUPPLIES, WIRE, BULBS,   | 763.000 | 265.00 | 120.06   |
| 02/06/2025                                    | 17 | 54679(A)*# | 4219042828         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 77.26    |
| 02/06/2025                                    | 17 | 54679(A)   | 4218764748         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 35.00    |
| 02/06/2025                                    | 17 | 54679(A)   | 4217297420         | CINTAS CORPORATION NO 2            | BUILDING ENTRANCE MAT SERVICE            | 801.004 | 265.00 | 35.00    |
| 02/06/2025                                    | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | B&G                                      | 957.004 | 265.00 | 75.14    |
| 02/06/2025                                    | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | B&G                                      | 957.004 | 265.00 | 75.14    |
| Department: 266.00 CORPORATION COUNSEL        |    |            |                    |                                    | Total for department 265.00:             |         | \$     | 3,706.08 |
| 02/04/2025                                    | 17 | 10367534*# | S661915915-25010   | AT&T                               | TELEPHONE-CIVIL DIV OF PROB/CORP CNSL    | 850.000 | 266.00 | 12.71    |
| 02/04/2025                                    | 17 | 10367534   | S661915915-25010   | AT&T                               | TELEPHONE-CORP COUNSEL                   | 850.000 | 266.00 | 8.39     |
| 02/04/2025                                    | 17 | 10367535*# | S661915915-24315   | AT&T                               | TELEPHONE-CIVIL DIV OF PROB/CORP CNSL    | 850.000 | 266.00 | 12.71    |
| 02/04/2025                                    | 17 | 10367535   | S661915915-24315   | AT&T                               | TELEPHONE-CORP COUNSEL                   | 850.000 | 266.00 | 8.39     |
| 02/06/2025                                    | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 957.004 | 266.00 | 2.23     |
| 02/06/2025                                    | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 266.00 | 85.90    |
| 02/06/2025                                    | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 266.00 | 85.90    |
| Department: 267.00 BUILDING & GROUNDS MCCREE  |    |            |                    |                                    | Total for department 266.00:             |         | \$     | 216.23   |
| 02/04/2025                                    | 17 | 10367591*# | 0019133704-001     | ROCK BOTTOM STONE SUPPLY LLC       | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 267.00 | 108.00   |
| 02/06/2025                                    | 17 | 54726(A)*# | 25354370-00        | MCNAUGHTON MCKAY ELECTRIC CO       | MISC ELECTRICAL SUPPLIES, BULBS, WIRE    | 763.000 | 267.00 | 253.80   |
| Department: 268.00 BUILDINGS & GROUNDS DRAINS |    |            |                    |                                    | Total for department 267.00:             |         | \$     | 361.80   |
| 02/04/2025                                    | 17 | 10367543*# | 160472 1/31/25     | CHARTER TOWNSHIP OF FLINT          | UTILITIES WATER                          | 918.000 | 268.00 | 183.37   |
| Department: 270.00 HUMAN RESOURCES            |    |            |                    |                                    | Total for department 268.00:             |         | \$     | 183.37   |
| 02/04/2025                                    | 17 | 10367534*# | S661915915-25010   | AT&T                               | TELEPHONE-HR                             | 850.000 | 270.00 | 26.21    |

|                                                  |    |            |                   |                                     |                                  |         |        |          |
|--------------------------------------------------|----|------------|-------------------|-------------------------------------|----------------------------------|---------|--------|----------|
| 02/04/2025                                       | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-HR                     | 850.000 | 270.00 | 26.21    |
| 02/06/2025                                       | 17 | 54674(A)*# | AB3854E           | CDW LLC                             | ANNUAL SOFTWARE CHARGE           | 933.001 | 270.00 | 101.00   |
| 02/06/2025                                       | 17 | 54692(A)   | 25014292          | FMLA SOURCE INC                     | QUARTERLY FMLA SOURCE            | 801.004 | 270.00 | 5,917.80 |
| 02/06/2025                                       | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | HUMAN RESOURCE                   | 957.004 | 270.00 | 25.05    |
| 02/06/2025                                       | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | HUMAN RESOURCE                   | 957.004 | 270.00 | 25.05    |
| 02/06/2025                                       | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                | 957.004 | 270.00 | 146.58   |
| 02/06/2025                                       | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 270.00 | 75.19    |
| 02/06/2025                                       | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 270.00 | 75.19    |
| 02/06/2025                                       | 17 | 54768(A)*# | INV291171216      | ZOOM VIDEO COMMUNICATIONS INC       | HR (X1 LIC)                      | 933.001 | 270.00 | 21.99    |
| 02/07/2025                                       | 17 | 54769(A)*# | INV287022309      | ZOOM VIDEO COMMUNICATIONS INC       | HR (X1 LIC)                      | 933.001 | 270.00 | 21.99    |
| <b>Department: 280.00 LEGAL RECORDS DIVISION</b> |    |            |                   |                                     |                                  |         |        |          |
| 02/06/2025                                       | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                | 957.004 | 280.00 | 163.02   |
| 02/06/2025                                       | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 280.00 | 225.57   |
| 02/06/2025                                       | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 280.00 | 225.57   |
| <b>Department: 283.00 CIRCUIT COURT</b>          |    |            |                   |                                     |                                  |         |        |          |
| 02/04/2025                                       | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-7TH CIRC CRT           | 850.000 | 283.00 | 122.82   |
| 02/04/2025                                       | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-7TH CIRC CRT           | 850.000 | 283.00 | 122.82   |
| 02/04/2025                                       | 17 | 10367570   | 95188             | LAW OFFICES OF JOSHUA L HADLEY PLLC | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 520.60   |
| 02/04/2025                                       | 17 | 10367570   | 95188             | LAW OFFICES OF JOSHUA L HADLEY PLLC | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 32.44    |
| 02/04/2025                                       | 17 | 10367571   | 95308             | LAW OFFICES OF JOSHUA L HADLEY PLLC | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 387.40   |
| 02/04/2025                                       | 17 | 10367572   | 0042816929840     | LABEAU INC                          | JURORS MEALS                     | 907.006 | 283.00 | 339.00   |
| 02/04/2025                                       | 17 | 10367573   | 2808              | MACCA                               | MEMBERSHIPS                      | 915.000 | 283.00 | 75.00    |
| 02/04/2025                                       | 17 | 10367580   | 97228             | MICHIGAN JUSTICE PLLC               | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 1,671.40 |
| 02/04/2025                                       | 17 | 10367584   | 5476694           | OAK HALL INDUSTRIES                 | SUPPLIES CLOTHING                | 767.000 | 283.00 | 540.95   |
| 02/04/2025                                       | 17 | 10367598   | 96515             | STRAUSS GARY D                      | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 109.60   |
| 02/04/2025                                       | 17 | 10367606   | 240819            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 123.50   |
| 02/04/2025                                       | 17 | 10367606   | 240818            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 186.25   |
| 02/04/2025                                       | 17 | 10367606   | 240820            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 150.00   |
| 02/06/2025                                       | 17 | 54661(A)   | 1660              | A2J TECH PBC                        | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 8,750.00 |
| 02/06/2025                                       | 17 | 54669(A)*# | FPLF0989          | BELDIN LYNN M                       | TRANSCRIPTS APPEALS              | 907.001 | 283.00 | 743.70   |
| 02/06/2025                                       | 17 | 54669(A)   | FPLB0990          | BELDIN LYNN M                       | TRANSCRIPTS APPEALS              | 907.001 | 283.00 | 993.30   |
| 02/06/2025                                       | 17 | 54674(A)*# | AC4W54A           | CDW LLC                             | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 74.00    |
| 02/06/2025                                       | 17 | 54674(A)   | AC4917J           | CDW LLC                             | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 74.00    |
| 02/06/2025                                       | 17 | 54689(A)   | 95644             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 372.50   |
| 02/06/2025                                       | 17 | 54689(A)   | 96406             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 193.70   |
| 02/06/2025                                       | 17 | 54689(A)   | 95573             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 1,680.34 |
| 02/06/2025                                       | 17 | 54689(A)   | 95644             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 299.28   |
| 02/06/2025                                       | 17 | 54689(A)   | 96406             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 14.25    |
| 02/06/2025                                       | 17 | 54689(A)   | 95573             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 45.14    |
| 02/06/2025                                       | 17 | 54709(A)   | 802734            | REGENTS OF THE UNIVERSITY OF MICHIG | BOOKS                            | 980.011 | 283.00 | 148.50   |
| 02/06/2025                                       | 17 | 54712(A)   | 2807              | KRELLWITZ MICHAEL W                 | VISITING JUDGES                  | 810.000 | 283.00 | 900.00   |
| 02/06/2025                                       | 17 | 54740(A)   | 01272025          | RAPID FINANCIAL SOLUTIONS LLC       | JUROR FEES                       | 907.004 | 283.00 | 4,882.50 |
| 02/06/2025                                       | 17 | 54740(A)   | 01272025          | RAPID FINANCIAL SOLUTIONS LLC       | JUROR MILEAGE                    | 907.007 | 283.00 | 441.63   |
| 02/06/2025                                       | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CIRCUIT CRT                      | 957.004 | 283.00 | 726.42   |
| 02/06/2025                                       | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CIRCUIT CRT                      | 957.004 | 283.00 | 726.42   |
| 02/06/2025                                       | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                | 957.004 | 283.00 | 156.57   |
| 02/06/2025                                       | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 283.00 | 902.35   |
| 02/06/2025                                       | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 283.00 | 902.35   |
| 02/06/2025                                       | 17 | 54768(A)*# | INV291171216      | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X1 LIC)             | 933.001 | 283.00 | 21.99    |
| 02/07/2025                                       | 17 | 54769(A)*# | INV287022309      | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X1 LIC)             | 933.001 | 283.00 | 21.99    |
| <b>Department: 286.00 67TH DISTRICT COURT</b>    |    |            |                   |                                     |                                  |         |        |          |
| 02/04/2025                                       | 17 | 10367533#  | 287328473418X0125 | AT&T                                | SERV CONT GENERAL                | 801.004 | 286.00 | 369.97   |
| 02/04/2025                                       | 17 | 10367533   | 287274791621X0125 | AT&T                                | TELEPHONE                        | 850.000 | 286.00 | 5.35     |
| 02/04/2025                                       | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-67TH DIST. COURTS (X5) | 850.000 | 286.00 | 3,351.25 |
| 02/04/2025                                       | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-67TH DIST. COURTS (X5) | 850.000 | 286.00 | 3,351.25 |
| <b>Department: 280.00 LEGAL RECORDS DIVISION</b> |    |            |                   |                                     |                                  |         |        |          |
| 02/06/2025                                       | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                | 957.004 | 280.00 | 163.02   |
| 02/06/2025                                       | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 280.00 | 225.57   |
| 02/06/2025                                       | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 280.00 | 225.57   |
| <b>Department: 283.00 CIRCUIT COURT</b>          |    |            |                   |                                     |                                  |         |        |          |
| 02/04/2025                                       | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-7TH CIRC CRT           | 850.000 | 283.00 | 122.82   |
| 02/04/2025                                       | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-7TH CIRC CRT           | 850.000 | 283.00 | 122.82   |
| 02/04/2025                                       | 17 | 10367570   | 95188             | LAW OFFICES OF JOSHUA L HADLEY PLLC | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 520.60   |
| 02/04/2025                                       | 17 | 10367570   | 95188             | LAW OFFICES OF JOSHUA L HADLEY PLLC | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 32.44    |
| 02/04/2025                                       | 17 | 10367571   | 95308             | LAW OFFICES OF JOSHUA L HADLEY PLLC | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 387.40   |
| 02/04/2025                                       | 17 | 10367572   | 0042816929840     | LABEAU INC                          | JURORS MEALS                     | 907.006 | 283.00 | 339.00   |
| 02/04/2025                                       | 17 | 10367573   | 2808              | MACCA                               | MEMBERSHIPS                      | 915.000 | 283.00 | 75.00    |
| 02/04/2025                                       | 17 | 10367580   | 97228             | MICHIGAN JUSTICE PLLC               | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 1,671.40 |
| 02/04/2025                                       | 17 | 10367584   | 5476694           | OAK HALL INDUSTRIES                 | SUPPLIES CLOTHING                | 767.000 | 283.00 | 540.95   |
| 02/04/2025                                       | 17 | 10367598   | 96515             | STRAUSS GARY D                      | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 109.60   |
| 02/04/2025                                       | 17 | 10367606   | 240819            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 123.50   |
| 02/04/2025                                       | 17 | 10367606   | 240818            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 186.25   |
| 02/04/2025                                       | 17 | 10367606   | 240820            | WHITE HORSE RESTAURANT INC          | JURORS MEALS                     | 907.006 | 283.00 | 150.00   |
| 02/06/2025                                       | 17 | 54661(A)   | 1660              | A2J TECH PBC                        | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 8,750.00 |
| 02/06/2025                                       | 17 | 54669(A)*# | FPLF0989          | BELDIN LYNN M                       | TRANSCRIPTS APPEALS              | 907.001 | 283.00 | 743.70   |
| 02/06/2025                                       | 17 | 54669(A)   | FPLB0990          | BELDIN LYNN M                       | TRANSCRIPTS APPEALS              | 907.001 | 283.00 | 993.30   |
| 02/06/2025                                       | 17 | 54674(A)*# | AC4W54A           | CDW LLC                             | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 74.00    |
| 02/06/2025                                       | 17 | 54674(A)   | AC4917J           | CDW LLC                             | ANNUAL SOFTWARE CHARGE           | 933.001 | 283.00 | 74.00    |
| 02/06/2025                                       | 17 | 54689(A)   | 95644             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 372.50   |
| 02/06/2025                                       | 17 | 54689(A)   | 96406             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 193.70   |
| 02/06/2025                                       | 17 | 54689(A)   | 95573             | FARAONE MICHAEL                     | ATTORNEY FEES-APPEALS            | 818.010 | 283.00 | 1,680.34 |
| 02/06/2025                                       | 17 | 54689(A)   | 95644             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 299.28   |
| 02/06/2025                                       | 17 | 54689(A)   | 96406             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 14.25    |
| 02/06/2025                                       | 17 | 54689(A)   | 95573             | FARAONE MICHAEL                     | OTHER SERV CHARG MISC            | 956.004 | 283.00 | 45.14    |
| 02/06/2025                                       | 17 | 54709(A)   | 802734            | REGENTS OF THE UNIVERSITY OF MICHIG | BOOKS                            | 980.011 | 283.00 | 148.50   |
| 02/06/2025                                       | 17 | 54712(A)   | 2807              | KRELLWITZ MICHAEL W                 | VISITING JUDGES                  | 810.000 | 283.00 | 900.00   |
| 02/06/2025                                       | 17 | 54740(A)   | 01272025          | RAPID FINANCIAL SOLUTIONS LLC       | JUROR FEES                       | 907.004 | 283.00 | 4,882.50 |
| 02/06/2025                                       | 17 | 54740(A)   | 01272025          | RAPID FINANCIAL SOLUTIONS LLC       | JUROR MILEAGE                    | 907.007 | 283.00 | 441.63   |
| 02/06/2025                                       | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CIRCUIT CRT                      | 957.004 | 283.00 | 726.42   |
| 02/06/2025                                       | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CIRCUIT CRT                      | 957.004 | 283.00 | 726.42   |
| 02/06/2025                                       | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                | 957.004 | 283.00 | 156.57   |
| 02/06/2025                                       | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 283.00 | 902.35   |
| 02/06/2025                                       | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT            | 957.004 | 283.00 | 902.35   |
| 02/06/2025                                       | 17 | 54768(A)*# | INV291171216      | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X1 LIC)             | 933.001 | 283.00 | 21.99    |
| 02/07/2025                                       | 17 | 54769(A)*# | INV287022309      | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X1 LIC)             | 933.001 | 283.00 | 21.99    |
| <b>Department: 286.00 67TH DISTRICT COURT</b>    |    |            |                   |                                     |                                  |         |        |          |
| 02/04/2025                                       | 17 | 10367533#  | 287328473418X0125 | AT&T                                | SERV CONT GENERAL                | 801.004 | 286.00 | 369.97   |
| 02/04/2025                                       | 17 | 10367533   | 287274791621X0125 | AT&T                                | TELEPHONE                        | 850.000 | 286.00 | 5.35     |
| 02/04/2025                                       | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-67TH DIST. COURTS (X5) | 850.000 | 286.00 | 3,351.25 |
| 02/04/2025                                       | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-67TH DIST. COURTS (X5) | 850.000 | 286.00 | 3,351.25 |

|                                                       |    |            |                   |                                     |                                         |         |        |                     |
|-------------------------------------------------------|----|------------|-------------------|-------------------------------------|-----------------------------------------|---------|--------|---------------------|
| 02/04/2025                                            | 17 | 10367579#  | 2901              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 286.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367579   | 2903              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 286.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367579   | 2963              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 286.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367579   | 2968              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 286.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367586#  | 2025/1/22-67THDC  | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                 | 851.000 | 286.00 | 756.00              |
| 02/04/2025                                            | 17 | 10367587#  | 1026859703        | PITNEY BOWES GLOBAL FINANCIAL SERVI | SUPPLIES OFFICE                         | 754.000 | 286.00 | 344.39              |
| 02/04/2025                                            | 17 | 10367592   | 179563            | RODZINA INDUSTRIES INC              | SUPPLIES OFFICE                         | 754.000 | 286.00 | 212.50              |
| 02/06/2025                                            | 17 | 54662(A)   | 3030-11811        | AJP COMMERCIAL SHREDDING LLC        | SHREDDING                               | 801.004 | 286.00 | 1,074.50            |
| 02/06/2025                                            | 17 | 54669(A)*# | 1323              | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 286.00 | 542.50              |
| 02/06/2025                                            | 17 | 54669(A)   | 1324              | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 286.00 | 257.25              |
| 02/06/2025                                            | 17 | 54674(A)*# | AC4WV7D           | CDW LLC                             | HP LASERJET PRO 4001N MONO LASER        | 754.000 | 286.00 | 189.05              |
| 02/06/2025                                            | 17 | 54683(A)#  | SHORT.INV         | DRIESEN JANET MANE                  | TRANSCRIPTS GENERAL                     | 907.000 | 286.00 | 75.25               |
| 02/06/2025                                            | 17 | 54687(A)#  | 25-007            | ENTREKIN DANA                       | TRANSCRIPTS GENERAL                     | 907.000 | 286.00 | 220.50              |
| 02/06/2025                                            | 17 | 54710(A)   | 40947331          | TYCO FIRE & SECURITY (US) MGT       | PROTECTION AND SECURITY SERVICES        | 801.029 | 286.00 | 675.67              |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | DISTRICT CRT                            | 957.004 | 286.00 | 1,653.25            |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | DISTRICT CRT                            | 957.004 | 286.00 | 1,653.25            |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                       | 957.004 | 286.00 | 259.96              |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 286.00 | 676.80              |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 286.00 | 676.80              |
| <b>Total for department 286.00:</b>                   |    |            |                   |                                     |                                         |         |        | <b>\$ 17,393.57</b> |
| <b>Department: 287.00 5TH DIVISION DISTRICT COURT</b> |    |            |                   |                                     |                                         |         |        |                     |
| 02/04/2025                                            | 17 | 10367533#  | 287328473418X0125 | AT&T                                | SERV CONT GENERAL                       | 801.004 | 287.00 | 188.77              |
| 02/04/2025                                            | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-67TH DIVISION 5               | 850.000 | 287.00 | 77.92               |
| 02/04/2025                                            | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-67TH DIVISION 5               | 850.000 | 287.00 | 77.92               |
| 02/04/2025                                            | 17 | 10367579#  | 2860              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 287.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367579   | 2965              | MICHIGAN DISTRICT JUDGES ASSOCIATIO | MEMBERSHIPS                             | 915.000 | 287.00 | 262.02              |
| 02/04/2025                                            | 17 | 10367586#  | 2025/1/27-67THDC  | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                                 | 851.000 | 287.00 | 4,018.75            |
| 02/04/2025                                            | 17 | 10367587#  | 1026859703        | PITNEY BOWES GLOBAL FINANCIAL SERVI | SUPPLIES OFFICE                         | 754.000 | 287.00 | 265.59              |
| 02/04/2025                                            | 17 | 10367605   | 6104457513        | VERIZON WIRELESS                    | SERV CONT GENERAL                       | 801.004 | 287.00 | 49.02               |
| 02/06/2025                                            | 17 | 54669(A)*# | 1323              | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 287.00 | 413.00              |
| 02/06/2025                                            | 17 | 54669(A)   | 1324              | BELDIN LYNN M                       | TRANSCRIPTS GENERAL                     | 907.000 | 287.00 | 204.75              |
| 02/06/2025                                            | 17 | 54674(A)*# | AC1ZN2A           | CDW LLC                             | SAMSUNG UN55DU7200F DU7200 SERIES - 55" | 801.004 | 287.00 | 1,199.67            |
| 02/06/2025                                            | 17 | 54739(A)   | MJR015167CT       | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL                     | 907.000 | 287.00 | 77.00               |
| 02/06/2025                                            | 17 | 54739(A)   | MJR012852CT       | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL                     | 907.000 | 287.00 | 127.75              |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | 5TH DIVISION DISTRICT COURT             | 957.004 | 287.00 | 125.24              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | 5TH DIVISION DISTRICT COURT             | 957.004 | 287.00 | 125.24              |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                       | 957.004 | 287.00 | 72.67               |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 287.00 | 75.20               |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 287.00 | 75.20               |
| <b>Total for department 287.00:</b>                   |    |            |                   |                                     |                                         |         |        | <b>\$ 7,697.73</b>  |
| <b>Department: 294.00 PROBATE COURT</b>               |    |            |                   |                                     |                                         |         |        |                     |
| 02/04/2025                                            | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-PROBATE                       | 850.000 | 294.00 | 22.87               |
| 02/04/2025                                            | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-PROBATE                       | 850.000 | 294.00 | 22.87               |
| 02/06/2025                                            | 17 | 10367619   | 218208            | CLINE CLINE & GRIFFIN               | ATTORNEY FEES-ESTATE & MENTAL           | 818.001 | 294.00 | 720.00              |
| 02/06/2025                                            | 17 | 10367619   | 227627            | CLINE CLINE & GRIFFIN               | ATTORNEY FEES-ESTATE & MENTAL           | 818.001 | 294.00 | 790.00              |
| 02/06/2025                                            | 17 | 10367619   | 227215            | CLINE CLINE & GRIFFIN               | ATTORNEY FEES-ESTATE & MENTAL           | 818.001 | 294.00 | 208.40              |
| 02/06/2025                                            | 17 | 10367658   | 2804              | MICHIGAN PROBATE & JUVENILE REGIS   | MEMBERSHIPS                             | 915.000 | 294.00 | 100.00              |
| 02/06/2025                                            | 17 | 10367658   | 2805              | MICHIGAN PROBATE & JUVENILE REGIS   | MEMBERSHIPS                             | 915.000 | 294.00 | 100.00              |
| 02/06/2025                                            | 17 | 54716(A)   | 2024225839DD      | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-ESTATE & MENTAL           | 818.001 | 294.00 | 170.00              |
| 02/06/2025                                            | 17 | 54748(A)*# | 20215741          | ST CIN ROBERT                       | ATTORNEY FEES-ESTATE & MENTAL           | 818.001 | 294.00 | 300.00              |
| 02/06/2025                                            | 17 | 54749(A)*# | 6022665919        | STAPLES INC                         | PROBATE CT; OFFICE SUPPLIES             | 754.000 | 294.00 | 296.91              |
| 02/06/2025                                            | 17 | 54749(A)   | 6022665920        | STAPLES INC                         | PROBATE CT; OFFICE SUPPLIES             | 754.000 | 294.00 | 40.38               |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PROBATE CRT                             | 957.004 | 294.00 | 200.38              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PROBATE CRT                             | 957.004 | 294.00 | 200.38              |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                       | 957.004 | 294.00 | 125.12              |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 294.00 | 150.40              |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 294.00 | 150.40              |
| 02/06/2025                                            | 17 | 54768(A)*# | INV291171216      | ZOOM VIDEO COMMUNICATIONS INC       | PROBATE COURT (X1 LIC)                  | 801.004 | 294.00 | 21.99               |

|                                                                |    |            |                  |                                     |                                          |         |        |                    |
|----------------------------------------------------------------|----|------------|------------------|-------------------------------------|------------------------------------------|---------|--------|--------------------|
| 02/07/2025                                                     | 17 | 54769(A)*# | INV287022309     | ZOOM VIDEO COMMUNICATIONS INC       | PROBATE COURT (X1 LIC)                   | 801.004 | 294.00 | 21.99              |
| <b>Total for department 294.00:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 3,642.09</b> |
| <b>Department: 295.00 ADULT PROBATION</b>                      |    |            |                  |                                     |                                          |         |        |                    |
| 02/04/2025                                                     | 17 | 10367534*# | S661915915-25010 | AT&T                                | TELEPHONE-ADULT PAROLE/PROBATION         | 850.000 | 295.00 | 175.33             |
| 02/04/2025                                                     | 17 | 10367535*# | S661915915-24315 | AT&T                                | TELEPHONE-ADULT PAROLE/PROBATION         | 850.000 | 295.00 | 175.33             |
| 02/04/2025                                                     | 17 | 10367595*# | 154408           | SHRED EXPERTS                       | ADULT PROBATION SHREDDING SERVICES       | 754.000 | 295.00 | 96.00              |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 295.00 | 93.41              |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 295.00 | 150.40             |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 295.00 | 150.40             |
| <b>Total for department 295.00:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 840.87</b>   |
| <b>Department: 296.01 PROSECUTOR</b>                           |    |            |                  |                                     |                                          |         |        |                    |
| 02/04/2025                                                     | 17 | 10367534*# | S661915915-25010 | AT&T                                | TELEPHONE-PROSECUTOR                     | 850.000 | 296.01 | 102.49             |
| 02/04/2025                                                     | 17 | 10367535*# | S661915915-24315 | AT&T                                | TELEPHONE-PROSECUTOR                     | 850.000 | 296.01 | 102.49             |
| 02/06/2025                                                     | 17 | 10367608   | FLI-2025005608   | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00              |
| 02/06/2025                                                     | 17 | 10367608   | FLI-2025005613   | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00              |
| 02/06/2025                                                     | 17 | 10367608   | FLI-2025005895   | GREAT LAKES CIVIL SERVICES INC      | PROCESS SERVER                           | 812.000 | 296.01 | 37.00              |
| 02/06/2025                                                     | 17 | 10367644   | 803164           | REGENTS OF THE UNIVERSITY OF MICHIG | BOOKS                                    | 980.011 | 296.01 | 307.50             |
| 02/06/2025                                                     | 17 | 10367644   | 803439           | REGENTS OF THE UNIVERSITY OF MICHIG | BOOKS                                    | 980.011 | 296.01 | 366.50             |
| 02/06/2025                                                     | 17 | 54669(A)*# | PROS0640         | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 49.20              |
| 02/06/2025                                                     | 17 | 54669(A)   | PROS0641         | BELDIN LYNN M                       | LYNN BELDIN TRANSCRIPTS                  | 907.000 | 296.01 | 123.00             |
| 02/06/2025                                                     | 17 | 54674(A)*# | AC4W22L          | CDW LLC                             | DELL UNIVERSAL DOCK UD22                 | 755.000 | 296.01 | 99.84              |
| 02/06/2025                                                     | 17 | 54683(A)#  | 593              | DRIESEN JANET MANE                  | JANET DRIESEN TRANSCRIPTS                | 907.000 | 296.01 | 12.60              |
| 02/06/2025                                                     | 17 | 54687(A)#  | 25-008           | ENTREKIN DANA                       | TRANSCRIPTION TYPING                     | 907.000 | 296.01 | 37.80              |
| 02/06/2025                                                     | 17 | 54749(A)*# | 6022665924       | STAPLES INC                         | OFFICE SUPPLIES - GENERAL CRIMINAL & ADM | 754.000 | 296.01 | 390.64             |
| 02/06/2025                                                     | 17 | 54749(A)   | 6022665925       | STAPLES INC                         | OFFICE SUPPLIES - GENERAL CRIMINAL & ADM | 754.000 | 296.01 | 35.16              |
| 02/06/2025                                                     | 17 | 54754(A)*# | 6437256          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PROSECUTOR                               | 957.004 | 296.01 | 150.28             |
| 02/06/2025                                                     | 17 | 54755(A)*# | 6464905          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PROSECUTOR                               | 957.004 | 296.01 | 150.28             |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 296.01 | 318.22             |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 296.01 | 451.20             |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 296.01 | 451.20             |
| 02/06/2025                                                     | 17 | 54768(A)*# | INV291171216     | ZOOM VIDEO COMMUNICATIONS INC       | PROSECUTORS (X1 LIC)                     | 801.004 | 296.01 | 21.99              |
| 02/07/2025                                                     | 17 | 54769(A)*# | INV287022309     | ZOOM VIDEO COMMUNICATIONS INC       | PROSECUTORS (X1 LIC)                     | 801.004 | 296.01 | 21.99              |
| <b>Total for department 296.01:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 3,303.38</b> |
| <b>Department: 297.00 JURY BOARD</b>                           |    |            |                  |                                     |                                          |         |        |                    |
| 02/04/2025                                                     | 17 | 10367534*# | S661915915-25010 | AT&T                                | TELEPHONE-JURY MGMT                      | 850.000 | 297.00 | 5.93               |
| 02/04/2025                                                     | 17 | 10367535*# | S661915915-24315 | AT&T                                | TELEPHONE-JURY MGMT                      | 850.000 | 297.00 | 5.93               |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 297.00 | 21.16              |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 297.00 | 75.20              |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175        | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 297.00 | 75.20              |
| <b>Total for department 297.00:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 183.42</b>   |
| <b>Department: 302.00 SHERIFF COURT SECURITY/TRANS</b>         |    |            |                  |                                     |                                          |         |        |                    |
| 02/06/2025                                                     | 17 | 10367621*# | 92542            | COMMERCIAL GRAPHICS OF MICHIGAN INC | CIRCT COURT NOTEBOOKS PURCHASED          | 752.000 | 302.00 | 65.40              |
| 02/06/2025                                                     | 17 | 10367641*# | 010625SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (CIRC CRT)             | 769.000 | 302.00 | 70.00              |
| 02/06/2025                                                     | 17 | 10367641   | 010725SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (CIRC CRT)             | 769.000 | 302.00 | 29.00              |
| 02/06/2025                                                     | 17 | 10367660*# | 11875            | PATRICIA SMITH                      | SUPPLIES UNIFORMS (CIRC CRT)             | 769.000 | 302.00 | 101.00             |
| <b>Total for department 302.00:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 265.40</b>   |
| <b>Department: 303.00 SHERIFF COURT SECURITY /TRANS MCCREE</b> |    |            |                  |                                     |                                          |         |        |                    |
| 02/06/2025                                                     | 17 | 10367621*# | 92542            | COMMERCIAL GRAPHICS OF MICHIGAN INC | DIST COURT NOTEBOOKS PURCHASED           | 752.000 | 303.00 | 65.40              |
| 02/06/2025                                                     | 17 | 10367641*# | 010625SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (DIST CRT)             | 769.000 | 303.00 | 70.00              |
| 02/06/2025                                                     | 17 | 10367641   | 010725SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (DIST CRT)             | 769.000 | 303.00 | 29.00              |
| 02/06/2025                                                     | 17 | 10367660*# | 12036            | PATRICIA SMITH                      | SUPPLIES UNIFORMS (DIST CRT)             | 769.000 | 303.00 | 70.00              |
| 02/06/2025                                                     | 17 | 54754(A)*# | 6437256          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | SHERIFF COURT SECURITY/TRANS MCCREE      | 957.004 | 303.00 | 25.05              |
| 02/06/2025                                                     | 17 | 54755(A)*# | 6464905          | TOSHIBA AMERICA BUSINESS SOLUTIONS  | SHERIFF COURT SECURITY/TRANS MCCREE      | 957.004 | 303.00 | 25.05              |
| <b>Total for department 303.00:</b>                            |    |            |                  |                                     |                                          |         |        | <b>\$ 284.50</b>   |
| <b>Department: 305.00 SHERIFF ADMIN</b>                        |    |            |                  |                                     |                                          |         |        |                    |
| 02/04/2025                                                     | 17 | 10367534*# | S661915915-25010 | AT&T                                | TELEPHONE-SHERIFF                        | 850.000 | 305.00 | 16.91              |
| 02/04/2025                                                     | 17 | 10367534   | S661915915-25010 | AT&T                                | TELEPHONE-SHERIFF                        | 850.000 | 305.00 | 316.57             |

|            |    |            |                  |                                    |                                     |         |        |        |
|------------|----|------------|------------------|------------------------------------|-------------------------------------|---------|--------|--------|
| 02/04/2025 | 17 | 10367535*# | S661915915-24315 | AT&T                               | TELEPHONE-SHERIFF                   | 850.000 | 305.00 | 16.91  |
| 02/04/2025 | 17 | 10367535   | S661915915-24315 | AT&T                               | TELEPHONE-SHERIFF                   | 850.000 | 305.00 | 316.57 |
| 02/06/2025 | 17 | 10367609#  | 99738            | AMERICAN DATA SECURITY INC         | SERV CONT GENERAL                   | 801.004 | 305.00 | 50.00  |
| 02/06/2025 | 17 | 10367642   | 00139859-00      | HURLEY HEALTH SERVICES             | TRAINING EMPLOYEES                  | 910.005 | 305.00 | 290.00 |
| 02/06/2025 | 17 | 10367655   | 522              | HILLIKER HIVE                      | SUPPLIES OFFICE                     | 754.000 | 305.00 | 86.98  |
| 02/06/2025 | 17 | 54738(A)*# | 51635            | PRO COMM INC                       | EQUIP MAINT & REPAIRS (GHOST/ADMIN) | 931.000 | 305.00 | 40.00  |
| 02/06/2025 | 17 | 54749(A)*# | 6018469036       | STAPLES INC                        | OFFICE SUPPLIES-ADMIN               | 754.000 | 305.00 | 81.00  |
| 02/06/2025 | 17 | 54749(A)   | 6017659165       | STAPLES INC                        | OFFICE SUPPLIES-ADMIN               | 754.000 | 305.00 | 355.25 |
| 02/06/2025 | 17 | 54754(A)*# | 6437256          | TOSHIBA AMERICA BUSINESS SOLUTIONS | SHERIFF                             | 957.004 | 305.00 | 75.15  |
| 02/06/2025 | 17 | 54755(A)*# | 6464905          | TOSHIBA AMERICA BUSINESS SOLUTIONS | SHERIFF                             | 957.004 | 305.00 | 75.15  |
| 02/06/2025 | 17 | 54756(A)*# | 6466929          | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                   | 957.004 | 305.00 | 180.58 |
| 02/06/2025 | 17 | 54757(A)*# | 544267099        | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 305.00 | 268.96 |
| 02/06/2025 | 17 | 54757(A)   | 546496175        | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 305.00 | 268.96 |

Department: 309.00 BUILDING & GROUNDS CORRECTIONS

|            |    |            |                |                              |                                          |         |        |        |
|------------|----|------------|----------------|------------------------------|------------------------------------------|---------|--------|--------|
| 02/04/2025 | 17 | 10367566   | 1-135120380140 | JOHNSON CONTROLS INC         | REPAIRS GROUNDS                          | 930.000 | 309.00 | 387.15 |
| 02/04/2025 | 17 | 10367591*# | 0019133704-001 | ROCK BOTTOM STONE SUPPLY LLC | BULK SALT/LANDSCAPE SUPPLIES             | 930.000 | 309.00 | 108.00 |
| 02/04/2025 | 17 | 10367594#  | INV18196       | SENTINEL TECHNOLOGIES INIC   | CHANGE ORDER CAMERA LICENSE FY24 101-309 | 801.004 | 309.00 | 228.76 |
| 02/06/2025 | 17 | 54688(A)   | S106085116.001 | ETNA DISTRIBUTORS            | MISC PLUMBING PARTS, FAUCETS             | 763.000 | 309.00 | 88.80  |
| 02/06/2025 | 17 | 54726(A)*# | 25359411-00    | MCNAUGHTON MCKAY ELECTRIC CO | MISC ELECTRICAL SUPPLIES, BULBS, WIRE    | 763.000 | 309.00 | 352.00 |

Total for department 309.00:
\$
1,164.71

Department: 310.00 INVESTIGATIVE

|            |    |            |           |                                     |                                    |         |        |          |
|------------|----|------------|-----------|-------------------------------------|------------------------------------|---------|--------|----------|
| 02/06/2025 | 17 | 10367609#  | 99738     | AMERICAN DATA SECURITY INC          | SERV CONT GENERAL                  | 801.004 | 310.00 | 25.00    |
| 02/06/2025 | 17 | 10367621*# | 92542     | COMMERCIAL GRAPHICS OF MICHIGAN INC | DB/INVESTIG. NOTEBOOKS PURCHASED   | 752.000 | 310.00 | 43.60    |
| 02/06/2025 | 17 | 10367650   | 415169    | THE PEAVEY CORP                     | SUPPLIES OTHER (DB/INVESTIGATIONS) | 752.000 | 310.00 | 112.20   |
| 02/06/2025 | 17 | 10367666   | 838440769 | VCA ANIMAL HOSPITALS INC            | K-9 EXPENSE                        | 955.014 | 310.00 | 219.98   |
| 02/06/2025 | 17 | 10367667   | 35201     | WALTER CURTIS COMPANY               | SUPPLIES UNIFORMS (DB)             | 769.000 | 310.00 | 46.00    |
| 02/06/2025 | 17 | 54671(A)   | 79768     | BILL CARR SIGNS                     | GRAPHICS ON VHCL #0314             | 957.005 | 310.00 | 1,855.00 |
| 02/06/2025 | 17 | 54756(A)*# | 6466929   | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                  | 957.004 | 310.00 | 134.78   |
| 02/06/2025 | 17 | 54757(A)*# | 544267099 | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT              | 957.004 | 310.00 | 75.19    |
| 02/06/2025 | 17 | 54757(A)   | 546496175 | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT              | 957.004 | 310.00 | 75.19    |

Total for department 310.00:
\$
2,586.94

Department: 312.00 SPECIALTY TEAM

|            |    |            |         |                                    |       |         |        |       |
|------------|----|------------|---------|------------------------------------|-------|---------|--------|-------|
| 02/06/2025 | 17 | 54754(A)*# | 6437256 | TOSHIBA AMERICA BUSINESS SOLUTIONS | GHOST | 957.004 | 312.00 | 25.05 |
| 02/06/2025 | 17 | 54755(A)*# | 6464905 | TOSHIBA AMERICA BUSINESS SOLUTIONS | GHOST | 957.004 | 312.00 | 25.05 |

Total for department 312.00:
\$
50.10

Department: 318.00 MEDC GRANT

|            |    |            |       |                |                         |         |        |       |
|------------|----|------------|-------|----------------|-------------------------|---------|--------|-------|
| 02/06/2025 | 17 | 10367660*# | 12036 | PATRICIA SMITH | SUPPLIES OTHER (IGNITE) | 752.000 | 318.00 | 18.00 |
|------------|----|------------|-------|----------------|-------------------------|---------|--------|-------|

Total for department 318.00:
\$
18.00

Department: 351.00 CORRECTIONS

|            |    |            |                  |                                     |                                          |         |        |           |
|------------|----|------------|------------------|-------------------------------------|------------------------------------------|---------|--------|-----------|
| 02/06/2025 | 17 | 10367609#  | 99738            | AMERICAN DATA SECURITY INC          | SERV CONT GENERAL                        | 801.004 | 351.00 | 105.00    |
| 02/06/2025 | 17 | 10367621*# | 92542            | COMMERCIAL GRAPHICS OF MICHIGAN INC | JAIL/CORRECTIONS NOTEBOOKS PURCHASED     | 752.000 | 351.00 | 770.30    |
| 02/06/2025 | 17 | 10367624*# | 105409-B         | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS                        | 769.000 | 351.00 | 199.90    |
| 02/06/2025 | 17 | 10367624   | 105754-A         | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS                        | 769.000 | 351.00 | 725.70    |
| 02/06/2025 | 17 | 10367624   | 105755-A         | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS (JAIL/CORRECTIONS)     | 769.000 | 351.00 | 832.70    |
| 02/06/2025 | 17 | 10367624   | 105755-B         | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS (JAIL/CORRECTIONS)     | 769.000 | 351.00 | 323.85    |
| 02/06/2025 | 17 | 10367624   | 105754-B         | LANSING UNIFORM COMPANY INC         | SUPPLIES UNIFORMS                        | 769.000 | 351.00 | 289.85    |
| 02/06/2025 | 17 | 10367636   | 0002117          | GET IN GEAR SPORTS                  | TRAINING EMPLOYEES                       | 910.005 | 351.00 | 775.00    |
| 02/06/2025 | 17 | 10367641*# | 122624SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (JAIL)                 | 769.000 | 351.00 | 92.50     |
| 02/06/2025 | 17 | 10367641   | 010625SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (JAIL)                 | 769.000 | 351.00 | 502.00    |
| 02/06/2025 | 17 | 10367641   | 010725SO         | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (JAIL)                 | 769.000 | 351.00 | 145.00    |
| 02/06/2025 | 17 | 10367643#  | 283546           | ID NETWORKS                         | FY 25 PORTION 2/1-9/30/25                | 801.004 | 351.00 | 1,622.39  |
| 02/06/2025 | 17 | 10367660*# | 11875            | PATRICIA SMITH                      | SUPPLIES UNIFORMS (CORRECTIONS)          | 769.000 | 351.00 | 307.00    |
| 02/06/2025 | 17 | 10367660   | 12036            | PATRICIA SMITH                      | SUPPLIES UNIFORMS (CORRECTIONS)          | 769.000 | 351.00 | 39.00     |
| 02/06/2025 | 17 | 54664(A)   | 200617300-000551 | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 | 17,087.50 |
| 02/06/2025 | 17 | 54664(A)   | 200617300-000552 | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 | 17,077.03 |
| 02/06/2025 | 17 | 54664(A)   | 000016779-000667 | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 | 80.73     |

|                                                |    |            |                      |                                     |                                          |         |        |                      |
|------------------------------------------------|----|------------|----------------------|-------------------------------------|------------------------------------------|---------|--------|----------------------|
| 02/06/2025                                     | 17 | 54664(A)   | 000016779-000669     | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 | 71.76                |
| 02/06/2025                                     | 17 | 54699(A)*# | 9357920587           | WW GRAINGER INC                     | SUPPLIES OTHER (JAIL/CORRECTIONS)        | 752.000 | 351.00 | 8.30                 |
| 02/06/2025                                     | 17 | 54699(A)   | 9361651764           | WW GRAINGER INC                     | SUPPLIES OTHER (JAIL/CORRECTIONS)        | 752.000 | 351.00 | 92.85                |
| 02/06/2025                                     | 17 | 54699(A)   | 9368883303           | WW GRAINGER INC                     | SUPPLIES OTHER (JAIL/CORRECTIONS)        | 752.000 | 351.00 | 335.40               |
| 02/06/2025                                     | 17 | 54738(A)*# | 51589                | PRO COMM INC                        | SERV CONT GENERAL (JAIL)                 | 801.004 | 351.00 | 48.60                |
| 02/06/2025                                     | 17 | 54742(A)*# | 80618337             | BIO SERV CORPORATION                | SERV CONT GENERAL                        | 801.004 | 351.00 | 216.00               |
| 02/06/2025                                     | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CORRECTIONS                              | 957.004 | 351.00 | 400.78               |
| 02/06/2025                                     | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CORRECTIONS                              | 957.004 | 351.00 | 400.78               |
| 02/06/2025                                     | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 351.00 | 405.49               |
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 351.00 | 375.95               |
| 02/06/2025                                     | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 351.00 | 375.95               |
| <b>Total for department 351.00:</b>            |    |            |                      |                                     |                                          |         |        | <b>\$ 43,707.31</b>  |
| <b>Department: 426.00 EMERGENCY MANAGEMENT</b> |    |            |                      |                                     |                                          |         |        |                      |
| 02/04/2025                                     | 17 | 10367534*# | S661915915-25010     | AT&T                                | TELEPHONE-EMERG MGMT                     | 850.000 | 426.00 | 8.39                 |
| 02/04/2025                                     | 17 | 10367535*# | S661915915-24315     | AT&T                                | TELEPHONE-EMERG MGMT                     | 850.000 | 426.00 | 8.39                 |
| 02/06/2025                                     | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | EMERG MGMT                               | 957.004 | 426.00 | 50.10                |
| 02/06/2025                                     | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | EMERG MGMT                               | 957.004 | 426.00 | 50.10                |
| 02/06/2025                                     | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 426.00 | 4.51                 |
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 426.00 | 75.19                |
| 02/06/2025                                     | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 426.00 | 75.19                |
| <b>Total for department 426.00:</b>            |    |            |                      |                                     |                                          |         |        | <b>\$ 271.87</b>     |
| <b>Department: 442.00 DRAIN COMMISSIONER</b>   |    |            |                      |                                     |                                          |         |        |                      |
| 02/04/2025                                     | 17 | 10367534*# | S661915915-25010     | AT&T                                | INTERNET PROVIDER CHGS-DRAINS            | 801.008 | 442.00 | 670.25               |
| 02/04/2025                                     | 17 | 10367535*# | S661915915-24315     | AT&T                                | INTERNET PROVIDER CHGS-DRAINS            | 801.008 | 442.00 | 670.25               |
| 02/06/2025                                     | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | DRAIN COMM                               | 957.004 | 442.00 | 25.04                |
| 02/06/2025                                     | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | DRAIN COMM                               | 957.004 | 442.00 | 25.04                |
| 02/06/2025                                     | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 442.00 | 47.67                |
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 442.00 | 150.38               |
| 02/06/2025                                     | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 442.00 | 150.38               |
| <b>Total for department 442.00:</b>            |    |            |                      |                                     |                                          |         |        | <b>\$ 1,739.01</b>   |
| <b>Department: 640.02 ARPA</b>                 |    |            |                      |                                     |                                          |         |        |                      |
| 02/04/2025                                     | 17 | 10367590   | CD_000955262         | RINGCENTRAL INC                     | RING CENTRAL PHONE UPGRADE               | 899.040 | 640.02 | 19.00                |
| 02/04/2025                                     | 17 | 10367590   | CD_000887737         | RINGCENTRAL INC                     | RING CENTRAL PHONE UPGRADE               | 899.040 | 640.02 | 534.11               |
| 02/04/2025                                     | 17 | 10367590   | CD_000998402         | RINGCENTRAL INC                     | RING CENTRAL PHONE UPGRADE               | 899.040 | 640.02 | 14,685.95            |
| 02/04/2025                                     | 17 | 10367590   | CD001024385          | RINGCENTRAL INC                     | RING CENTRAL PHONE UPGRADE               | 899.040 | 640.02 | 20,164.30            |
| 02/04/2025                                     | 17 | 10367594#  | INV18196             | SENTINEL TECHNOLOGIES INIC          | FY24/25 CAMERA/KEY                       | 899.040 | 640.02 | 3,375.00             |
| 02/06/2025                                     | 17 | 10367649   | 924-103024           | LEONARD BROS DATA MANAGEMENT INC    | SCANNING AND FILE DIGITIZATION           | 899.028 | 640.02 | 10,937.50            |
| 02/06/2025                                     | 17 | 54680(A)   | ARPA # 056           | CITY OF SWARTZ CREEK                | SWARTZ CREEK SENIOR CENTER IMPROVEMENTS  | 899.056 | 640.02 | 100,000.00           |
| <b>Total for department 640.02:</b>            |    |            |                      |                                     |                                          |         |        | <b>\$ 149,715.86</b> |
| <b>Department: 648.00 MEDICAL EXAMINER</b>     |    |            |                      |                                     |                                          |         |        |                      |
| 02/04/2025                                     | 17 | 10367534*# | S661915915-25010     | AT&T                                | TELEPHONE-MORGUE (ASSESSMENT CHARGE)     | 850.000 | 648.00 | 670.25               |
| 02/04/2025                                     | 17 | 10367535*# | S661915915-24315     | AT&T                                | TELEPHONE-MORGUE (ASSESSMENT CHARGE)     | 850.000 | 648.00 | 670.25               |
| 02/04/2025                                     | 17 | 10367537   | 287313705402X0114202 | AT&T MOBILITY                       | DEPARTMENT CELL PHONES                   | 801.035 | 648.00 | 311.72               |
| 02/04/2025                                     | 17 | 10367547*# | 206703815770         | CONSUMERS ENERGY                    | UTILITIES                                | 924.000 | 648.00 | 1,015.90             |
| 02/04/2025                                     | 17 | 10367564   | 0068173023           | GFL ENVIRONMENTAL USA INC           | WASTE REMOVAL                            | 801.035 | 648.00 | 54.27                |
| 02/04/2025                                     | 17 | 10367565   | 102025               | HURLEY MEDICAL CTR                  | EPIC SOFTWARE FOR FY 24/25               | 933.000 | 648.00 | 1,050.00             |
| 02/04/2025                                     | 17 | 10367577   | MLMGME12314          | MCLAREN HEALTH MANAGEMENT GROUP     | HISTOLOGY                                | 801.035 | 648.00 | 600.00               |
| 02/04/2025                                     | 17 | 10367597   | 8009652871           | STERICYCLE INC                      | DOCUMENT SHREDDING FOR FY 24/25          | 801.035 | 648.00 | 113.53               |
| 02/04/2025                                     | 17 | 10367599   | 34587                | SUPERIOR MEDICAL WASTE DISPOSAL LLC | MEDICAL WASTE REMOVAL                    | 801.035 | 648.00 | 300.00               |
| 02/04/2025                                     | 17 | 10367604#  | 00006647RR035-MEDEx  | UNITED PARCEL SERVICE               | SHIPPING FOR FY 24/25                    | 851.000 | 648.00 | 20.30                |
| 02/06/2025                                     | 17 | 54674(A)*# | AC4VP4I              | CDW LLC                             | RICOH FI-8170 DOCUMENT SCANNER           | 801.035 | 648.00 | 1,995.68             |
| 02/06/2025                                     | 17 | 54698(A)   | 910206661            | GOYETTE MECHANICAL CO               | 1010-648.00-801.035                      | 801.035 | 648.00 | 740.78               |
| 02/06/2025                                     | 17 | 54733(A)   | 5500173496           | PERKINELMER GENETICS INC            | GENETIC TESTIG FOR FY 24/25              | 801.035 | 648.00 | 55.13                |
| 02/06/2025                                     | 17 | 54733(A)   | 5500173113           | PERKINELMER GENETICS INC            | GENETIC TESTIG FOR FY 24/25              | 801.035 | 648.00 | 52.50                |
| 02/06/2025                                     | 17 | 54749(A)*# | 6022665901           | STAPLES INC                         | OFFICE SUPPLIES FOR FY 24/25             | 754.000 | 648.00 | 56.14                |
| 02/06/2025                                     | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                        | 957.004 | 648.00 | 21.77                |
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 648.00 | 75.19                |

|                                                  |    |             |                      |                                    |                                         |         |        |               |
|--------------------------------------------------|----|-------------|----------------------|------------------------------------|-----------------------------------------|---------|--------|---------------|
| 02/06/2025                                       | 17 | 54757(A)    | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                   | 957.004 | 648.00 | 75.19         |
| Total for department 648.00:                     |    |             |                      |                                    |                                         |         |        | \$ 7,878.60   |
| Department: 662.00 FAMILY DIVISION-CIRCUIT COURT |    |             |                      |                                    |                                         |         |        |               |
| 02/04/2025                                       | 17 | 10367532    | FLI-2024094152       | GREAT LAKES CIVIL SERVICES INC     | SERVING PAPERS                          | 812.000 | 662.00 | 40.00         |
| 02/04/2025                                       | 17 | 10367532    | FLI-2024094153       | GREAT LAKES CIVIL SERVICES INC     | SERVING PAPERS                          | 812.000 | 662.00 | 32.00         |
| 02/04/2025                                       | 17 | 10367532    | FLI-2024075449       | GREAT LAKES CIVIL SERVICES INC     | SERVING PAPERS                          | 812.000 | 662.00 | 34.00         |
| 02/04/2025                                       | 17 | 10367532    | FLI-2024095616       | GREAT LAKES CIVIL SERVICES INC     | SERVING PAPERS                          | 812.000 | 662.00 | 29.24         |
| 02/04/2025                                       | 17 | 10367532    | FLI-2024075634       | GREAT LAKES CIVIL SERVICES INC     | SERVING PAPERS                          | 812.000 | 662.00 | 34.00         |
| 02/04/2025                                       | 17 | 10367534*## | S661915915-25010     | AT&T                               | TELEPHONE-FAM DIV CRCT CRT              | 850.000 | 662.00 | 35.57         |
| 02/04/2025                                       | 17 | 10367535*## | S661915915-24315     | AT&T                               | TELEPHONE-FAM DIV CRCT CRT              | 850.000 | 662.00 | 35.57         |
| 02/04/2025                                       | 17 | 10367562    | 1836859              | DETROIT LEGAL NEWS PUBLISHING LLC  | SERVING PAPERS                          | 812.000 | 662.00 | 114.40        |
| 02/04/2025                                       | 17 | 10367562    | 1837994              | DETROIT LEGAL NEWS PUBLISHING LLC  | SERVING PAPERS                          | 812.000 | 662.00 | 114.40        |
| 02/04/2025                                       | 17 | 10367562    | 1837997              | DETROIT LEGAL NEWS PUBLISHING LLC  | SERVING PAPERS                          | 812.000 | 662.00 | 114.40        |
| 02/04/2025                                       | 17 | 10367604#   | 0000883AX7035        | UNITED PARCEL SERVICE              | SERVING PAPERS                          | 812.000 | 662.00 | 17.85         |
| 02/06/2025                                       | 17 | 54715(A)*## | 29334                | LAW OFFICE OF HEATHER BURNASH      | ATTORNEY FEES-NEGLECT                   | 818.003 | 662.00 | 350.00        |
| 02/06/2025                                       | 17 | 54715(A)    | 29335                | LAW OFFICE OF HEATHER BURNASH      | ATTORNEY FEES-NEGLECT                   | 818.003 | 662.00 | 300.00        |
| 02/06/2025                                       | 17 | 54715(A)    | 29336                | LAW OFFICE OF HEATHER BURNASH      | ATTORNEY FEES-NEGLECT                   | 818.003 | 662.00 | 300.00        |
| 02/06/2025                                       | 17 | 54715(A)    | 29337                | LAW OFFICE OF HEATHER BURNASH      | ATTORNEY FEES-NEGLECT                   | 818.003 | 662.00 | 300.00        |
| 02/06/2025                                       | 17 | 54715(A)    | 29338                | LAW OFFICE OF HEATHER BURNASH      | ATTORNEY FEES-NEGLECT                   | 818.003 | 662.00 | 300.00        |
| 02/06/2025                                       | 17 | 54749(A)*## | 6022665917           | STAPLES INC                        | CC; FAMILY- OFFICE SUPPLIES             | 754.000 | 662.00 | 424.85        |
| 02/06/2025                                       | 17 | 54754(A)*## | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FAMILY DIVISION                         | 957.004 | 662.00 | 325.60        |
| 02/06/2025                                       | 17 | 54755(A)*## | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FAMILY DIVISION                         | 957.004 | 662.00 | 325.60        |
| 02/06/2025                                       | 17 | 54756(A)*## | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                       | 957.004 | 662.00 | 122.69        |
| 02/06/2025                                       | 17 | 54757(A)*## | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                   | 957.004 | 662.00 | 601.52        |
| 02/06/2025                                       | 17 | 54757(A)    | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                   | 957.004 | 662.00 | 601.52        |
| 02/06/2025                                       | 17 | 54762(A)*## | 103295-GCCC-FY2025-1 | UNIVERSITY OF MASSACHUSETTS        | PROF STAFF TRAINING                     | 910.000 | 662.00 | 450.00        |
| 02/06/2025                                       | 17 | 54768(A)*## | INV291171216         | ZOOM VIDEO COMMUNICATIONS INC      | JUVENILE PROBATION (X4 LIC)             | 754.000 | 662.00 | 87.96         |
| 02/07/2025                                       | 17 | 54769(A)*## | INV287022309         | ZOOM VIDEO COMMUNICATIONS INC      | JUVENILE PROBATION (X4 LIC)             | 754.000 | 662.00 | 87.96         |
| Total for department 662.00:                     |    |             |                      |                                    |                                         |         |        | \$ 5,179.13   |
| Department: 711.00 REG OF DEEDS                  |    |             |                      |                                    |                                         |         |        |               |
| 02/04/2025                                       | 17 | 10367534*## | S661915915-25010     | AT&T                               | TELEPHONE-ROD                           | 850.000 | 711.00 | 54.51         |
| 02/04/2025                                       | 17 | 10367535*## | S661915915-24315     | AT&T                               | TELEPHONE-ROD                           | 850.000 | 711.00 | 54.51         |
| 02/06/2025                                       | 17 | 54754(A)*## | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | ROD                                     | 957.004 | 711.00 | 425.85        |
| 02/06/2025                                       | 17 | 54755(A)*## | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | ROD                                     | 957.004 | 711.00 | 425.85        |
| 02/06/2025                                       | 17 | 54756(A)*## | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                       | 957.004 | 711.00 | 15.62         |
| 02/06/2025                                       | 17 | 54757(A)*## | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                   | 957.004 | 711.00 | 150.38        |
| 02/06/2025                                       | 17 | 54757(A)    | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                   | 957.004 | 711.00 | 150.38        |
| Total for department 711.00:                     |    |             |                      |                                    |                                         |         |        | \$ 1,277.10   |
| Total for fund 1010 GENERAL FUND                 |    |             |                      |                                    |                                         |         |        | \$ 434,418.20 |
| Department: 000.00 NON SPECIFIC                  |    |             |                      |                                    |                                         |         |        |               |
| 02/07/2025                                       | 17 | 10367671*   | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367672*   | PPE 1/17/2025 DBW    | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367676*   | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367677*   | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367678*   | PPE 1/17/2025 DBW    | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367682*   | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED **  |
| 02/07/2025                                       | 17 | 10367684*   | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | 2,207.92      |
| Total for department 000.00:                     |    |             |                      |                                    |                                         |         |        | \$ 2,207.92   |
| Department: 751.00 PARKS FINANCIAL SERVICES      |    |             |                      |                                    |                                         |         |        |               |
| 02/03/2025                                       | 17 | 10367525    | JANUARY 16, 2025     | SHIAWASSEE RIVER WATER TRAIL CORP  | MEMBERSHIP                              | 915.000 | 751.00 | 100.00        |
| 02/06/2025                                       | 17 | 54744(A)    | 0116933              | ROWE PROFESSIONAL SERVICES         | PROJECT 2400550 ACCESSIBLE KAYAK LAUNCH | 801.028 | 751.00 | 2,945.00      |
| 02/06/2025                                       | 17 | 54749(A)*## | 6022665905           | STAPLES INC                        | OFFICE SUPPLIES                         | 752.000 | 751.00 | 18.89         |
| 02/06/2025                                       | 17 | 54749(A)    | 6022665906           | STAPLES INC                        | OFFICE SUPPLIES                         | 752.000 | 751.00 | 60.00         |
| 02/06/2025                                       | 17 | 54749(A)    | 6022665907           | STAPLES INC                        | OFFICE SUPPLIES                         | 752.000 | 751.00 | 32.74         |
| 02/06/2025                                       | 17 | 54754(A)*## | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | PARKS                                   | 957.004 | 751.00 | 200.40        |
| 02/06/2025                                       | 17 | 54755(A)*## | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | PARKS                                   | 957.004 | 751.00 | 200.40        |
| 02/06/2025                                       | 17 | 54756(A)*## | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                       | 957.004 | 751.00 | 240.02        |

|                                                     |    |            |                |                                     |                                          |         |        |                    |
|-----------------------------------------------------|----|------------|----------------|-------------------------------------|------------------------------------------|---------|--------|--------------------|
| 02/06/2025                                          | 17 | 54757(A)*# | 544267099      | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 751.00 | 452.40             |
| 02/06/2025                                          | 17 | 54757(A)   | 546496175      | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 751.00 | 452.40             |
| 02/06/2025                                          | 17 | 54765(A)*# | INV11451929    | VONAGE BUSINESS SOLUTIONS INC       | ADMIN PHONES                             | 850.000 | 751.00 | 755.87             |
| 02/06/2025                                          | 17 | 54768(A)*# | INV291171216   | ZOOM VIDEO COMMUNICATIONS INC       | PARKS (X1 LIC)                           | 933.001 | 751.00 | 21.99              |
| 02/07/2025                                          | 17 | 54769(A)*# | INV287022309   | ZOOM VIDEO COMMUNICATIONS INC       | PARKS (X1 LIC)                           | 933.001 | 751.00 | 21.99              |
| <b>Department: 753.00 PARKS INFORMATION SERVICE</b> |    |            |                |                                     |                                          |         |        |                    |
| 02/03/2025                                          | 17 | 10367501   | 5225010166     | ALLEN MEDIA BROADCASTING EVANSVILLE | MARKETING-2025 TV MARKETING              | 900.013 | 753.00 | 560.00             |
| 02/03/2025                                          | 17 | 10367502   | 5225010092     | ALLEN MEDIA BROADCASTING EVANSVILLE | MARKETING-2025 TV MARKETING              | 900.013 | 753.00 | 2,800.00           |
| 02/03/2025                                          | 17 | 10367503   | 171335011      | BRD PRINTING INC                    | MARKETING-2024 ANUUAL REPORT             | 900.013 | 753.00 | 487.60             |
| 02/03/2025                                          | 17 | 10367510   | 178            | DAVISON AREA CHAMBER OF COMMERCE    | MARKETING                                | 900.013 | 753.00 | 225.00             |
| 02/03/2025                                          | 17 | 10367514   | 643            | LURE CREATIVE DESIGN INC            | MARKETING-25-26 FULL PAGE AD IN VISITORS | 900.013 | 753.00 | 3,150.00           |
| <b>Total for department 753.00:</b>                 |    |            |                |                                     |                                          |         |        | <b>\$ 5,502.10</b> |
| <b>Department: 764.00 PARKS RANGERS SERVICES</b>    |    |            |                |                                     |                                          |         |        |                    |
| 02/06/2025                                          | 17 | 54738(A)*# | 51698          | PRO COMM INC                        | RANGER-SUPPLIES                          | 752.000 | 764.00 | 950.00             |
| 02/06/2025                                          | 17 | 54745(A)   | 12029670       | SECURITAS SECURITY SVCS USA INC     | CRV-SECURITY FOR CRV                     | 801.028 | 764.00 | 2,640.81           |
| <b>Total for department 764.00:</b>                 |    |            |                |                                     |                                          |         |        | <b>\$ 3,590.81</b> |
| <b>Department: 768.00 FISHING SITES</b>             |    |            |                |                                     |                                          |         |        |                    |
| 02/06/2025                                          | 17 | 54765(A)*# | INV11451929    | VONAGE BUSINESS SOLUTIONS INC       | TOLL BOOTH PHONES                        | 850.000 | 768.00 | 19.07              |
| <b>Total for department 768.00:</b>                 |    |            |                |                                     |                                          |         |        | <b>\$ 19.07</b>    |
| <b>Department: 769.00 MOUNDS</b>                    |    |            |                |                                     |                                          |         |        |                    |
| 02/03/2025                                          | 17 | 10367508   | 15MNDFEB25     | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                | 850.000 | 769.00 | 146.85             |
| <b>Total for department 769.00:</b>                 |    |            |                |                                     |                                          |         |        | <b>\$ 146.85</b>   |
| <b>Department: 770.01 PARKS MAINTENANCE SERVICE</b> |    |            |                |                                     |                                          |         |        |                    |
| 02/03/2025                                          | 17 | 10367507   | 0807950JAN25   | CITY OF BURTON                      | ELECTRIC UTILITIES                       | 920.000 | 770.01 | 65.64              |
| 02/03/2025                                          | 17 | 10367511*# | 2501-904161    | RL MORGAN COMPANY                   | GENERAL-SUPPLIES                         | 930.000 | 770.01 | 40.97              |
| 02/03/2025                                          | 17 | 10367511   | 2501-902870    | RL MORGAN COMPANY                   | GENERAL-SUPPLIES                         | 930.000 | 770.01 | 9.99               |
| 02/03/2025                                          | 17 | 10367512*# | 5024828        | HOME DEPOT                          | GENERAL MAINTENANCE-SUPPLIES             | 930.000 | 770.01 | 184.00             |
| 02/03/2025                                          | 17 | 10367512   | 8014214        | HOME DEPOT                          | GENERAL MAINTENANCE-SUPPLIES             | 930.000 | 770.01 | 184.00             |
| 02/03/2025                                          | 17 | 10367512   | 7014284        | HOME DEPOT                          | GENERAL MAINTENANCE-SUPPLIES             | 930.000 | 770.01 | 59.92              |
| 02/03/2025                                          | 17 | 10367513   | 40579729       | JOHNSON CONTROLS US HOLDING INC     | FM ALARM                                 | 930.000 | 770.01 | 75.80              |
| 02/03/2025                                          | 17 | 10367513   | 40947347       | JOHNSON CONTROLS US HOLDING INC     | FM ALARM                                 | 930.000 | 770.01 | 105.20             |
| 02/03/2025                                          | 17 | 10367513   | 40947347BAL    | JOHNSON CONTROLS US HOLDING INC     | FM ALARM                                 | 930.000 | 770.01 | 1,457.41           |
| 02/03/2025                                          | 17 | 10367515   | 35555          | MARK MARTIN & SONS INC              | MAINTENANCE-CHLORIDE SAND FOR ROADS      | 930.000 | 770.01 | 244.99             |
| 02/03/2025                                          | 17 | 10367523   | 132651         | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 1,621.76           |
| 02/03/2025                                          | 17 | 10367523   | 132927         | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 132997         | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 55.00              |
| 02/03/2025                                          | 17 | 10367523   | 0019040858-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019056338-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019056392-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019069551-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019087122-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019097098-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019109768-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019127750-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 270.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019133780-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 135.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019148924-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 315.00             |
| 02/03/2025                                          | 17 | 10367523   | 0019171288-001 | ROCK BOTTOM STONE SUPPLY LLC        | MAINT-BULK SALT                          | 752.000 | 770.01 | 90.00              |
| 02/03/2025                                          | 17 | 10367529   | 0284925-IN     | GMT POWER INC                       | GENERAC GENERATORS                       | 975.001 | 770.01 | 4,000.00           |
| 02/03/2025                                          | 17 | 10367529   | 0284314-IN     | GMT POWER INC                       | GENERAC GENERATORS                       | 975.001 | 770.01 | 36,235.00          |
| 02/06/2025                                          | 17 | 54700(A)*# | 9387653760     | WW GRAINGER INC                     | GENERAL-SUPPLIES                         | 930.000 | 770.01 | 13.09              |
| 02/06/2025                                          | 17 | 54700(A)   | 9387653778     | WW GRAINGER INC                     | GENERAL-SUPPLIES                         | 930.000 | 770.01 | 183.14             |
| 02/06/2025                                          | 17 | 54700(A)   | 9380963752     | WW GRAINGER INC                     | GENERAL-SUPPLIES                         | 930.000 | 770.01 | 19.20              |
| 02/06/2025                                          | 17 | 54707(A)   | 1908198        | HODGES SUPPLY COMPANY               | REPAIRS GROUNDS                          | 930.000 | 770.01 | 68.10              |
| 02/06/2025                                          | 17 | 54726(A)*# | 25373074-00    | MCNAUGHTON MCKAY ELECTRIC CO        | MAINT ADMIN-LIGHTING FOR COMMON AREA     | 930.000 | 770.01 | 458.00             |
| 02/06/2025                                          | 17 | 54765(A)*# | INV11451929    | VONAGE BUSINESS SOLUTIONS INC       | FOR-MAR                                  | 850.000 | 770.01 | 105.56             |
| 02/06/2025                                          | 17 | 54766(A)   | 30262703-00    | YOUNG SUPPLY CO                     | REPAIRS GROUNDS                          | 930.000 | 770.01 | 86.74              |

|                                                          |    |            |                      |                                     |                                                          |         |        |                     |
|----------------------------------------------------------|----|------------|----------------------|-------------------------------------|----------------------------------------------------------|---------|--------|---------------------|
|                                                          |    |            |                      |                                     | <b>Total for department 770.01:</b>                      |         |        | <b>\$ 47,163.51</b> |
| <b>Department: 770.03 PARKS VILLAGE MAINTENANCE SERV</b> |    |            |                      |                                     |                                                          |         |        |                     |
| 02/03/2025                                               | 17 | 10367511*# | 2412-761439          | RL MORGAN COMPANY                   | CRV MAINT-SUPPLIES                                       | 930.000 | 770.03 | 26.98               |
| 02/03/2025                                               | 17 | 10367520   | 8592                 | PARKERS PROPANE GAS CO              | ELECTRIC UTILITIES                                       | 920.000 | 770.03 | 913.33              |
| 02/03/2025                                               | 17 | 10367520   | 8593                 | PARKERS PROPANE GAS CO              | ELECTRIC UTILITIES                                       | 920.000 | 770.03 | 1,512.90            |
| 02/03/2025                                               | 17 | 10367520   | 8594                 | PARKERS PROPANE GAS CO              | ELECTRIC UTILITIES                                       | 920.000 | 770.03 | 768.70              |
| 02/03/2025                                               | 17 | 10367520   | 8595                 | PARKERS PROPANE GAS CO              | ELECTRIC UTILITIES                                       | 920.000 | 770.03 | 1,128.44            |
| 02/03/2025                                               | 17 | 10367520   | 8596                 | PARKERS PROPANE GAS CO              | ELECTRIC UTILITIES                                       | 920.000 | 770.03 | 772.35              |
| 02/03/2025                                               | 17 | 10367521   | 74610                | POOLE DAVID                         | CRV-ANNUAL KITCHEN CLEANING                              | 930.000 | 770.03 | 5,500.00            |
| 02/06/2025                                               | 17 | 54700(A)*# | 9379308498           | WW GRAINGER INC                     | CRV MAINT-SUPPLIES                                       | 930.000 | 770.03 | 514.00              |
| 02/06/2025                                               | 17 | 54765(A)*# | INV11451929          | VONAGE BUSINESS SOLUTIONS INC       | CRV PHONES                                               | 850.000 | 770.03 | 397.40              |
|                                                          |    |            |                      |                                     | <b>Total for department 770.03:</b>                      |         |        | <b>\$ 11,534.10</b> |
| <b>Department: 770.05 PARKS WOLVERINE MAINTENANCE</b>    |    |            |                      |                                     |                                                          |         |        |                     |
| 02/06/2025                                               | 17 | 54765(A)*# | INV11451929          | VONAGE BUSINESS SOLUTIONS INC       | WOLVERINE PHONES                                         | 850.000 | 770.05 | 19.07               |
|                                                          |    |            |                      |                                     | <b>Total for department 770.05:</b>                      |         |        | <b>\$ 19.07</b>     |
| <b>Department: 770.22 PARKS RICHFIELD PARK</b>           |    |            |                      |                                     |                                                          |         |        |                     |
| 02/03/2025                                               | 17 | 10367512*# | 4014433              | HOME DEPOT                          | MAINT-INSULATION RICHFIELD BUILDING                      | 930.000 | 770.22 | 508.68              |
| 02/03/2025                                               | 17 | 10367512   | 4014453              | HOME DEPOT                          | MAINT-INSULATION RICHFIELD BUILDING                      | 930.000 | 770.22 | 97.74               |
| 02/03/2025                                               | 17 | 10367512   | 3014513              | HOME DEPOT                          | MAINT-INSULATION RICHFIELD BUILDING                      | 930.000 | 770.22 | 38.48               |
| 02/03/2025                                               | 17 | 10367512   | 3024447              | HOME DEPOT                          | MAINT-INSULATION RICHFIELD BUILDING                      | 930.000 | 770.22 | 47.54               |
|                                                          |    |            |                      |                                     | <b>Total for department 770.22:</b>                      |         |        | <b>\$ 692.44</b>    |
| <b>Department: 770.34 STATE PARK RIVERFRONT</b>          |    |            |                      |                                     |                                                          |         |        |                     |
| 02/03/2025                                               | 17 | 10367512*# | 9014170              | HOME DEPOT                          | STATE REPAIR PARTS/MISC SUPPLIES                         | 930.000 | 770.34 | 89.00               |
| 02/03/2025                                               | 17 | 10367512   | 8014232              | HOME DEPOT                          | STATE REPAIR PARTS/MISC SUPPLIES                         | 930.000 | 770.34 | 193.46              |
| 02/03/2025                                               | 17 | 10367528*# | SI-30999250121080441 | WEBSTER AND GARNER INC              | ELECTRIC UTILITIES                                       | 920.000 | 770.34 | 546.50              |
|                                                          |    |            |                      |                                     | <b>Total for department 770.34:</b>                      |         |        | <b>\$ 828.96</b>    |
| <b>Department: 772.00 MERKLEY FARMS</b>                  |    |            |                      |                                     |                                                          |         |        |                     |
| 02/03/2025                                               | 17 | 10367506   | 23600415107          | CARTER JONES COMPANIES              | FM-BV LUMBER                                             | 930.000 | 772.00 | 299.12              |
|                                                          |    |            |                      |                                     | <b>Total for department 772.00:</b>                      |         |        | <b>\$ 299.12</b>    |
|                                                          |    |            |                      |                                     | <b>Total for fund 2080 PARKS AND RECREATION FUND</b>     |         |        | <b>\$ 79,226.55</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367672*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367678*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                      | 256.000 | 000.00 | 252.51              |
|                                                          |    |            |                      |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 252.51</b>    |
| <b>Department: 765.00 CROSSROADS</b>                     |    |            |                      |                                     |                                                          |         |        |                     |
| 02/06/2025                                               | 17 | 54690(A)   | 25012001             | STROBRIDGE ROBERT                   | CRV-SUMMER PROGRAM                                       | 864.001 | 765.00 | 900.00              |
|                                                          |    |            |                      |                                     | <b>Total for department 765.00:</b>                      |         |        | <b>\$ 900.00</b>    |
|                                                          |    |            |                      |                                     | <b>Total for fund 2083 CROSSROADS VILLAGE</b>            |         |        | <b>\$ 1,152.51</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367672*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367678*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                      | 256.000 | 000.00 | 4.57                |
|                                                          |    |            |                      |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 4.57</b>      |
| <b>Department: 788.00 CONTRACTED SERVICES</b>            |    |            |                      |                                     |                                                          |         |        |                     |
| 02/03/2025                                               | 17 | 10367509   | 37KGCBJAN25          | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                                | 850.000 | 788.00 | 231.46              |
| 02/03/2025                                               | 17 | 10367519   | 4576920117-25RB      | NATIONAL RECREATION & PARK ASSOCIAT | TRAINING                                                 | 910.004 | 788.00 | 460.00              |
| 02/06/2025                                               | 17 | 54765(A)*# | INV11451929          | VONAGE BUSINESS SOLUTIONS INC       | KGCB                                                     | 850.000 | 788.00 | 81.84               |
|                                                          |    |            |                      |                                     | <b>Total for department 788.00:</b>                      |         |        | <b>\$ 773.30</b>    |
|                                                          |    |            |                      |                                     | <b>Total for fund 2084 PARKS KEEP GC BEAUTIFUL GRANT</b> |         |        | <b>\$ 777.87</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                      | 256.000 | 000.00 | 2.84                |
|                                                          |    |            |                      |                                     | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 2.84</b>      |
|                                                          |    |            |                      |                                     | <b>Total for fund 2087 PARKS &amp; RECREATION GRANT</b>  |         |        | <b>\$ 2.84</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                                          |         |        |                     |

|                                          |    |            |                   |                                     |                                           |         |        |              |
|------------------------------------------|----|------------|-------------------|-------------------------------------|-------------------------------------------|---------|--------|--------------|
| 02/07/2025                               | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | 5.89         |
| Department: 776.00 STATE OF MI GRANT     |    |            |                   |                                     | Total for department 000.00:              |         |        | \$ 5.89      |
| 02/06/2025                               | 17 | 54726(A)*# | 25156869-00       | MCNAUGHTON MCKAY ELECTRIC CO        | FISHING SITE-LIGHT FIXTURES               | 974.000 | 776.00 | 27,049.40    |
|                                          |    |            |                   |                                     | Total for department 776.00:              |         |        | \$ 27,049.40 |
| Department: 000.00 NON SPECIFIC          |    |            |                   |                                     | Total for fund 2088 DAM MANAGEMENT GRANT  |         |        | \$ 27,055.29 |
| 02/07/2025                               | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | 1,903.46     |
| Department: 313.00 PARAMEDIC SECTION     |    |            |                   |                                     | Total for department 000.00:              |         |        | \$ 1,903.46  |
| 02/06/2025                               | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | MEDICS NOTEBOOKS PURCHASED                | 752.000 | 313.00 | 65.40        |
| 02/06/2025                               | 17 | 10367628   | 285819            | FLINT WELDING SUPPLY CO             | SUPPLIES MEDICAL                          | 764.000 | 313.00 | 156.25       |
| 02/06/2025                               | 17 | 10367641*# | 122624SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (MEDICS)                | 769.000 | 313.00 | 185.00       |
| 02/06/2025                               | 17 | 10367641   | 010725SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES UNIFORMS (MEDICS)                | 769.000 | 313.00 | 29.00        |
| 02/06/2025                               | 17 | 10367660*# | 12036             | PATRICIA SMITH                      | SUPPLIES UNIFORMS (MEDICS)                | 769.000 | 313.00 | 420.00       |
| 02/06/2025                               | 17 | 54672(A)   | 85635970          | BOUND TREE MEDICAL                  | MEDICS PURCHASES                          | 764.000 | 313.00 | 1,426.35     |
| 02/06/2025                               | 17 | 54672(A)   | 85637503          | BOUND TREE MEDICAL                  | MEDICS PURCHASES                          | 764.000 | 313.00 | 1,311.21     |
| 02/06/2025                               | 17 | 54672(A)   | 85632089          | BOUND TREE MEDICAL                  | MEDICS PURCHASES                          | 764.000 | 313.00 | 29.90        |
| 02/06/2025                               | 17 | 54674(A)*# | PN02086-CORR      | CDW LLC                             | ITEM#7220246; X28 OTTERBOX PRO CASE       | 752.000 | 313.00 | 1,622.40     |
| 02/06/2025                               | 17 | 54699(A)*# | 9361651764        | WW GRAINGER INC                     | SUPPLIES OTHER (MEDICS)                   | 752.000 | 313.00 | 82.96        |
| 02/06/2025                               | 17 | 54738(A)*# | 51635             | PRO COMM INC                        | REPAIRS EQUIPMENT (MEDICS)                | 931.000 | 313.00 | 40.00        |
| 02/06/2025                               | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PARAMEDICS                                | 957.004 | 313.00 | 50.10        |
| 02/06/2025                               | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | PARAMEDICS                                | 957.004 | 313.00 | 50.10        |
| 02/07/2025                               | 17 | 10367687   | 12 1/1/25-3/31/25 | MICHIGAN HEALTH & HOSPITAL ASSOC    | FY25 GCMCA OPERATIONS                     | 801.015 | 313.00 | ** VOIDED ** |
|                                          |    |            |                   |                                     | Total for department 313.00:              |         |        | \$ 5,468.67  |
| Department: 000.00 NON SPECIFIC          |    |            |                   |                                     | Total for fund 2110 PARAMEDICS FUND       |         |        | \$ 7,372.13  |
| 02/07/2025                               | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025           | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                               | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025           | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                               | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | 342.20       |
|                                          |    |            |                   |                                     | Total for department 000.00:              |         |        | \$ 342.20    |
| Department: 430.00 ANIMAL SHELTER        |    |            |                   |                                     |                                           |         |        |              |
| 02/04/2025                               | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-ANIMAL CONTROL                  | 850.000 | 430.00 | 731.50       |
| 02/04/2025                               | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-ANIMAL CONTROL                  | 850.000 | 430.00 | 731.50       |
| 02/04/2025                               | 17 | 10367542   | 5FF5C9            | FREIAT ENTERPRISES                  | LAUNDRY ROBES UNIFORMS                    | 768.001 | 430.00 | 11.25        |
| 02/04/2025                               | 17 | 10367556*# | 47502             | FICK LANDSCAPE SUPPLIES LLC         | ANIMAL CONTROL CONTROL BULK SALT/LANDSCA  | 930.000 | 430.00 | 98.00        |
| 02/04/2025                               | 17 | 10367561   | 207-2025          | FRYE CAREY                          | SERVICE CONTRACT GENERAL                  | 801.004 | 430.00 | 1,200.00     |
| 02/06/2025                               | 17 | 54676(A)   | 204408FEB2025GCAC | CHARTER TOWNSHIP OF FLINT           | UTILITIES                                 | 920.000 | 430.00 | 24.51        |
| 02/06/2025                               | 17 | 54676(A)   | 159282FEB2025GCAC | CHARTER TOWNSHIP OF FLINT           | UTILITIES                                 | 920.000 | 430.00 | 2,617.62     |
| 02/06/2025                               | 17 | 54708(A)   | 25005             | HULSEY JAMES E                      | SERVICE CONTRACT GENERAL                  | 801.004 | 430.00 | 150.00       |
| 02/06/2025                               | 17 | 54742(A)*# | 80617741          | BIO SERV CORPORATION                | SERV CONT GENERAL                         | 801.004 | 430.00 | 94.00        |
| 02/06/2025                               | 17 | 54749(A)*# | 6023590502        | STAPLES INC                         | OFFICE SUPPLIES                           | 754.000 | 430.00 | 67.08        |
| 02/06/2025                               | 17 | 54749(A)   | 6023590500        | STAPLES INC                         | OFFICE SUPPLIES                           | 754.000 | 430.00 | (2.87)       |
| 02/06/2025                               | 17 | 54749(A)   | 6023590501        | STAPLES INC                         | OFFICE SUPPLIES                           | 754.000 | 430.00 | (11.48)      |
| 02/06/2025                               | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ANIMAL SHELTER                            | 957.004 | 430.00 | 150.30       |
| 02/06/2025                               | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ANIMAL SHELTER                            | 957.004 | 430.00 | 150.30       |
| 02/06/2025                               | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                         | 957.004 | 430.00 | 193.84       |
| 02/06/2025                               | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                     | 957.004 | 430.00 | 75.19        |
| 02/06/2025                               | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                     | 957.004 | 430.00 | 75.19        |
|                                          |    |            |                   |                                     | Total for department 430.00:              |         |        | \$ 6,355.93  |
| Department: 801.00 COOPERATIVE EXTENSION |    |            |                   |                                     | Total for fund 2130 ANIMAL SHELTER        |         |        | \$ 6,698.13  |
| 02/06/2025                               | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                         | 957.004 | 801.00 | 2.77         |
| 02/06/2025                               | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                     | 957.004 | 801.00 | 75.19        |
| 02/06/2025                               | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                     | 957.004 | 801.00 | 75.19        |
|                                          |    |            |                   |                                     | Total for department 801.00:              |         |        | \$ 153.15    |
|                                          |    |            |                   |                                     | Total for fund 2132 COOPERATIVE EXTENSION |         |        | \$ 153.15    |

Department: 000.00 NON SPECIFIC

|                              |    |           |                   |                                     |                                     |         |        |              |
|------------------------------|----|-----------|-------------------|-------------------------------------|-------------------------------------|---------|--------|--------------|
| 02/07/2025                   | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367674* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367676* | PPE 1/17/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367680* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367682* | PPE 1/17/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 369.19       |
| Total for department 000.00: |    |           |                   |                                     |                                     |         |        | \$ 369.19    |

Department: 289.00 FRIEND OF THE COURT DIV

|                              |    |          |      |             |                  |         |        |           |
|------------------------------|----|----------|------|-------------|------------------|---------|--------|-----------|
| 02/04/2025                   | 17 | 10367540 | 0002 | HANNA SHANE | SUPPLIES VEHICLE | 779.000 | 289.00 | 100.00    |
| Total for department 289.00: |    |          |      |             |                  |         |        | \$ 100.00 |

Department: 290.00 COOP REIMB FRIEND OF THE COURT

|                                         |    |            |                     |                                    |                                |         |        |              |
|-----------------------------------------|----|------------|---------------------|------------------------------------|--------------------------------|---------|--------|--------------|
| 02/04/2025                              | 17 | 10367534*# | S661915915-25010    | AT&T                               | TELEPHONE-FOC                  | 850.000 | 290.00 | 250.53       |
| 02/04/2025                              | 17 | 10367534   | S661915915-25010    | AT&T                               | TELEPHONE-FOC                  | 850.000 | 290.00 | 18.63        |
| 02/04/2025                              | 17 | 10367535*# | S661915915-24315    | AT&T                               | TELEPHONE-FOC                  | 850.000 | 290.00 | 250.53       |
| 02/04/2025                              | 17 | 10367535   | S661915915-24315    | AT&T                               | TELEPHONE-FOC                  | 850.000 | 290.00 | 18.63        |
| 02/04/2025                              | 17 | 10367536*# | 287303103531X011425 | AT&T MOBILITY                      | TELEPHONE                      | 850.000 | 290.00 | 1,534.98     |
| 02/04/2025                              | 17 | 10367554   | 2025/01/28-FOC      | INVOLVEDDAD                        | INVOICE 1580                   | 801.000 | 290.00 | 5,790.00     |
| 02/04/2025                              | 17 | 10367554   | 2025/01/28-FOC      | INVOLVEDDAD                        | INVOICE 1629                   | 801.000 | 290.00 | 2,035.00     |
| 02/04/2025                              | 17 | 10367554   | 2025/01/28-FOC      | INVOLVEDDAD                        | FY END 2024                    | 801.000 | 290.00 | 5,737.50     |
| 02/04/2025                              | 17 | 10367555*# | 0017031             | LETAVIS VEHICLE                    | PROFESSIONAL SERVICE CONTRACTS | 801.000 | 290.00 | 9.00         |
| 02/06/2025                              | 17 | 54749(A)*# | 6022035601          | STAPLES INC                        | OFFICE SUPPLIES                | 754.000 | 290.00 | 353.30       |
| 02/06/2025                              | 17 | 54749(A)   | 6022665899          | STAPLES INC                        | OFFICE SUPPLIES                | 754.000 | 290.00 | 14.69        |
| 02/06/2025                              | 17 | 54749(A)   | 6022665900          | STAPLES INC                        | OFFICE SUPPLIES                | 754.000 | 290.00 | 35.66        |
| 02/06/2025                              | 17 | 54754(A)*# | 6437256             | TOSHIBA AMERICA BUSINESS SOLUTIONS | FOC                            | 957.004 | 290.00 | 475.92       |
| 02/06/2025                              | 17 | 54755(A)*# | 6464905             | TOSHIBA AMERICA BUSINESS SOLUTIONS | FOC                            | 957.004 | 290.00 | 475.92       |
| 02/06/2025                              | 17 | 54756(A)*# | 6466929             | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE              | 957.004 | 290.00 | 190.11       |
| 02/06/2025                              | 17 | 54757(A)*# | 544267099           | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT          | 957.004 | 290.00 | 526.33       |
| 02/06/2025                              | 17 | 54757(A)   | 546496175           | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT          | 957.004 | 290.00 | 526.33       |
| 02/06/2025                              | 17 | 54768(A)*# | INV291171216        | ZOOM VIDEO COMMUNICATIONS INC      | FOC (X4 LIC)                   | 801.000 | 290.00 | 87.96        |
| 02/07/2025                              | 17 | 54769(A)*# | INV287022309        | ZOOM VIDEO COMMUNICATIONS INC      | FOC (X4 LIC)                   | 801.000 | 290.00 | 87.96        |
| Total for department 290.00:            |    |            |                     |                                    |                                |         |        | \$ 18,418.98 |
| Total for fund 2150 FRIEND OF THE COURT |    |            |                     |                                    |                                |         |        | \$ 18,888.17 |

Department: 000.00 NON SPECIFIC

|                                              |    |           |                   |                 |                                     |         |        |         |
|----------------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|---------|
| 02/07/2025                                   | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 1.80    |
| Total for department 000.00:                 |    |           |                   |                 |                                     |         |        | \$ 1.80 |
| Total for fund 2180 ACCOM ORDINANCE TAX FUND |    |           |                   |                 |                                     |         |        | \$ 1.80 |

Department: 000.00 NON SPECIFIC

|                              |    |           |                   |                 |                                     |         |        |              |
|------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|--------------|
| 02/07/2025                   | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 1,359.18     |
| Total for department 000.00: |    |           |                   |                 |                                     |         |        | \$ 1,359.18  |

Department: 601.01 PUBLIC HEALTH ADMIN

|            |    |            |                    |                                    |                             |         |        |          |
|------------|----|------------|--------------------|------------------------------------|-----------------------------|---------|--------|----------|
| 02/04/2025 | 17 | 10367534*# | S661915915-25010   | AT&T                               | TELEPHONE-HEALTH DPT        | 850.000 | 601.01 | 180.41   |
| 02/04/2025 | 17 | 10367534   | S661915915-25010   | AT&T                               | TELEPHONE-BURTON HEALTH DPT | 850.000 | 601.01 | 731.50   |
| 02/04/2025 | 17 | 10367535*# | S661915915-24315   | AT&T                               | TELEPHONE-HEALTH DPT        | 850.000 | 601.01 | 180.41   |
| 02/04/2025 | 17 | 10367535   | S661915915-24315   | AT&T                               | TELEPHONE-BURTON HEALTH DPT | 850.000 | 601.01 | 731.50   |
| 02/04/2025 | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                   | 850.000 | 601.01 | 598.21   |
| 02/04/2025 | 17 | 10367545*# | 0280633JAN-FEB25   | COMCAST HOLDINGS CORPORATION       | TELEPHONE                   | 850.000 | 601.01 | 460.52   |
| 02/04/2025 | 17 | 10367574   | INV0315            | MICHIGAN ASSOC LOCAL PUBLIC HEALTH | FY 24-25 DUES               | 915.000 | 601.01 | 8,234.00 |
| 02/04/2025 | 17 | 10367595*# | 154535             | SHRED EXPERTS                      | SHRED SERVICES              | 801.000 | 601.01 | 96.00    |
| 02/06/2025 | 17 | 54749(A)*# | 6022665921         | STAPLES INC                        | ADMIN                       | 763.000 | 601.01 | 11.15    |
| 02/06/2025 | 17 | 54749(A)   | 6022035708         | STAPLES INC                        | ADMIN                       | 763.000 | 601.01 | 15.78    |
| 02/06/2025 | 17 | 54749(A)   | 6022665923         | STAPLES INC                        | ADMIN                       | 763.000 | 601.01 | 20.59    |

|                                                       |    |            |                    |                                    |                          |         |        |                     |
|-------------------------------------------------------|----|------------|--------------------|------------------------------------|--------------------------|---------|--------|---------------------|
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 601.01 | 125.25              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 601.01 | 125.25              |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE        | 957.004 | 601.01 | 43.12               |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 601.01 | 300.76              |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 601.01 | 300.76              |
| <b>Total for department 601.01:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 12,155.21</b> |
| <b>Department: 602.02 IMMUNIZATIONS</b>               |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 602.02 | 15.65               |
| 02/06/2025                                            | 17 | 54728(A)   | 7017964605         | MERCK SHARP & DOHME CORP           | VACCINE ORDER            | 766.000 | 602.02 | 6,848.39            |
| 02/06/2025                                            | 17 | 54728(A)   | 7017964774         | MERCK SHARP & DOHME CORP           | VACCINE ORDER            | 766.000 | 602.02 | 11,411.04           |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 602.02 | 125.24              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 602.02 | 125.24              |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE        | 957.004 | 602.02 | 29.39               |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 602.02 | 75.19               |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 602.02 | 75.19               |
| <b>Total for department 602.02:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 18,705.33</b> |
| <b>Department: 602.04 MATERNAL CHILD HEALTH</b>       |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 602.04 | 15.65               |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 602.04 | 100.20              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 602.04 | 100.20              |
| <b>Total for department 602.04:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 216.05</b>    |
| <b>Department: 605.02 INFECTIONS REPSONSE SUPPORT</b> |    |            |                    |                                    |                          |         |        |                     |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE        | 957.004 | 605.02 | 59.81               |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 605.02 | 75.19               |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 605.02 | 75.19               |
| 02/06/2025                                            | 17 | 54768(A)*# | INV291171216       | ZOOM VIDEO COMMUNICATIONS INC      | HEALTH (X1 LIC)          | 754.000 | 605.02 | 21.99               |
| 02/07/2025                                            | 17 | 54769(A)*# | INV287022309       | ZOOM VIDEO COMMUNICATIONS INC      | HEALTH (X1 LIC)          | 754.000 | 605.02 | 21.99               |
| <b>Total for department 605.02:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 254.17</b>    |
| <b>Department: 605.05 COVID IMMUNIZATION</b>          |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 605.05 | 398.64              |
| <b>Total for department 605.05:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 398.64</b>    |
| <b>Department: 606.02 HIV PREVENTION</b>              |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 606.02 | 42.09               |
| <b>Total for department 606.02:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 42.09</b>     |
| <b>Department: 606.03 STI/STD</b>                     |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 606.03 | 84.18               |
| 02/06/2025                                            | 17 | 54674(A)*# | AC44P6E            | CDW LLC                            | DELL 22 MONITOR - P2225H | 763.000 | 606.03 | 294.96              |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 606.03 | 50.10               |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 606.03 | 50.10               |
| <b>Total for department 606.03:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 479.34</b>    |
| <b>Department: 606.04 HIV PREP</b>                    |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 606.04 | 47.14               |
| 02/04/2025                                            | 17 | 10367588   | 92125578144        | QUEST DIAGNOSTICS INCORPORATED     | HIV PREP LABS 10/21/24   | 763.000 | 606.04 | 92.30               |
| <b>Total for department 606.04:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 139.44</b>    |
| <b>Department: 608.01 WIC BREASTFEEDING</b>           |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 608.01 | 147.01              |
| <b>Total for department 608.01:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 147.01</b>    |
| <b>Department: 608.02 WIC RESIDENT SERVICES</b>       |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                | 850.000 | 608.02 | 311.31              |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 608.02 | 400.78              |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT              | 957.004 | 608.02 | 400.78              |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE        | 957.004 | 608.02 | 2.89                |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 608.02 | 75.19               |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT    | 957.004 | 608.02 | 75.19               |
| <b>Total for department 608.02:</b>                   |    |            |                    |                                    |                          |         |        | <b>\$ 1,266.14</b>  |
| <b>Department: 611.01 FAMILY PLANNING</b>             |    |            |                    |                                    |                          |         |        |                     |
| 02/04/2025                                            | 17 | 10367589   | 505282             | RONDO TOP HOLDINGS LLC             | DRUGS/PHARMA             | 763.000 | 611.01 | 7.92                |

|                                                                |    |            |                    |                                    |                                     |         |        |                     |
|----------------------------------------------------------------|----|------------|--------------------|------------------------------------|-------------------------------------|---------|--------|---------------------|
| 02/06/2025                                                     | 17 | 54749(A)*# | 6022665922         | STAPLES INC                        | FAMILY PLANNING                     | 763.000 | 611.01 | 37.29               |
| 02/06/2025                                                     | 17 | 54749(A)   | 6022035707         | STAPLES INC                        | FAMILY PLANNING                     | 763.000 | 611.01 | 229.35              |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                   | 957.004 | 611.01 | 12.26               |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 611.01 | 75.19               |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 611.01 | 75.19               |
| <b>Total for department 611.01:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 437.20</b>    |
| <b>Department: 614.00 BURTON CLINIC</b>                        |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367547*# | 201186915355       | CONSUMERS ENERGY                   | GAS UTILITIES                       | 920.000 | 614.00 | 1,311.63            |
| 02/04/2025                                                     | 17 | 10367548   | 207147865288       | CONSUMERS ENERGY                   | ELECTRIC UTILITIES                  | 920.000 | 614.00 | 2,474.34            |
| 02/06/2025                                                     | 17 | 54742(A)*# | 80917258           | BIO SERV CORPORATION               | PEST CONTROL                        | 801.000 | 614.00 | 79.00               |
| <b>Total for department 614.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 3,864.97</b>  |
| <b>Department: 618.03 PUBLIC HEALTH EMERGENCY PREPAREDNESS</b> |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 618.03 | 48.79               |
| 02/06/2025                                                     | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 618.03 | 25.05               |
| 02/06/2025                                                     | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 618.03 | 25.05               |
| <b>Total for department 618.03:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 98.89</b>     |
| <b>Department: 619.00 HEARING &amp; VISION</b>                 |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 619.00 | 323.78              |
| 02/06/2025                                                     | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 619.00 | 25.05               |
| 02/06/2025                                                     | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 619.00 | 25.05               |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                   | 957.004 | 619.00 | 1.39                |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 619.00 | 75.19               |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 619.00 | 75.19               |
| <b>Total for department 619.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 525.65</b>    |
| <b>Department: 622.00 CHILDREN'S SPECIAL HEALTH CARE</b>       |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 622.00 | 121.94              |
| <b>Total for department 622.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 121.94</b>    |
| <b>Department: 623.00 EMERGING THREATS-HEPATITIS C</b>         |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 623.00 | 16.22               |
| <b>Total for department 623.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 16.22</b>     |
| <b>Department: 625.00 TUBERCULOSIS</b>                         |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 625.00 | 149.06              |
| 02/06/2025                                                     | 17 | 54674(A)*# | AC5HQ1A            | CDW LLC                            | PRORATED FY 24-25 ADOBE ACROBAT PRO | 763.000 | 625.00 | 74.00               |
| <b>Total for department 625.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 223.06</b>    |
| <b>Department: 626.01 ENVIRONMENTAL HEALTH</b>                 |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 626.01 | 555.50              |
| 02/04/2025                                                     | 17 | 10367555*# | 0017032            | LETAVIS VEHICLE                    | MONTHLY CARWASHES                   | 763.000 | 626.01 | 30.00               |
| 02/06/2025                                                     | 17 | 54674(A)*# | AC5Q35V            | CDW LLC                            | ANNUAL SOFTWARE CHARGE              | 763.000 | 626.01 | 74.00               |
| 02/06/2025                                                     | 17 | 54674(A)   | AC5Q35X            | CDW LLC                            | ANNUAL SOFTWARE CHARGE              | 763.000 | 626.01 | 74.00               |
| 02/06/2025                                                     | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 626.01 | 50.10               |
| 02/06/2025                                                     | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS | HEALTH DEPT                         | 957.004 | 626.01 | 50.10               |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                   | 957.004 | 626.01 | 7.94                |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 626.01 | 75.19               |
| 02/06/2025                                                     | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 626.01 | 75.19               |
| <b>Total for department 626.01:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 992.02</b>    |
| <b>Total for fund 2210 HEALTH DEPARTMENT FUND</b>              |    |            |                    |                                    |                                     |         |        | <b>\$ 41,442.55</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                         |    |            |                    |                                    |                                     |         |        |                     |
| 02/07/2025                                                     | 17 | 10367671*  | PPE 1/17/2025 DBI  | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                     | 17 | 10367672*  | PPE 1/17/2025 DBW  | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                     | 17 | 10367677*  | PPE 1/17/2025 DBI  | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                     | 17 | 10367678*  | PPE 1/17/2025 DBW  | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                     | 17 | 10367684*  | PPE 1/17/2025 WCA  | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 183.31              |
| <b>Total for department 000.00:</b>                            |    |            |                    |                                    |                                     |         |        | <b>\$ 183.31</b>    |
| <b>Department: 602.03 VACCINATION OUTREACH</b>                 |    |            |                    |                                    |                                     |         |        |                     |
| 02/04/2025                                                     | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                      | TELEPHONE                           | 850.000 | 602.03 | 3.13                |
| 02/06/2025                                                     | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                   | 957.004 | 602.03 | 18.62               |
| 02/06/2025                                                     | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT               | 957.004 | 602.03 | 75.19               |

|                                                          |    |            |                    |                                     |                                         |         |        |                     |
|----------------------------------------------------------|----|------------|--------------------|-------------------------------------|-----------------------------------------|---------|--------|---------------------|
| 02/06/2025                                               | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 602.03 | 75.19               |
| <b>Total for department 602.03:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 172.13</b>    |
| <b>Department: 603.01 TOBACCO LICENSING</b>              |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                       | TELEPHONE                               | 850.000 | 603.01 | 84.18               |
| <b>Total for department 603.01:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 84.18</b>     |
| <b>Department: 607.01 HEALTHY START</b>                  |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                       | TELEPHONE                               | 850.000 | 607.01 | 252.54              |
| 02/04/2025                                               | 17 | 10367558   | HS-012125          | FLINT PUBLIC LIBRARY                | ROOM RESERVATIONS 2/6, 2/13, 2/20, 2/27 | 763.000 | 607.01 | 80.00               |
| 02/04/2025                                               | 17 | 10367596   | HS-121924          | SPEEDWAY PREPAID CARD LLC           | 95X\$10 PREPAID FUEL CARDS              | 763.000 | 607.01 | 953.95              |
| 02/06/2025                                               | 17 | 54754(A)*# | 6437256            | TOSHIBA AMERICA BUSINESS SOLUTIONS  | HEALTH DEPT                             | 957.004 | 607.01 | 100.18              |
| 02/06/2025                                               | 17 | 54755(A)*# | 6464905            | TOSHIBA AMERICA BUSINESS SOLUTIONS  | HEALTH DEPT                             | 957.004 | 607.01 | 100.18              |
| <b>Total for department 607.01:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 1,486.85</b>  |
| <b>Department: 615.00 GENESEE HEALTH PLAN</b>            |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367538*# | 287303959661X11425 | AT&T MOBILITY                       | TELEPHONE                               | 850.000 | 615.00 | 47.14               |
| <b>Total for department 615.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 47.14</b>     |
| <b>Total for fund 2211 HEALTH DEPARTMENT OTHER GRANT</b> |    |            |                    |                                     |                                         |         |        | <b>\$ 1,973.61</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                    |                                     |                                         |         |        |                     |
| 02/07/2025                                               | 17 | 10367671*  | PPE 1/17/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367677*  | PPE 1/17/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | 5.63                |
| <b>Total for department 000.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 5.63</b>      |
| <b>Department: 691.00 SENIOR SERVICES</b>                |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367534*# | S661915915-25010   | AT&T                                | TELEPHONE-SENIOR SRVCS                  | 850.000 | 691.00 | 8.39                |
| 02/04/2025                                               | 17 | 10367535*# | S661915915-24315   | AT&T                                | TELEPHONE-SENIOR SRVCS                  | 850.000 | 691.00 | 8.39                |
| 02/06/2025                                               | 17 | 54681(A)   | 2024.12.31-SRSVC   | COMMUNICATION ACCESS CENTER         | INTERPRETER SERVICES FOR THE FDS GROUP  | 883.022 | 691.00 | 667.08              |
| 02/06/2025                                               | 17 | 54720(A)   | 2024/12/31-SRSVC   | LOOSE SENIOR CITIZENS CENTER INC    | LOOSE SC FY24-25 REIM DECEMBER 24       | 867.012 | 691.00 | 18,993.27           |
| 02/06/2025                                               | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                       | 957.004 | 691.00 | 14.92               |
| 02/06/2025                                               | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 691.00 | 75.19               |
| 02/06/2025                                               | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 691.00 | 75.19               |
| 02/06/2025                                               | 17 | 54759(A)   | 2024/12/31-SRSVC   | THETFORD TOWNSHIP                   | THETFORD SC FY24-25 REIM DEC 24         | 867.017 | 691.00 | 11,472.00           |
| <b>Total for department 691.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 31,314.43</b> |
| <b>Total for fund 2231 SENIOR SERVICES</b>               |    |            |                    |                                     |                                         |         |        | <b>\$ 31,320.06</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                    |                                     |                                         |         |        |                     |
| 02/07/2025                                               | 17 | 10367674*  | PPE 1/17/2025 DSS  | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367680*  | PPE 1/17/2025 DSS  | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | 10.36               |
| <b>Total for department 000.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 10.36</b>     |
| <b>Department: 322.00 COMMUNITIY CORRECTIONS ADMIN</b>   |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367534*# | S661915915-25010   | AT&T                                | TELEPHONE-COMM CORRECTIONS              | 850.000 | 322.00 | 9.32                |
| 02/04/2025                                               | 17 | 10367535*# | S661915915-24315   | AT&T                                | TELEPHONE-COMM CORRECTIONS              | 850.000 | 322.00 | 9.32                |
| 02/06/2025                                               | 17 | 54756(A)*# | 6466929            | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                       | 957.004 | 322.00 | 13.05               |
| 02/06/2025                                               | 17 | 54757(A)*# | 544267099          | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 322.00 | 75.19               |
| 02/06/2025                                               | 17 | 54757(A)   | 546496175          | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                   | 957.004 | 322.00 | 75.19               |
| <b>Total for department 322.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 182.07</b>    |
| <b>Total for fund 2300 COMM CORRECTIONS GRANT</b>        |    |            |                    |                                     |                                         |         |        | <b>\$ 192.43</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                    |                                     |                                         |         |        |                     |
| 02/07/2025                                               | 17 | 10367671*  | PPE 1/17/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367672*  | PPE 1/17/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367676*  | PPE 1/17/2025 UWC  | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367677*  | PPE 1/17/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367678*  | PPE 1/17/2025 DBW  | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025         | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367682*  | PPE 1/17/2025 UWC  | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | 16.51               |
| <b>Total for department 000.00:</b>                      |    |            |                    |                                     |                                         |         |        | <b>\$ 16.51</b>     |
| <b>Department: 701.00 PLANNIN - INDIRECT</b>             |    |            |                    |                                     |                                         |         |        |                     |
| 02/04/2025                                               | 17 | 10367534*# | S661915915-25010   | AT&T                                | TELEPHONE-PLANNING                      | 850.000 | 701.00 | 57.65               |
| 02/04/2025                                               | 17 | 10367535*# | S661915915-24315   | AT&T                                | TELEPHONE-PLANNING                      | 850.000 | 701.00 | 57.65               |

|                                                |    |            |                   |                                    |                                       |         |        |              |
|------------------------------------------------|----|------------|-------------------|------------------------------------|---------------------------------------|---------|--------|--------------|
| 02/04/2025                                     | 17 | 10367560   | 11211             | FLINTPRINTS LLC                    | OPEN HOUSE BANNER                     | 754.000 | 701.00 | 98.00        |
| 02/06/2025                                     | 17 | 54749(A)*# | 6022665903        | STAPLES INC                        | OFFICE SUPPLIES-PLANNING              | 754.000 | 701.00 | 349.85       |
| 02/06/2025                                     | 17 | 54749(A)   | 6022665902        | STAPLES INC                        | OFFICE SUPPLIES-PLANNING              | 754.000 | 701.00 | 14.69        |
| 02/06/2025                                     | 17 | 54749(A)   | 6022665904        | STAPLES INC                        | OFFICE SUPPLIES-PLANNING              | 754.000 | 701.00 | 22.19        |
| 02/06/2025                                     | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS | PLANNING                              | 957.004 | 701.00 | 25.05        |
| 02/06/2025                                     | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS | PLANNING                              | 957.004 | 701.00 | 25.05        |
| 02/06/2025                                     | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                     | 957.004 | 701.00 | 129.65       |
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                 | 957.004 | 701.00 | 75.19        |
| 02/06/2025                                     | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                 | 957.004 | 701.00 | 75.19        |
| Total for department 701.00:                   |    |            |                   |                                    |                                       |         |        | \$ 930.16    |
| Total for fund 2320 LOCAL CNTY PLANNING COMM   |    |            |                   |                                    |                                       |         |        | \$ 946.67    |
| Department: 000.00 NON SPECIFIC                |    |            |                   |                                    |                                       |         |        |              |
| 02/07/2025                                     | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | 2.27         |
| Total for department 000.00:                   |    |            |                   |                                    |                                       |         |        | \$ 2.27      |
| Total for fund 2321 SOLID WASTE PROGRAM        |    |            |                   |                                    |                                       |         |        | \$ 2.27      |
| Department: 000.00 NON SPECIFIC                |    |            |                   |                                    |                                       |         |        |              |
| 02/07/2025                                     | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | 8.63         |
| Total for department 000.00:                   |    |            |                   |                                    |                                       |         |        | \$ 8.63      |
| Department: 734.01 FED HWY ADMIN PLANNING      |    |            |                   |                                    |                                       |         |        |              |
| 02/06/2025                                     | 17 | 54743(A)   | 117031            | ROWE PROFESSIONAL SERVICES         | CONSULTANT SVCS TO COMP. US23 TRAFFIC | 804.000 | 734.01 | 14,274.35    |
| 02/06/2025                                     | 17 | 54743(A)   | 116663            | ROWE PROFESSIONAL SERVICES         | CONSULTANT SVCS TO COMP. US23 TRAFFIC | 804.000 | 734.01 | 17,393.92    |
| Total for department 734.01:                   |    |            |                   |                                    |                                       |         |        | \$ 31,668.27 |
| Total for fund 2323 TRANSPORTATION GRANT 12/13 |    |            |                   |                                    |                                       |         |        | \$ 31,676.90 |
| Department: 000.00 NON SPECIFIC                |    |            |                   |                                    |                                       |         |        |              |
| 02/04/2025                                     | 17 | 10367547*# | 205636260404      | CONSUMERS ENERGY                   | INVENTORY OF SUPPLIES                 | 103.000 | 000.00 | 42.28        |
| Total for department 000.00:                   |    |            |                   |                                    |                                       |         |        | \$ 42.28     |
| Total for fund 2335 NSP 3                      |    |            |                   |                                    |                                       |         |        | \$ 42.28     |
| Department: 000.00 NON SPECIFIC                |    |            |                   |                                    |                                       |         |        |              |
| 02/07/2025                                     | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367676*  | PPE 1/17/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367682*  | PPE 1/17/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | 1.88         |
| Total for department 000.00:                   |    |            |                   |                                    |                                       |         |        | \$ 1.88      |
| Total for fund 2337 MSHDA                      |    |            |                   |                                    |                                       |         |        | \$ 1.88      |
| Department: 000.00 NON SPECIFIC                |    |            |                   |                                    |                                       |         |        |              |
| 02/07/2025                                     | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367676*  | PPE 1/17/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 1/31/2025       | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367682*  | PPE 1/17/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | 25.26        |
| Total for department 000.00:                   |    |            |                   |                                    |                                       |         |        | \$ 25.26     |
| Department: 704.17 PUBLIC SERVICE              |    |            |                   |                                    |                                       |         |        |              |
| 02/04/2025                                     | 17 | 10367600   | 31819             | CHARTER TOWNSHIP OF GENESEE        | CDBG PUBLIC SERVICES                  | 899.000 | 704.17 | 976.65       |
| 02/06/2025                                     | 17 | 54675(A)   | 133               | CHARTER TOWNSHIP OF FLINT          | CDBG PUBLIC SERVICES                  | 899.000 | 704.17 | 1,090.81     |
| 02/06/2025                                     | 17 | 54693(A)   | 01-2025           | GAINES TOWNSHIP                    | CDBG PUBLIC SERVICES                  | 899.000 | 704.17 | 1,930.00     |
| Total for department 704.17:                   |    |            |                   |                                    |                                       |         |        | \$ 3,997.46  |

**Department: 731.00 HOUSING REHABILATION**

|                                      |    |          |        |                          |                        |         |        |                    |
|--------------------------------------|----|----------|--------|--------------------------|------------------------|---------|--------|--------------------|
| 02/06/2025                           | 17 | 54724(A) | 363860 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 363861 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 363862 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 363864 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 363867 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 364084 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| 02/06/2025                           | 17 | 54724(A) | 364159 | TRANSNATION TITLE AGENCY | FY 2025 TITLE SEARCHES | 866.239 | 731.00 | 100.00             |
| <b>Total for department 731.00:</b>  |    |          |        |                          |                        |         |        | <b>\$ 700.00</b>   |
| <b>Total for fund 2340 CDBG 20X0</b> |    |          |        |                          |                        |         |        | <b>\$ 4,722.72</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |    |           |                   |                 |                                     |         |        |                |
|-------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|----------------|
| 02/07/2025                          | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 0.08           |
| <b>Total for department 000.00:</b> |    |           |                   |                 |                                     |         |        | <b>\$ 0.08</b> |

**Department: 704.10 EMERGENCY SHELTER**

|                                      |    |          |       |                                  |                        |         |        |                    |
|--------------------------------------|----|----------|-------|----------------------------------|------------------------|---------|--------|--------------------|
| 02/06/2025                           | 17 | 54695(A) | 12-24 | GENESEE COUNTY YOUTH CORPORATION | HESG-EMERGENCY SHELTER | 899.000 | 704.10 | 1,545.03           |
| 02/06/2025                           | 17 | 54746(A) | ES110 | SHELTER OF FLINT INC             | HESG-EMERGENCY SHELTER | 899.000 | 704.10 | 2,843.88           |
| 02/06/2025                           | 17 | 54767(A) | 1-25  | YWCA OF GREATER FLINT            | HESG-EMERGENCY SHELTER | 899.000 | 704.10 | 1,711.66           |
| 02/06/2025                           | 17 | 54767(A) | 2-24  | YWCA OF GREATER FLINT            | HESG-EMERGENCY SHELTER | 899.000 | 704.10 | 1,711.66           |
| 02/06/2025                           | 17 | 54767(A) | 3-24  | YWCA OF GREATER FLINT            | HESG-EMERGENCY SHELTER | 899.000 | 704.10 | 1,711.66           |
| <b>Total for department 704.10:</b>  |    |          |       |                                  |                        |         |        | <b>\$ 9,523.89</b> |
| <b>Total for fund 2350 HESG 20X0</b> |    |          |       |                                  |                        |         |        | <b>\$ 9,523.97</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |    |           |                   |                 |                                     |         |        |                |
|-------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|----------------|
| 02/07/2025                          | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **   |
| 02/07/2025                          | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 2.05           |
| <b>Total for department 000.00:</b> |    |           |                   |                 |                                     |         |        | <b>\$ 2.05</b> |

**Department: 704.06 CHDO REHAB**

|                                     |    |          |           |                                     |                      |         |        |                    |
|-------------------------------------|----|----------|-----------|-------------------------------------|----------------------|---------|--------|--------------------|
| 02/06/2025                          | 17 | 54694(A) | 30243 DR5 | GENESEE COUNTY HABITAT FOR HUMANITY | HOME PROJECTS - CHDO | 899.000 | 704.06 | 2,015.89           |
| <b>Total for department 704.06:</b> |    |          |           |                                     |                      |         |        | <b>\$ 2,015.89</b> |

**Department: 731.01 HOME HIP**

|                                      |    |          |       |                    |                                     |         |        |                     |
|--------------------------------------|----|----------|-------|--------------------|-------------------------------------|---------|--------|---------------------|
| 02/06/2025                           | 17 | 54691(A) | 31668 | FITCH BUILDERS LLC | IDIS #2814/DIANE RHOADES ID #31668/ | 866.239 | 731.01 | 23,510.00           |
| <b>Total for department 731.01:</b>  |    |          |       |                    |                                     |         |        | <b>\$ 23,510.00</b> |
| <b>Total for fund 2360 HOME 2020</b> |    |          |       |                    |                                     |         |        | <b>\$ 25,527.94</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |    |           |                   |                 |                                     |         |        |                 |
|-------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|-----------------|
| 02/07/2025                          | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 29.48           |
| <b>Total for department 000.00:</b> |    |           |                   |                 |                                     |         |        | <b>\$ 29.48</b> |

**Department: 296.03 COOP REIMB PROSECUTOR**

|                                                          |    |            |              |                                    |                       |         |        |                  |
|----------------------------------------------------------|----|------------|--------------|------------------------------------|-----------------------|---------|--------|------------------|
| 02/06/2025                                               | 17 | 54754(A)*# | 6437256      | TOSHIBA AMERICA BUSINESS SOLUTIONS | PROSEC/FAMILY SPPT    | 957.004 | 296.03 | 50.10            |
| 02/06/2025                                               | 17 | 54755(A)*# | 6464905      | TOSHIBA AMERICA BUSINESS SOLUTIONS | PROSEC/FAMILY SPPT    | 957.004 | 296.03 | 50.10            |
| 02/06/2025                                               | 17 | 54756(A)*# | 6466929      | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE     | 957.004 | 296.03 | 52.89            |
| 02/06/2025                                               | 17 | 54757(A)*# | 544267099    | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT | 957.004 | 296.03 | 150.38           |
| 02/06/2025                                               | 17 | 54757(A)   | 546496175    | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT | 957.004 | 296.03 | 150.38           |
| 02/06/2025                                               | 17 | 54768(A)*# | INV291171216 | ZOOM VIDEO COMMUNICATIONS INC      | FAMILY SPPT (X1 LIC)  | 801.004 | 296.03 | 21.99            |
| 02/07/2025                                               | 17 | 54769(A)*# | INV287022309 | ZOOM VIDEO COMMUNICATIONS INC      | FAMILY SPPT (X1 LIC)  | 801.004 | 296.03 | 21.99            |
| <b>Total for department 296.03:</b>                      |    |            |              |                                    |                       |         |        | <b>\$ 497.83</b> |
| <b>Total for fund 2380 PROSECUTOR COOP REIMBURSEMENT</b> |    |            |              |                                    |                       |         |        | <b>\$ 527.31</b> |

**Department: 000.00 NON SPECIFIC**

|            |    |           |                   |           |                                 |         |        |              |
|------------|----|-----------|-------------------|-----------|---------------------------------|---------|--------|--------------|
| 02/07/2025 | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME | DBI DUES FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025 | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME | DBW DUES FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | ** VOIDED ** |

|                                                    |    |           |                   |                                     |                                     |         |        |              |
|----------------------------------------------------|----|-----------|-------------------|-------------------------------------|-------------------------------------|---------|--------|--------------|
| 02/07/2025                                         | 17 | 10367674* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367680* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 7.66         |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 7.66      |
| Total for fund 2381 VICTIM/WITNESS PROGRAM         |    |           |                   |                                     |                                     |         |        | \$ 7.66      |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367674* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367680* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 8.25         |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 8.25      |
| Total for fund 2383 STOP VIOLENCE AGAINST WOMEN    |    |           |                   |                                     |                                     |         |        | \$ 8.25      |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 3.47         |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 3.47      |
| Total for fund 2384 SAKI GRANT                     |    |           |                   |                                     |                                     |         |        | \$ 3.47      |
| Department: 296.01 PROSECUTOR                      |    |           |                   |                                     |                                     |         |        |              |
| 02/06/2025                                         | 17 | 54723(A)  | MARTIN012025      | MARTIN MARY LYDIA                   | AFIS CONSULTANT                     | 804.000 | 296.01 | 528.00       |
| 02/06/2025                                         | 17 | 54752(A)  | THICK012025       | THICK PHILLIP                       | AFIS CONSULTANT - PHILLIP THICK     | 804.000 | 296.01 | 660.00       |
| Total for department 296.01:                       |    |           |                   |                                     |                                     |         |        | \$ 1,188.00  |
| Total for fund 2385 FINGERPRINT I.D. SYSTEM        |    |           |                   |                                     |                                     |         |        | \$ 1,188.00  |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367674* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367680* | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 40.53        |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 40.53     |
| Total for fund 2388 PROSECUTOR BACKLOG GRANT       |    |           |                   |                                     |                                     |         |        | \$ 40.53     |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 3.67         |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 3.67      |
| Total for fund 2560 ROD-NEW TECHNOLOGY FUND        |    |           |                   |                                     |                                     |         |        | \$ 3.67      |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 3.43         |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 3.43      |
| Total for fund 2630 CONCEALED PISTOL LICENSING FUN |    |           |                   |                                     |                                     |         |        | \$ 3.43      |
| Department: 000.00 NON SPECIFIC                    |    |           |                   |                                     |                                     |         |        |              |
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 281.30       |
| Total for department 000.00:                       |    |           |                   |                                     |                                     |         |        | \$ 281.30    |
| Total for fund 2642 GIVE GRANT                     |    |           |                   |                                     |                                     |         |        | \$ 281.30    |
| Department: 311.00 DRUG TEAM                       |    |           |                   |                                     |                                     |         |        |              |

|                                                                  |    |            |                      |                                    |                                     |         |        |                    |
|------------------------------------------------------------------|----|------------|----------------------|------------------------------------|-------------------------------------|---------|--------|--------------------|
| 02/06/2025                                                       | 17 | 10367659   | 1073                 | JMA K9 LLC                         | DUAL-PURPOSE K-9                    | 978.000 | 311.00 | 8,500.00           |
| <b>Total for department 311.00:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 8,500.00</b> |
| <b>Total for fund 2651 SHERIFF'S DRUG TEAM FORFEITURE</b>        |    |            |                      |                                    |                                     |         |        | <b>\$ 8,500.00</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                           |    |            |                      |                                    |                                     |         |        |                    |
| 02/07/2025                                                       | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367676*  | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367682*  | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 5.53               |
| <b>Total for department 000.00:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 5.53</b>     |
| <b>Department: 283.02 LRC ADMIN</b>                              |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 54674(A)*# | AC4VB6J              | CDW LLC                            | ANNUAL SOFTWARE CHARGE              | 933.001 | 283.02 | 74.00              |
| 02/06/2025                                                       | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | LEGAL RESOURCE                      | 957.004 | 283.02 | 175.35             |
| 02/06/2025                                                       | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | LEGAL RESOURCE                      | 957.004 | 283.02 | 175.35             |
| <b>Total for department 283.02:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 424.70</b>   |
| <b>Total for fund 2689 LEGAL RESOURCE CENTER</b>                 |    |            |                      |                                    |                                     |         |        | <b>\$ 430.23</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>                           |    |            |                      |                                    |                                     |         |        |                    |
| 02/07/2025                                                       | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 0.09               |
| <b>Total for department 000.00:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 0.09</b>     |
| <b>Department: 698.01 HEAD START</b>                             |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 10367620*# | 85291000600847980225 | COMCAST HOLDINGS CORPORATION       | TELEPHONE                           | 850.000 | 698.01 | 40.68              |
| 02/06/2025                                                       | 17 | 10367670*# | 12/30/25 VACUUMS     | GIUMMO ANTHONY ROBERT              | VACUUM AND PARTS                    | 752.000 | 698.01 | 155.20             |
| <b>Total for department 698.01:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 195.88</b>   |
| <b>Total for fund 2727 EARLY HS GSRP (GREAT START READINESS)</b> |    |            |                      |                                    |                                     |         |        | <b>\$ 195.97</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>                           |    |            |                      |                                    |                                     |         |        |                    |
| 02/07/2025                                                       | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                                       | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 131.55             |
| <b>Total for department 000.00:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 131.55</b>   |
| <b>Department: 640.02 ARPA</b>                                   |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 54697(A)*# | 9018369900           | GORDON FOOD SERVICE                | PER RESO 2024-1492 EQUIPMENT        | 765.000 | 640.02 | 1,203.76           |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018538608           | GORDON FOOD SERVICE                | PER RESO 2024-1492                  | 765.000 | 640.02 | 1,150.72           |
| <b>Total for department 640.02:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 2,354.48</b> |
| <b>Department: 697.03 CHILD CARE FOOD SERVICE</b>                |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 54697(A)*# | 9018268753           | GORDON FOOD SERVICE                | SERVICE CONTRACTS                   | 801.000 | 697.03 | 192.45             |
| <b>Total for department 697.03:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 192.45</b>   |
| <b>Department: 697.14 WAIVER-DPOS</b>                            |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 54697(A)*# | 9018268755           | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.14 | 748.73             |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018419238           | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.14 | 746.57             |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385871            | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.14 | 3.75               |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385701            | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.14 | 1.14               |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018355495           | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.14 | 11.67              |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018419238           | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.14 | 19.00              |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385871            | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.14 | 2.40               |
| <b>Total for department 697.14:</b>                              |    |            |                      |                                    |                                     |         |        | <b>\$ 1,533.26</b> |
| <b>Department: 697.15 MOBILE MEALS GLS SR FOODS</b>              |    |            |                      |                                    |                                     |         |        |                    |
| 02/06/2025                                                       | 17 | 54697(A)*# | 9018268755           | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.15 | 5,615.43           |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018419238           | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.15 | 5,599.23           |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385871            | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.15 | 28.07              |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385701            | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.15 | 8.57               |
| 02/06/2025                                                       | 17 | 54697(A)   | 785097135            | GORDON FOOD SERVICE                | SUPPLIES FOOD                       | 762.000 | 697.15 | 65.42              |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018355495           | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.15 | 87.52              |
| 02/06/2025                                                       | 17 | 54697(A)   | 9018419238           | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.15 | 142.48             |
| 02/06/2025                                                       | 17 | 54697(A)   | 878385871            | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.15 | 17.98              |
| 02/06/2025                                                       | 17 | 54697(A)   | 785097135            | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                    | 765.000 | 697.15 | 3.60               |

|                                                       |    |            |                   |                                    |                                          |         |        |              |
|-------------------------------------------------------|----|------------|-------------------|------------------------------------|------------------------------------------|---------|--------|--------------|
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 801.002 | 697.15 | 50.10        |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 801.002 | 697.15 | 50.10        |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 957.004 | 697.15 | 25.02        |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 697.15 | 150.38       |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 957.004 | 697.15 | 150.38       |
| Total for department 697.15:                          |    |            |                   |                                    |                                          |         |        | \$ 11,994.28 |
| Department: 697.16 GCCARD GLS SENIOR FOODS            |    |            |                   |                                    |                                          |         |        |              |
| 02/06/2025                                            | 17 | 54697(A)*# | 9018268755        | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.16 | 1,123.09     |
| 02/06/2025                                            | 17 | 54697(A)   | 9018419238        | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.16 | 1,119.85     |
| 02/06/2025                                            | 17 | 54697(A)   | 878385871         | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.16 | 5.62         |
| 02/06/2025                                            | 17 | 54697(A)   | 878385701         | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.16 | 1.71         |
| 02/06/2025                                            | 17 | 54697(A)   | 785097135         | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.16 | 65.42        |
| 02/06/2025                                            | 17 | 54697(A)   | 9018355495        | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                         | 765.000 | 697.16 | 17.51        |
| 02/06/2025                                            | 17 | 54697(A)   | 9018419238        | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                         | 765.000 | 697.16 | 28.50        |
| 02/06/2025                                            | 17 | 54697(A)   | 878385871         | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                         | 765.000 | 697.16 | 3.60         |
| 02/06/2025                                            | 17 | 54697(A)   | 785097135         | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                         | 765.000 | 697.16 | 3.60         |
| Total for department 697.16:                          |    |            |                   |                                    |                                          |         |        | \$ 2,368.90  |
| Total for fund 2731 SENIOR FOODS                      |    |            |                   |                                    |                                          |         |        | \$ 18,574.92 |
| Department: 000.00 NON SPECIFIC                       |    |            |                   |                                    |                                          |         |        |              |
| 02/07/2025                                            | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                            | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                            | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 343.04       |
| Total for department 000.00:                          |    |            |                   |                                    |                                          |         |        | \$ 343.04    |
| Department: 697.15 MOBILE MEALS GLS SR FOODS          |    |            |                   |                                    |                                          |         |        |              |
| 02/06/2025                                            | 17 | 54697(A)*# | 785097135         | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.15 | 87.23        |
| 02/06/2025                                            | 17 | 54697(A)   | 785097135         | GORDON FOOD SERVICE                | SUPPLIES KITCHEN                         | 765.000 | 697.15 | 4.80         |
| Total for department 697.15:                          |    |            |                   |                                    |                                          |         |        | \$ 92.03     |
| Total for fund 2733 SM HOME DELIVER MEALS             |    |            |                   |                                    |                                          |         |        | \$ 435.07    |
| Department: 000.00 NON SPECIFIC                       |    |            |                   |                                    |                                          |         |        |              |
| 02/07/2025                                            | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                            | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                            | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 11.63        |
| Total for department 000.00:                          |    |            |                   |                                    |                                          |         |        | \$ 11.63     |
| Department: 697.28 CHILDHOOD MEALS                    |    |            |                   |                                    |                                          |         |        |              |
| 02/06/2025                                            | 17 | 54697(A)*# | 9018268760        | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.28 | 606.29       |
| 02/06/2025                                            | 17 | 54697(A)   | 9018419248        | GORDON FOOD SERVICE                | SUPPLIES FOOD                            | 762.000 | 697.28 | 623.13       |
| Total for department 697.28:                          |    |            |                   |                                    |                                          |         |        | \$ 1,229.42  |
| Total for fund 2736 CHILDHOOD MEALS                   |    |            |                   |                                    |                                          |         |        | \$ 1,241.05  |
| Department: 695.40 PROGRAM-SUPPORT                    |    |            |                   |                                    |                                          |         |        |              |
| 02/06/2025                                            | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 801.002 | 695.40 | 25.04        |
| 02/06/2025                                            | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 801.002 | 695.40 | 25.04        |
| 02/06/2025                                            | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 801.002 | 695.40 | 4.47         |
| 02/06/2025                                            | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 801.002 | 695.40 | 75.19        |
| 02/06/2025                                            | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 801.002 | 695.40 | 75.19        |
| Total for department 695.40:                          |    |            |                   |                                    |                                          |         |        | \$ 204.93    |
| Total for fund 2742 WEATHERIZATION DOE ENDING EVEN YR |    |            |                   |                                    |                                          |         |        | \$ 204.93    |
| Department: 000.00 NON SPECIFIC                       |    |            |                   |                                    |                                          |         |        |              |
| 02/07/2025                                            | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 0.60         |
| Total for department 000.00:                          |    |            |                   |                                    |                                          |         |        | \$ 0.60      |
| Department: 695.39 ADMIN-SUPPORT                      |    |            |                   |                                    |                                          |         |        |              |
| 02/06/2025                                            | 17 | 54679(A)*# | 4216505079        | CINTAS CORPORATION NO 2            | SUPPLIES WEATHERIZATION & JAN SUP 24-710 | 801.000 | 695.39 | 85.49        |
| 02/06/2025                                            | 17 | 54679(A)   | 4219334752        | CINTAS CORPORATION NO 2            | SUPPLIES WEATHERIZATION & JAN SUP 24-710 | 801.000 | 695.39 | 17.50        |
| 02/06/2025                                            | 17 | 54679(A)   | 4219334738        | CINTAS CORPORATION NO 2            | SUPPLIES WEATHERIZATION & JAN SUP 24-710 | 801.000 | 695.39 | 59.47        |
| Total for department 695.39:                          |    |            |                   |                                    |                                          |         |        | \$ 162.46    |
| Total for fund 2744 WEATHERIZATION DOE ENDING ODD YR  |    |            |                   |                                    |                                          |         |        | \$ 163.06    |
| Department: 000.00 NON SPECIFIC                       |    |            |                   |                                    |                                          |         |        |              |
| 02/07/2025                                            | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED ** |

|                                                           |    |            |                      |                                    |                                          |         |        |                     |
|-----------------------------------------------------------|----|------------|----------------------|------------------------------------|------------------------------------------|---------|--------|---------------------|
| 02/07/2025                                                | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 59.17               |
| <b>Total for department 000.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 59.17</b>     |
| <b>Department: 697.30 COMMODITY DISTRIBUTION</b>          |    |            |                      |                                    |                                          |         |        |                     |
| 02/06/2025                                                | 17 | 10367654*  | 7240                 | METCALF ELECTRIC INC               | ELECTRICAL WORK FOR FREEZER/COOLER       | 801.000 | 697.30 | 2,429.59            |
| 02/06/2025                                                | 17 | 54679(A)*# | 4216505079           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 42.76               |
| 02/06/2025                                                | 17 | 54679(A)   | 4219334752           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 8.75                |
| 02/06/2025                                                | 17 | 54679(A)   | 4219334738           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 29.74               |
| 02/06/2025                                                | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 900.018 | 697.30 | 53.93               |
| 02/06/2025                                                | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 900.018 | 697.30 | 75.19               |
| 02/06/2025                                                | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT                    | 900.018 | 697.30 | 75.18               |
| <b>Total for department 697.30:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 2,715.14</b>  |
| <b>Total for fund 2757 TEFAP COMMODITY DIST</b>           |    |            |                      |                                    |                                          |         |        | <b>\$ 2,774.31</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                    |    |            |                      |                                    |                                          |         |        |                     |
| 02/07/2025                                                | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 52.29               |
| <b>Total for department 000.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 52.29</b>     |
| <b>Department: 697.30 COMMODITY DISTRIBUTION</b>          |    |            |                      |                                    |                                          |         |        |                     |
| 02/06/2025                                                | 17 | 10367654*  | 7240                 | METCALF ELECTRIC INC               | ELECTRICAL WORK FOR FREEZER/COOLER       | 801.000 | 697.30 | 2,429.59            |
| 02/06/2025                                                | 17 | 54679(A)*# | 4216505079           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 42.76               |
| 02/06/2025                                                | 17 | 54679(A)   | 4219334752           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 8.75                |
| 02/06/2025                                                | 17 | 54679(A)   | 4219334738           | CINTAS CORPORATION NO 2            | SUPPLIES- COMMODITIES AND JAN SUP 24-710 | 801.000 | 697.30 | 29.74               |
| <b>Total for department 697.30:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 2,510.84</b>  |
| <b>Total for fund 2759 COMM SUPPLEMENTAL FOOD PROGRAM</b> |    |            |                      |                                    |                                          |         |        | <b>\$ 2,563.13</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                    |    |            |                      |                                    |                                          |         |        |                     |
| 02/07/2025                                                | 17 | 10367676*  | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025        | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367682*  | PPE 1/17/2025 UWC    | United Fund                        | UNITED WAY FOR PAY DATE 1/31/2025        | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 12.67               |
| <b>Total for department 000.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 12.67</b>     |
| <b>Department: 695.41 PROGRAM-DIRECT</b>                  |    |            |                      |                                    |                                          |         |        |                     |
| 02/06/2025                                                | 17 | 10367617   | 012325BENDERS-U      | CITY OF FLINT                      | 3405 WINONA ST FLINT 48504               | 872.009 | 695.41 | 2,306.55            |
| 02/06/2025                                                | 17 | 10367629   | 012425FOUSE-U        | GENESEE COUNTY TREASURER           | 2176 BATES RD MT MORRIS 48458            | 872.009 | 695.41 | 1,160.95            |
| 02/06/2025                                                | 17 | 10367630   | 012425REDDICK-U      | GENESEE COUNTY TREASURER           | 1407 WOODCROFT AVE FLINT 48503           | 872.009 | 695.41 | 2,999.80            |
| 02/06/2025                                                | 17 | 10367631   | 012225TYLER-H        | GENESEE COUNTY TREASURER           | 1922 SANTA BARBARA DR FLINT 48504        | 872.009 | 695.41 | 2,999.27            |
| 02/06/2025                                                | 17 | 10367632   | 012825WILSON-H       | GENESEE COUNTY TREASURER           | 3361 MAYWOOD DR FLINT 48504              | 872.009 | 695.41 | 2,713.38            |
| 02/06/2025                                                | 17 | 10367633   | 012325MASON-U        | GENESEE COUNTY TREASURER           | 1067 E PHILADELPHIA BLVD FLINT 48504     | 872.009 | 695.41 | 2,130.09            |
| <b>Total for department 695.41:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 14,310.04</b> |
| <b>Total for fund 2769 CORE PROJECTS (CSBG YR 1)</b>      |    |            |                      |                                    |                                          |         |        | <b>\$ 14,322.71</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                    |    |            |                      |                                    |                                          |         |        |                     |
| 02/07/2025                                                | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 0.17                |
| <b>Total for department 000.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 0.17</b>      |
| <b>Department: 699.00 COMMON</b>                          |    |            |                      |                                    |                                          |         |        |                     |
| 02/06/2025                                                | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 957.004 | 699.00 | 100.19              |
| 02/06/2025                                                | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | GCCARD                                   | 957.004 | 699.00 | 100.20              |
| <b>Total for department 699.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 200.39</b>    |
| <b>Total for fund 2797 EMERGENCY RENTAL ASSISTANCE</b>    |    |            |                      |                                    |                                          |         |        | <b>\$ 200.56</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                    |    |            |                      |                                    |                                          |         |        |                     |
| 02/07/2025                                                | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                                | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 1.41                |
| <b>Total for department 000.00:</b>                       |    |            |                      |                                    |                                          |         |        | <b>\$ 1.41</b>      |
| <b>Department: 698.01 HEAD START</b>                      |    |            |                      |                                    |                                          |         |        |                     |
| 02/06/2025                                                | 17 | 10367620*# | 85291000600847980225 | COMCAST HOLDINGS CORPORATION       | TELEPHONE                                | 850.000 | 698.01 | 51.79               |
| 02/06/2025                                                | 17 | 10367670*# | 12/30/25 VACUUMS     | GIUMMO ANTHONY ROBERT              | VACUUM AND PARTS                         | 763.000 | 698.01 | 574.24              |
| 02/06/2025                                                | 17 | 10367670   | 12/30/25 REPAIR      | GIUMMO ANTHONY ROBERT              | 2801-698.01-930.000                      | 930.000 | 698.01 | 140.80              |
| 02/06/2025                                                | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE                        | 957.004 | 698.01 | 30.85               |

|                                                |    |            |                      |                                     |                                     |         |        |              |
|------------------------------------------------|----|------------|----------------------|-------------------------------------|-------------------------------------|---------|--------|--------------|
| 02/06/2025                                     | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT               | 957.004 | 698.01 | 150.38       |
| 02/06/2025                                     | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT               | 957.004 | 698.01 | 150.39       |
| Department: 698.03 HS CHILD CARE FOOD PROGRAM  |    |            |                      |                                     |                                     |         |        | \$ 1,098.45  |
| 02/06/2025                                     | 17 | 91(S)#     | 2389871              | US FOODS INC                        | FOOD PRODUCTS                       | 763.000 | 698.03 | 59.50        |
| 02/06/2025                                     | 17 | 91(S)      | 2996968              | US FOODS INC                        | FOOD PRODUCTS                       | 763.000 | 698.03 | (59.50)      |
| Department: 698.05 EHS CHILD CARE FOOD PROGRAM |    |            |                      |                                     |                                     |         |        | \$ -         |
| 02/06/2025                                     | 17 | 91(S)#     | 2389871              | US FOODS INC                        | FOOD PRODUCTS                       | 763.000 | 698.05 | 67.10        |
| 02/06/2025                                     | 17 | 91(S)      | 2996968              | US FOODS INC                        | FOOD PRODUCTS                       | 763.000 | 698.05 | (67.10)      |
| Department: 698.06 EARLY HEADSTART             |    |            |                      |                                     |                                     |         |        | \$ -         |
| 02/06/2025                                     | 17 | 10367620*# | 85291000600847980225 | COMCAST HOLDINGS CORPORATION        | TELEPHONE                           | 850.000 | 698.06 | 92.48        |
| 02/06/2025                                     | 17 | 10367622   | 204568485451         | CONSUMERS ENERGY                    | UTILITIES                           | 924.000 | 698.06 | 1,481.43     |
| 02/06/2025                                     | 17 | 10367623   | P43240990101         | EARLY CHILDHOOD LLC                 | FEEDING CHAIRS                      | 763.000 | 698.06 | 199.98       |
| 02/06/2025                                     | 17 | 10367670*# | 12/30/25 VACUUMS     | GIUMMO ANTHONY ROBERT               | VACUUM AND PARTS                    | 763.000 | 698.06 | 822.56       |
| 02/06/2025                                     | 17 | 10367670   | 12/30/25 REPAIR      | GIUMMO ANTHONY ROBERT               | 2801-698.06-930.000                 | 930.000 | 698.06 | 79.20        |
| Department: 698.10 BEECHER EARLY HEADSTART     |    |            |                      |                                     |                                     |         |        | \$ 2,675.65  |
| 02/06/2025                                     | 17 | 54668(A)   | OCT2024              | BEECHER COMMUNITY SCHOOLS           | OCT 24 - JUNE25                     | 801.004 | 698.10 | 54,743.52    |
| Department: 698.11 MOTT EARLY HEADSTART        |    |            |                      |                                     |                                     |         |        | \$ 54,743.52 |
| 02/06/2025                                     | 17 | 10367657   | OCT24-MOTT           | CHARLES STEWART MOTT COMMUNITY COLL | OCT2024 - JUNE2025                  | 801.004 | 698.11 | 15,962.48    |
| Department: 000.00 NON SPECIFIC                |    |            |                      |                                     |                                     |         |        | \$ 15,962.48 |
| 02/07/2025                                     | 17 | 10367676*  | PPE 1/17/2025 UWC    | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367682*  | PPE 1/17/2025 UWC    | United Fund                         | UNITED WAY FOR PAY DATE 1/31/2025   | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 2.85         |
| Department: 695.41 PROGRAM-DIRECT              |    |            |                      |                                     |                                     |         |        | \$ 2.85      |
| 02/06/2025                                     | 17 | 10367614   | 011625BROWN-U        | CITY OF FLINT                       | 727 LINCOLN AVE FLINT 48507         | 924.000 | 695.41 | 2,430.64     |
| 02/06/2025                                     | 17 | 10367615   | 012225JACKSON-U      | CITY OF FLINT                       | 2629 BARTH ST FLINT 48504           | 924.000 | 695.41 | 1,097.45     |
| 02/06/2025                                     | 17 | 10367616   | 011625DRAKE-U        | CITY OF FLINT                       | 1601 DUPONT ST FLINT 48504          | 924.000 | 695.41 | 293.71       |
| 02/06/2025                                     | 17 | 10367618   | 012725HOLDEN-U       | CITY OF FLINT                       | 923 LEXINGTON AVE FLINT 48507       | 924.000 | 695.41 | 3,000.00     |
| 02/06/2025                                     | 17 | 54677(A)   | 012725BEJAMIN-U      | CHARTER TOWNSHIP OF FLINT           | 2519 CLAREDON ST FLINT 48504        | 924.000 | 695.41 | 603.37       |
| 02/06/2025                                     | 17 | 54678(A)   | 012725BENJAMIN-U     | CHARTER TOWNSHIP OF FLINT           | 2519 CLAREDON ST FLINT 48504        | 924.000 | 695.41 | 703.37       |
| Department: 000.00 NON SPECIFIC                |    |            |                      |                                     |                                     |         |        | \$ 8,128.54  |
| Department: 000.00 NON SPECIFIC                |    |            |                      |                                     |                                     |         |        | \$ 8,131.39  |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 6.22         |
| Department: 699.54 LIPPINCOTT                  |    |            |                      |                                     |                                     |         |        | \$ 6.22      |
| 02/06/2025                                     | 17 | 54750(A)   | 903653212            | STATE INDUSTRIAL PRODUCTS CORP      | REPAIRS                             | 930.000 | 699.54 | 294.14       |
| Department: 000.00 NON SPECIFIC                |    |            |                      |                                     |                                     |         |        | \$ 294.14    |
| 02/07/2025                                     | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                                     | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 12.41        |
| Department: 699.00 COMMON                      |    |            |                      |                                     |                                     |         |        | \$ 12.41     |
| 02/04/2025                                     | 17 | 10367534*# | S661915915-25010     | AT&T                                | SERVICE CONTRACTS FEDERAL-GCCARD    | 801.002 | 699.00 | 1,340.50     |
| 02/04/2025                                     | 17 | 10367535*# | S661915915-24315     | AT&T                                | SERVICE CONTRACTS FEDERAL-GCCARD    | 801.002 | 699.00 | 1,340.50     |
| 02/06/2025                                     | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | GCCARD                              | 801.002 | 699.00 | 50.09        |
| 02/06/2025                                     | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | GCCARD                              | 801.002 | 699.00 | 50.09        |

|                                                     |    |            |                   |                                     |                                        |         |        |                    |
|-----------------------------------------------------|----|------------|-------------------|-------------------------------------|----------------------------------------|---------|--------|--------------------|
| 02/06/2025                                          | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                      | 801.002 | 699.00 | 46.24              |
| 02/06/2025                                          | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                  | 801.002 | 699.00 | 225.57             |
| 02/06/2025                                          | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                  | 801.002 | 699.00 | 225.57             |
| <b>Total for department 699.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 3,278.56</b> |
| <b>Total for fund 2829 GCCARD CENTRAL SERVICES</b>  |    |            |                   |                                     |                                        |         |        | <b>\$ 3,290.97</b> |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 390.38             |
| <b>Total for department 000.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 390.38</b>   |
| <b>Department: 308.04 SCHOOL RESOURCE OFFICER</b>   |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CLIO SRO                               | 957.004 | 308.04 | 25.04              |
| 02/06/2025                                          | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | CLIO SRO                               | 957.004 | 308.04 | 25.02              |
| <b>Total for department 308.04:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 50.06</b>    |
| <b>Department: 315.00 ROAD PATROL</b>               |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | VIENNA TWP NOTEBOOKS PURCHASED         | 752.000 | 315.00 | 43.60              |
| 02/06/2025                                          | 17 | 10367641*# | 010625SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES OTHER (VIENNA)                | 752.000 | 315.00 | 70.00              |
| 02/06/2025                                          | 17 | 10367641   | 010725SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES OTHER (VIENNA)                | 752.000 | 315.00 | 29.00              |
| 02/06/2025                                          | 17 | 10367660*# | 11875             | PATRICIA SMITH                      | SUPPLIES UNIFORMS (VIENNA)             | 769.000 | 315.00 | 50.00              |
| <b>Total for department 315.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 192.60</b>   |
| <b>Total for fund 2851 VIENNA TWP PATROL</b>        |    |            |                   |                                     |                                        |         |        | <b>\$ 633.04</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 236.82             |
| <b>Total for department 000.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 236.82</b>   |
| <b>Department: 315.00 ROAD PATROL</b>               |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | ADMIN (FENTON TWP) NOTEBOOKS PURCHASED | 752.000 | 315.00 | 43.60              |
| 02/06/2025                                          | 17 | 10367641*# | 010625SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES OTHER (FENTON)                | 752.000 | 315.00 | 70.00              |
| <b>Total for department 315.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 113.60</b>   |
| <b>Total for fund 2852 FENTON TWP PATROL</b>        |    |            |                   |                                     |                                        |         |        | <b>\$ 350.42</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 184.76             |
| <b>Total for department 000.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 184.76</b>   |
| <b>Department: 315.00 ROAD PATROL</b>               |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | ATLAS TWP NOTEBOOKS PURCHASED          | 752.000 | 315.00 | 21.80              |
| 02/06/2025                                          | 17 | 10367641*# | 010625SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES OTHER (ATLAS)                 | 752.000 | 315.00 | 70.00              |
| 02/06/2025                                          | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ROAD PATROL                            | 957.004 | 315.00 | 25.04              |
| 02/06/2025                                          | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ROAD PATROL                            | 957.004 | 315.00 | 25.05              |
| <b>Total for department 315.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 141.89</b>   |
| <b>Total for fund 2853 ATLAS TOWNSHIP PATROL</b>    |    |            |                   |                                     |                                        |         |        | <b>\$ 326.65</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 629.87             |
| <b>Total for department 000.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 629.87</b>   |
| <b>Department: 308.03 GISD RESOURCE OFFICER</b>     |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | GISD NOTEBOOKS PURCHASED               | 752.000 | 308.03 | 43.60              |
| <b>Total for department 308.03:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 43.60</b>    |
| <b>Total for fund 2855 SCHOOL RESOURCE OFFICERS</b> |    |            |                   |                                     |                                        |         |        | <b>\$ 673.47</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367648#  | 7570-CORR         | LAW ENFORCEMENT & NARCOTICS SURV    | FY26 PORTION 10.01.25-02.10.26         | 123.000 | 000.00 | 514.56             |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 55.77              |
| <b>Total for department 000.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 570.33</b>   |
| <b>Department: 310.00 INVESTIGATIVE</b>             |    |            |                   |                                     |                                        |         |        |                    |
| 02/06/2025                                          | 17 | 10367648#  | 7570-CORR         | LAW ENFORCEMENT & NARCOTICS SURV    | 2 REPLACEMENT GPS TRACKERS FOR GAIN    | 801.004 | 310.00 | 901.44             |
| 02/06/2025                                          | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | GAIN                                   | 957.004 | 310.00 | 25.05              |
| 02/06/2025                                          | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | GAIN                                   | 957.004 | 310.00 | 25.05              |
| 02/07/2025                                          | 17 | 10367686   | METRO Q125        | METRO POLICE AUTHORITY OF GENESEE C | PROFESSIONAL SERVICE CONTRACTS         | 801.000 | 310.00 | ** VOIDED **       |
| <b>Total for department 310.00:</b>                 |    |            |                   |                                     |                                        |         |        | <b>\$ 951.54</b>   |
| <b>Total for fund 2856 GAIN</b>                     |    |            |                   |                                     |                                        |         |        | <b>\$ 1,521.87</b> |
| <b>Department: 000.00 NON SPECIFIC</b>              |    |            |                   |                                     |                                        |         |        |                    |
| 02/07/2025                                          | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025    | 256.000 | 000.00 | 151.25             |

|                                        |    |            |                   |                                     |                                                    |         |        |    |              |
|----------------------------------------|----|------------|-------------------|-------------------------------------|----------------------------------------------------|---------|--------|----|--------------|
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 151.25       |
|                                        |    |            |                   |                                     | Total for fund 2858 PREVENT VIOLENCE AGAINST WOMEN |         |        | \$ | 151.25       |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 90.45        |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 90.45        |
|                                        |    |            |                   |                                     | Total for fund 2859 SHERIFF ELDER ABUSE            |         |        | \$ | 90.45        |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/06/2025                             | 17 | 54730(A)#  | 011325-REG        | NOAR TECHNOLOGIES                   | SUBSCRIP/SPPT RENEWAL 10/1/25-1/29/26              | 123.000 | 000.00 |    | 865.23       |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 120.92       |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 986.15       |
| Department: 315.00 ROAD PATROL         |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/06/2025                             | 17 | 10367621*# | 92542             | COMMERCIAL GRAPHICS OF MICHIGAN INC | TRAFFIC/416 NOTEBOOKS PURCHASED                    | 752.000 | 315.00 |    | 21.80        |
| 02/06/2025                             | 17 | 54730(A)#  | 011325-REG        | NOAR TECHNOLOGIES                   | SUBSCRIPTION/SPPT RENEWAL 1/30-9/30/25             | 752.000 | 315.00 |    | 1,744.77     |
|                                        |    |            |                   |                                     | Total for department 315.00:                       |         |        | \$ | 1,766.57     |
|                                        |    |            |                   |                                     | Total for fund 2860 TRAFFIC SAFETY PROGRAM         |         |        | \$ | 2,752.72     |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 382.32       |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 382.32       |
| Department: 315.00 ROAD PATROL         |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/06/2025                             | 17 | 10367660*# | 11875             | PATRICIA SMITH                      | LAUNDRY ROBES UNIFORMS (ARROWHEAD)                 | 768.001 | 315.00 |    | 14.00        |
|                                        |    |            |                   |                                     | Total for department 315.00:                       |         |        | \$ | 14.00        |
|                                        |    |            |                   |                                     | Total for fund 2861 COMMUNITY POLICING FUND        |         |        | \$ | 396.32       |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 166.86       |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 166.86       |
| Department: 315.00 ROAD PATROL         |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/06/2025                             | 17 | 10367624*# | 105754-A          | LANSING UNIFORM COMPANY INC         | SUPPLIES OTHER (HURLEY)                            | 752.000 | 315.00 |    | 131.95       |
| 02/06/2025                             | 17 | 10367641*# | 010625SO          | HUBBARDS MILITARY SUPPLY            | SUPPLIES OTHER (HURLEY)                            | 752.000 | 315.00 |    | 70.00        |
| 02/06/2025                             | 17 | 10367660*# | 11875             | PATRICIA SMITH                      | SUPPLIES OTHER (HURLEY)                            | 752.000 | 315.00 |    | 115.00       |
| 02/06/2025                             | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ELDER ABUSE                                        | 957.004 | 315.00 |    | 25.04        |
| 02/06/2025                             | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | ELDER ABUSE                                        | 957.004 | 315.00 |    | 25.04        |
|                                        |    |            |                   |                                     | Total for department 315.00:                       |         |        | \$ | 367.03       |
|                                        |    |            |                   |                                     | Total for fund 2862 HURLEY POLICE SERVICES         |         |        | \$ | 533.89       |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 0.86         |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 0.86         |
| Department: 283.00 CIRCUIT COURT       |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/06/2025                             | 17 | 54667(A)   | 2806              | BALL RICHARD D                      | DOCKET ASSISTANCE                                  | 810.000 | 283.00 |    | 1,403.70     |
|                                        |    |            |                   |                                     | Total for department 283.00:                       |         |        | \$ | 1,403.70     |
|                                        |    |            |                   |                                     | Total for fund 2916 VBRD                           |         |        | \$ | 1,404.56     |
| Department: 000.00 NON SPECIFIC        |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/07/2025                             | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367674*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367680*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025                    | 256.000 | 000.00 |    | ** VOIDED ** |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                | 256.000 | 000.00 |    | 1,126.54     |
|                                        |    |            |                   |                                     | Total for department 000.00:                       |         |        | \$ | 1,126.54     |
| Department: 356.00 GVRC OPERATING COST |    |            |                   |                                     |                                                    |         |        |    |              |
| 02/04/2025                             | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-GVRC                                     | 850.000 | 356.00 |    | 626.50       |
| 02/04/2025                             | 17 | 10367534   | S661915915-25010  | AT&T                                | TELEPHONE-JUVENILE RECORDS/PROBATION               | 850.000 | 356.00 |    | 54.21        |
| 02/04/2025                             | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-GVRC                                     | 850.000 | 356.00 |    | 626.50       |
| 02/04/2025                             | 17 | 10367535   | S661915915-24315  | AT&T                                | TELEPHONE-JUVENILE RECORDS/PROBATION               | 850.000 | 356.00 |    | 54.21        |
| 02/04/2025                             | 17 | 10367543*# | 205597 1/31/25    | CHARTER TOWNSHIP OF FLINT           | ELECTRIC UTILITIES                                 | 920.000 | 356.00 |    | 1,162.59     |
| 02/04/2025                             | 17 | 10367543   | 205598 1/31/25    | CHARTER TOWNSHIP OF FLINT           | ELECTRIC UTILITIES                                 | 920.000 | 356.00 |    | 24.51        |
| 02/04/2025                             | 17 | 10367556*# | 47502             | FICK LANDSCAPE SUPPLIES LLC         | JJC CONTROL BULK SALT/LANDSCAPE SUPPLIES           | 930.000 | 356.00 |    | 98.00        |

|                                     |    |            |                      |                                    |                               |         |        |                    |
|-------------------------------------|----|------------|----------------------|------------------------------------|-------------------------------|---------|--------|--------------------|
| 02/04/2025                          | 17 | 10367591*# | 0019117287-001       | ROCK BOTTOM STONE SUPPLY LLC       | REPAIRS GROUNDS               | 930.000 | 356.00 | 55.00              |
| 02/06/2025                          | 17 | 54685(A)   | IN167069             | ELECTRA MED CORPORATION            | CCF; MEDICAL SUPPLIES - GCJJC | 766.000 | 356.00 | 30.15              |
| 02/06/2025                          | 17 | 54685(A)   | IN167070             | ELECTRA MED CORPORATION            | CCF; MEDICAL SUPPLIES - GCJJC | 766.000 | 356.00 | 35.20              |
| 02/06/2025                          | 17 | 54713(A)   | KAGEJAN2025          | L KAGE HEALTHCARE SERVICES PLLC    | OTHER CONTRACTUAL SERVICES    | 801.028 | 356.00 | 3,360.00           |
| 02/06/2025                          | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS | GVRG                          | 957.004 | 356.00 | 50.10              |
| 02/06/2025                          | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS | GVRG                          | 957.004 | 356.00 | 50.10              |
| 02/06/2025                          | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE             | 957.004 | 356.00 | 65.59              |
| 02/06/2025                          | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT         | 957.004 | 356.00 | 75.19              |
| 02/06/2025                          | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT         | 957.004 | 356.00 | 75.19              |
| 02/06/2025                          | 17 | 54762(A)*# | 103295-GCCC-FY2025-1 | UNIVERSITY OF MASSACHUSETTS        | PROF STAFF TRAINING           | 910.000 | 356.00 | 450.00             |
| 02/06/2025                          | 17 | 54768(A)*# | INV291171216         | ZOOM VIDEO COMMUNICATIONS INC      | GCJJC (X1 LIC)                | 976.000 | 356.00 | 21.99              |
| 02/07/2025                          | 17 | 54769(A)*# | INV287022309         | ZOOM VIDEO COMMUNICATIONS INC      | GCJJC (X1 LIC)                | 976.000 | 356.00 | 21.99              |
| <b>Total for department 356.00:</b> |    |            |                      |                                    |                               |         |        | <b>\$ 6,937.02</b> |

Department: 663.06 CCF MST

|                                     |    |           |                      |                       |                   |         |        |                     |
|-------------------------------------|----|-----------|----------------------|-----------------------|-------------------|---------|--------|---------------------|
| 02/06/2025                          | 17 | 54696(A)# | MST-QTR10/1-12/31/24 | GENESEE HEALTH SYSTEM | SERV CONT GENERAL | 801.004 | 663.06 | 31,223.40           |
| <b>Total for department 663.06:</b> |    |           |                      |                       |                   |         |        | <b>\$ 31,223.40</b> |

Department: 663.07 DAY TREATMENT

|                                     |    |          |          |                                   |                        |         |        |                     |
|-------------------------------------|----|----------|----------|-----------------------------------|------------------------|---------|--------|---------------------|
| 02/06/2025                          | 17 | 54732(A) | SNV54964 | PECKHAM VOCATIONAL INDUSTRIES INC | JUVENILE DAY TREATMENT | 801.000 | 663.07 | 57,794.53           |
| 02/06/2025                          | 17 | 54732(A) | 29341    | PECKHAM VOCATIONAL INDUSTRIES INC | JUVENILE DAY TREATMENT | 801.000 | 663.07 | 1,550.01            |
| 02/06/2025                          | 17 | 54732(A) | 29342    | PECKHAM VOCATIONAL INDUSTRIES INC | JUVENILE DAY TREATMENT | 801.000 | 663.07 | 2,066.68            |
| <b>Total for department 663.07:</b> |    |          |          |                                   |                        |         |        | <b>\$ 61,411.22</b> |

Department: 664.00 COMMUNITY BASED SERVICES

|                                            |    |            |                      |                                    |                                |         |        |                      |
|--------------------------------------------|----|------------|----------------------|------------------------------------|--------------------------------|---------|--------|----------------------|
| 02/04/2025                                 | 17 | 10367553*# | 100125NEGLECT        | EASTER SEAL SOCIETY                | PROFESSIONAL SERVICE CONTRACTS | 801.000 | 664.00 | 25,050.63            |
| 02/06/2025                                 | 17 | 54696(A)#  | MH/ES12/1-12/30/2024 | GENESEE HEALTH SYSTEM              | ASSESSMENT & EVALUATION        | 868.014 | 664.00 | 3,600.00             |
| 02/06/2025                                 | 17 | 54749(A)*# | 6022665918           | STAPLES INC                        | JUV PROBATION; OFFICE SUPPLIES | 754.000 | 664.00 | 1,299.87             |
| 02/06/2025                                 | 17 | 54756(A)*# | 6466929              | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE              | 957.004 | 664.00 | 35.05                |
| 02/06/2025                                 | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT          | 957.004 | 664.00 | 150.38               |
| 02/06/2025                                 | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT          | 957.004 | 664.00 | 150.38               |
| 02/06/2025                                 | 17 | 54762(A)*# | 103295-GCCC-FY2025-1 | UNIVERSITY OF MASSACHUSETTS        | TRAVEL WORKSHOP                | 913.004 | 664.00 | 2,000.00             |
| <b>Total for department 664.00:</b>        |    |            |                      |                                    |                                |         |        | <b>\$ 32,286.31</b>  |
| <b>Total for fund 2920 CHILD CARE FUND</b> |    |            |                      |                                    |                                |         |        | <b>\$ 132,984.49</b> |

Department: 000.00 NON SPECIFIC

|                                     |    |           |                   |                 |                                     |         |        |                 |
|-------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|-----------------|
| 02/07/2025                          | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED **    |
| 02/07/2025                          | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 58.39           |
| <b>Total for department 000.00:</b> |    |           |                   |                 |                                     |         |        | <b>\$ 58.39</b> |

Department: 283.00 CIRCUIT COURT

|            |    |            |            |                            |                                      |         |        |          |
|------------|----|------------|------------|----------------------------|--------------------------------------|---------|--------|----------|
| 02/04/2025 | 17 | 10367583   | 011025PD   | NEUSCHATZ JEFFREY S        | EXPERT IDENTIFICATION JOHN REED      | 956.004 | 283.00 | 3,062.50 |
| 02/06/2025 | 17 | 54663(A)   | 1          | APEX THERAPY SERVICES      | EXPERT INDEPENDENT EVAL JACOB RASEY  | 956.004 | 283.00 | 2,600.00 |
| 02/06/2025 | 17 | 54663(A)   | 2          | APEX THERAPY SERVICES      | EXPERT INDEPENDENT EVAL ANTWAN BERRY | 956.004 | 283.00 | 1,900.00 |
| 02/06/2025 | 17 | 54663(A)   | 3          | APEX THERAPY SERVICES      | EXPERT INDEPENDENT EVAL COREY ARTIS  | 956.004 | 283.00 | 2,900.00 |
| 02/06/2025 | 17 | 54669(A)*# | PDLB00066  | BELDIN LYNN M              | TRANSCRIPTS GENERAL                  | 907.000 | 283.00 | 49.20    |
| 02/06/2025 | 17 | 54669(A)   | PDLB00067  | BELDIN LYNN M              | TRANSCRIPTS GENERAL                  | 907.000 | 283.00 | 61.50    |
| 02/06/2025 | 17 | 54670(A)   | 2400252-09 | BENDALL BRENDA ATTY AT LAW | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 700.00   |
| 02/06/2025 | 17 | 54670(A)   | 2402057-2  | BENDALL BRENDA ATTY AT LAW | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 192.50   |
| 02/06/2025 | 17 | 54673(A)   | 351        | CARTER VINSON ATTY AT LAW  | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 315.00   |
| 02/06/2025 | 17 | 54673(A)   | 352        | CARTER VINSON ATTY AT LAW  | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 997.50   |
| 02/06/2025 | 17 | 54684(A)   | 1522       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 17.50    |
| 02/06/2025 | 17 | 54684(A)   | 1529       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 460.00   |
| 02/06/2025 | 17 | 54684(A)   | 1530       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 210.00   |
| 02/06/2025 | 17 | 54684(A)   | 1533       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 100.00   |
| 02/06/2025 | 17 | 54684(A)   | 1515       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 300.00   |
| 02/06/2025 | 17 | 54684(A)   | 1532       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 87.50    |
| 02/06/2025 | 17 | 54684(A)   | 1513       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 2,060.00 |
| 02/06/2025 | 17 | 54684(A)   | 1517       | DUPLESSIS ASHLEE NICOLE    | ATTORNEY FEES-GENERAL                | 818.008 | 283.00 | 122.50   |

|            |    |            |                   |                               |                            |         |        |          |
|------------|----|------------|-------------------|-------------------------------|----------------------------|---------|--------|----------|
| 02/06/2025 | 17 | 54684(A)   | 1512              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 640.00   |
| 02/06/2025 | 17 | 54684(A)   | 1526              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 35.00    |
| 02/06/2025 | 17 | 54684(A)   | 1519              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 400.00   |
| 02/06/2025 | 17 | 54684(A)   | 1523              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 560.00   |
| 02/06/2025 | 17 | 54684(A)   | 1516              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 120.00   |
| 02/06/2025 | 17 | 54684(A)   | 1525              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 100.00   |
| 02/06/2025 | 17 | 54684(A)   | 1528              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 100.00   |
| 02/06/2025 | 17 | 54684(A)   | 1527              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 52.50    |
| 02/06/2025 | 17 | 54684(A)   | 1514              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,520.00 |
| 02/06/2025 | 17 | 54684(A)   | 1518              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 2,500.00 |
| 02/06/2025 | 17 | 54684(A)   | 1520              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 638.90   |
| 02/06/2025 | 17 | 54684(A)   | 1524              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 20.00    |
| 02/06/2025 | 17 | 54684(A)   | 1531              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 320.00   |
| 02/06/2025 | 17 | 54684(A)   | 1521              | DUPLESSIS ASHLEE NICOLE       | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 40.00    |
| 02/06/2025 | 17 | 54686(A)   | 012525CP          | ESCOTT EMILY                  | EXPERT PSYCH EVAL C PATTON | 956.004 | 283.00 | 3,000.00 |
| 02/06/2025 | 17 | 54702(A)   | 103               | HARP CARRIE B                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 700.00   |
| 02/06/2025 | 17 | 54702(A)   | 101               | HARP CARRIE B                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 227.50   |
| 02/06/2025 | 17 | 54702(A)   | 102               | HARP CARRIE B                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 682.50   |
| 02/06/2025 | 17 | 54702(A)   | 100               | HARP CARRIE B                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 720.00   |
| 02/06/2025 | 17 | 54702(A)   | 104               | HARP CARRIE B                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 455.00   |
| 02/06/2025 | 17 | 54703(A)   | 24T02052-11-19-24 | HARUSKA THERESA M             | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,365.00 |
| 02/06/2025 | 17 | 54703(A)   | 24T01228-10-15-24 | HARUSKA THERESA M             | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,100.00 |
| 02/06/2025 | 17 | 54703(A)   | 24T01976-09-09-24 | HARUSKA THERESA M             | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 405.00   |
| 02/06/2025 | 17 | 54703(A)   | 24T01931-11-19-24 | HARUSKA THERESA M             | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,032.50 |
| 02/06/2025 | 17 | 54703(A)   | 24T01756-10-30-24 | HARUSKA THERESA M             | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 280.00   |
| 02/06/2025 | 17 | 54704(A)   | 24003112          | HENRY JUSTIN D ATTY AT LAW    | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 680.00   |
| 02/06/2025 | 17 | 54704(A)   | 24001666          | HENRY JUSTIN D ATTY AT LAW    | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 760.00   |
| 02/06/2025 | 17 | 54704(A)   | 2454536           | HENRY JUSTIN D ATTY AT LAW    | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 455.00   |
| 02/06/2025 | 17 | 54704(A)   | 2403145           | HENRY JUSTIN D ATTY AT LAW    | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 997.50   |
| 02/06/2025 | 17 | 54704(A)   | 2402926           | HENRY JUSTIN D ATTY AT LAW    | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,240.00 |
| 02/06/2025 | 17 | 54705(A)   | 25TA0038-1        | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,032.50 |
| 02/06/2025 | 17 | 54705(A)   | 24-053797-3       | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 87.50    |
| 02/06/2025 | 17 | 54705(A)   | 25T00014-1        | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 840.00   |
| 02/06/2025 | 17 | 54705(A)   | 24-054156-2       | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 210.00   |
| 02/06/2025 | 17 | 54705(A)   | 24-054153-2       | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 175.00   |
| 02/06/2025 | 17 | 54705(A)   | 24-053900-4       | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 437.50   |
| 02/06/2025 | 17 | 54705(A)   | 25T00033-1        | HILLIKER CHARLES A S          | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 665.00   |
| 02/06/2025 | 17 | 54706(A)   | 00986             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 332.50   |
| 02/06/2025 | 17 | 54706(A)   | 01004             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 980.00   |
| 02/06/2025 | 17 | 54706(A)   | 00998             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 577.50   |
| 02/06/2025 | 17 | 54706(A)   | 01011             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 490.00   |
| 02/06/2025 | 17 | 54706(A)   | 00980             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,640.00 |
| 02/06/2025 | 17 | 54706(A)   | 01014             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,067.50 |
| 02/06/2025 | 17 | 54706(A)   | 01044             | HINOJOSA JR ROBERT LEE        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,155.00 |
| 02/06/2025 | 17 | 54711(A)   | F0114             | BARAN KENNETH                 | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 420.00   |
| 02/06/2025 | 17 | 54715(A)*# | 281342            | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 770.00   |
| 02/06/2025 | 17 | 54715(A)   | 4581532           | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 280.00   |
| 02/06/2025 | 17 | 54715(A)   | 7214542           | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 1,137.50 |
| 02/06/2025 | 17 | 54715(A)   | 64552             | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 360.00   |
| 02/06/2025 | 17 | 54715(A)   | 7743042           | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 717.50   |
| 02/06/2025 | 17 | 54715(A)   | 5733042           | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 787.50   |
| 02/06/2025 | 17 | 54715(A)   | 9121022           | LAW OFFICE OF HEATHER BURNASH | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 752.50   |
| 02/06/2025 | 17 | 54717(A)   | 11064             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 360.00   |
| 02/06/2025 | 17 | 54717(A)   | 11063             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 892.50   |
| 02/06/2025 | 17 | 54717(A)   | 11060             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 5,740.00 |
| 02/06/2025 | 17 | 54717(A)   | 11048             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 560.00   |
| 02/06/2025 | 17 | 54717(A)   | 11062             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 420.00   |
| 02/06/2025 | 17 | 54717(A)   | 11061             | MANWELL MITCHELL DAVID        | ATTORNEY FEES-GENERAL      | 818.008 | 283.00 | 840.00   |

|                                 |    |            |                   |                                    |                                 |         |        |              |
|---------------------------------|----|------------|-------------------|------------------------------------|---------------------------------|---------|--------|--------------|
| 02/06/2025                      | 17 | 54721(A)   | 227               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 700.00       |
| 02/06/2025                      | 17 | 54721(A)   | 220               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 787.50       |
| 02/06/2025                      | 17 | 54721(A)   | 225               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,802.50     |
| 02/06/2025                      | 17 | 54721(A)   | 221               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 700.00       |
| 02/06/2025                      | 17 | 54721(A)   | 223               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,190.00     |
| 02/06/2025                      | 17 | 54721(A)   | 224               | LUCIA CHAD M                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 980.00       |
| 02/06/2025                      | 17 | 54722(A)   | 20                | CASTER MARTIN MAUREEN I            | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 805.00       |
| 02/06/2025                      | 17 | 54722(A)   | 29                | CASTER MARTIN MAUREEN I            | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 245.00       |
| 02/06/2025                      | 17 | 54727(A)   | 25008             | MEIERS ERWIN ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 280.00       |
| 02/06/2025                      | 17 | 54727(A)   | 25009             | MEIERS ERWIN ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 280.00       |
| 02/06/2025                      | 17 | 54727(A)   | 25010             | MEIERS ERWIN ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 542.50       |
| 02/06/2025                      | 17 | 54731(A)   | 195               | OLESKO LAW FIRM                    | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 5,215.00     |
| 02/06/2025                      | 17 | 54734(A)   | 24000411          | PETRICHES ASHLEY A                 | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 875.00       |
| 02/06/2025                      | 17 | 54734(A)   | 24018703          | PETRICHES ASHLEY A                 | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 787.50       |
| 02/06/2025                      | 17 | 54734(A)   | 2454049-3         | PETRICHES ASHLEY A                 | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 350.00       |
| 02/06/2025                      | 17 | 54734(A)   | 240527611         | PETRICHES ASHLEY A                 | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 385.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1603              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,060.00     |
| 02/06/2025                      | 17 | 54741(A)   | 1597              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,580.00     |
| 02/06/2025                      | 17 | 54741(A)   | 1598              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 577.50       |
| 02/06/2025                      | 17 | 54741(A)   | 1612              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 360.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1608              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,120.00     |
| 02/06/2025                      | 17 | 54741(A)   | 1606              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 260.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1610              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 87.50        |
| 02/06/2025                      | 17 | 54741(A)   | 1613              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 315.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1604              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 315.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1607              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 140.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1609              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 192.50       |
| 02/06/2025                      | 17 | 54741(A)   | 1615              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 60.00        |
| 02/06/2025                      | 17 | 54741(A)   | 1602              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 480.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1611              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 160.00       |
| 02/06/2025                      | 17 | 54741(A)   | 1616              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 40.00        |
| 02/06/2025                      | 17 | 54741(A)   | 1614              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 80.00        |
| 02/06/2025                      | 17 | 54741(A)   | 1605              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 70.00        |
| 02/06/2025                      | 17 | 54741(A)   | 1617              | ROBINSON NICHOLAS R                | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 180.00       |
| 02/06/2025                      | 17 | 54748(A)*# | 299               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 157.50       |
| 02/06/2025                      | 17 | 54748(A)   | 302               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 210.00       |
| 02/06/2025                      | 17 | 54748(A)   | 301               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 175.00       |
| 02/06/2025                      | 17 | 54748(A)   | 300               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 175.00       |
| 02/06/2025                      | 17 | 54748(A)   | 304               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 385.00       |
| 02/06/2025                      | 17 | 54748(A)   | 306               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 140.00       |
| 02/06/2025                      | 17 | 54748(A)   | 308               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 822.50       |
| 02/06/2025                      | 17 | 54748(A)   | 307               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 262.50       |
| 02/06/2025                      | 17 | 54748(A)   | 305               | ST CIN ROBERT                      | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 245.00       |
| 02/06/2025                      | 17 | 54751(A)   | 014               | SZABO NEIL C                       | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 5,300.00     |
| 02/06/2025                      | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS | MIDC                            | 957.004 | 283.00 | 50.10        |
| 02/06/2025                      | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS | MIDC                            | 957.004 | 283.00 | 50.10        |
| 02/06/2025                      | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS | FY25 COPIER USAGE               | 957.004 | 283.00 | 34.64        |
| 02/06/2025                      | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT           | 957.004 | 283.00 | 150.38       |
| 02/06/2025                      | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION     | FY25 COPIER LEASE PMT           | 957.004 | 283.00 | 150.38       |
| 02/06/2025                      | 17 | 54758(A)   | 180               | TOSTO JOHN A ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 121.50       |
| 02/06/2025                      | 17 | 54758(A)   | 178               | TOSTO JOHN A ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 157.50       |
| 02/06/2025                      | 17 | 54758(A)   | 181               | TOSTO JOHN A ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 2,200.00     |
| 02/06/2025                      | 17 | 54758(A)   | 162               | TOSTO JOHN A ATTY AT LAW           | ATTORNEY FEES-GENERAL           | 818.008 | 283.00 | 1,000.00     |
| Total for department 283.00:    |    |            |                   |                                    |                                 |         |        | \$ 95,799.20 |
| Total for fund 2921 MIDC GRANT  |    |            |                   |                                    |                                 |         |        | \$ 95,857.59 |
| Department: 000.00 NON SPECIFIC |    |            |                   |                                    |                                 |         |        |              |
| 02/07/2025                      | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                      | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | ** VOIDED ** |

|                                             |    |            |                   |                                     |                                                         |         |        |                    |
|---------------------------------------------|----|------------|-------------------|-------------------------------------|---------------------------------------------------------|---------|--------|--------------------|
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 2.11               |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 2.11</b>     |
|                                             |    |            |                   |                                     | <b>Total for fund 2922 FAMILY DEPENDENCY DRUG COURT</b> |         |        | <b>\$ 2.11</b>     |
| <b>Department: 283.00 CIRCUIT COURT</b>     |    |            |                   |                                     |                                                         |         |        |                    |
| 02/04/2025                                  | 17 | 10367568   | 10542             | JULIE B GRIFFITHS ATTY AT LAW       | FAMILY COUNSELING SERVICES                              | 830.000 | 283.00 | 750.00             |
| 02/04/2025                                  | 17 | 10367568   | 09876             | JULIE B GRIFFITHS ATTY AT LAW       | FAMILY COUNSELING SERVICES                              | 830.000 | 283.00 | 1,500.00           |
| 02/04/2025                                  | 17 | 10367601   | PRE-BILL          | TUCKER KENNETH R                    | FAMILY COUNSELING SERVICES                              | 830.000 | 283.00 | 2,500.00           |
| 02/06/2025                                  | 17 | 54764(A)   | 29339             | VICARI ERICA ANN                    | PROFESSIONAL SERVICES                                   | 830.000 | 283.00 | 1,500.00           |
|                                             |    |            |                   |                                     | <b>Total for department 283.00:</b>                     |         |        | <b>\$ 6,250.00</b> |
|                                             |    |            |                   |                                     | <b>Total for fund 2923 CIRC CT FAMILY CNSLNG ACCT</b>   |         |        | <b>\$ 6,250.00</b> |
| <b>Department: 000.00 NON SPECIFIC</b>      |    |            |                   |                                     |                                                         |         |        |                    |
| 02/07/2025                                  | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 8.05               |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 8.05</b>     |
|                                             |    |            |                   |                                     | <b>Total for fund 2924 ADULT DRUG COURT</b>             |         |        | <b>\$ 8.05</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>      |    |            |                   |                                     |                                                         |         |        |                    |
| 02/07/2025                                  | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 3.52               |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 3.52</b>     |
|                                             |    |            |                   |                                     | <b>Total for fund 2925 MENTAL HEALTH COURT GRANT</b>    |         |        | <b>\$ 3.52</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>      |    |            |                   |                                     |                                                         |         |        |                    |
| 02/07/2025                                  | 17 | 10367674*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367680*  | PPE 1/17/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 2.36               |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 2.36</b>     |
|                                             |    |            |                   |                                     | <b>Total for fund 2927 SOBRIETY COURT GRANT</b>         |         |        | <b>\$ 2.36</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>      |    |            |                   |                                     |                                                         |         |        |                    |
| 02/07/2025                                  | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367672*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367678*  | PPE 1/17/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 4.73               |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 4.73</b>     |
| <b>Department: 195.00 REIMBURSEMENT</b>     |    |            |                   |                                     |                                                         |         |        |                    |
| 02/06/2025                                  | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | REIMBURSEMENT                                           | 957.004 | 195.00 | 150.30             |
| 02/06/2025                                  | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | REIMBURSEMENT                                           | 957.004 | 195.00 | 150.30             |
| 02/06/2025                                  | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                                       | 957.004 | 195.00 | 4.91               |
| 02/06/2025                                  | 17 | 54757(A)*# | 544267099         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                                   | 957.004 | 195.00 | 75.19              |
| 02/06/2025                                  | 17 | 54757(A)   | 546496175         | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                                   | 957.004 | 195.00 | 75.19              |
|                                             |    |            |                   |                                     | <b>Total for department 195.00:</b>                     |         |        | <b>\$ 455.89</b>   |
|                                             |    |            |                   |                                     | <b>Total for fund 2929 REIMBURSEMENT REVOLVING</b>      |         |        | <b>\$ 460.62</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>      |    |            |                   |                                     |                                                         |         |        |                    |
| 02/07/2025                                  | 17 | 10367671*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367677*  | PPE 1/17/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                         | 256.000 | 000.00 | ** VOIDED **       |
| 02/07/2025                                  | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                     | 256.000 | 000.00 | 20.26              |
|                                             |    |            |                   |                                     | <b>Total for department 000.00:</b>                     |         |        | <b>\$ 20.26</b>    |
| <b>Department: 689.00 VETERANS SERVICES</b> |    |            |                   |                                     |                                                         |         |        |                    |
| 02/04/2025                                  | 17 | 10367534*# | S661915915-25010  | AT&T                                | TELEPHONE-VETERANS                                      | 850.000 | 689.00 | 31.45              |
| 02/04/2025                                  | 17 | 10367535*# | S661915915-24315  | AT&T                                | TELEPHONE-VETERANS                                      | 850.000 | 689.00 | 31.45              |
| 02/04/2025                                  | 17 | 10367536*# | 287314087615      | AT&T MOBILITY                       | MOBILE PHONES FY 24-25                                  | 850.000 | 689.00 | 128.91             |
| 02/04/2025                                  | 17 | 10367585   | 20250203WAGNER    | PRADO CONDO ASSOCIATION             | VETERANS RELIEF                                         | 806.000 | 689.00 | 160.00             |
| 02/06/2025                                  | 17 | 54729(A)   | 090614            | MASS TRANSPORTATION AUTHORITY       | 24/25 VETS TO WELLNESS TRANSPORTATION                   | 913.005 | 689.00 | 10,100.00          |
| 02/06/2025                                  | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | VETERANS                                                | 957.004 | 689.00 | 50.10              |
| 02/06/2025                                  | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | VETERANS                                                | 957.004 | 689.00 | 50.10              |
| 02/06/2025                                  | 17 | 54756(A)*# | 6466929           | TOSHIBA AMERICA BUSINESS SOLUTIONS  | FY25 COPIER USAGE                                       | 957.004 | 689.00 | 47.94              |

|                                                          |    |            |                      |                                     |                                          |         |        |                     |
|----------------------------------------------------------|----|------------|----------------------|-------------------------------------|------------------------------------------|---------|--------|---------------------|
| 02/06/2025                                               | 17 | 54757(A)*# | 544267099            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 689.00 | 150.38              |
| 02/06/2025                                               | 17 | 54757(A)   | 546496175            | U.S. BANK NATIONAL ASSOCIATION      | FY25 COPIER LEASE PMT                    | 957.004 | 689.00 | 150.38              |
| <b>Total for department 689.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 10,900.71</b> |
| <b>Total for fund 2930 VETERAN MILLAGE</b>               |    |            |                      |                                     |                                          |         |        | <b>\$ 10,920.97</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367674*  | PPE 1/17/2025 DSS    | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367680*  | PPE 1/17/2025 DSS    | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 1.87                |
| <b>Total for department 000.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 1.87</b>      |
| <b>Department: 286.00 67TH DISTRICT COURT</b>            |    |            |                      |                                     |                                          |         |        |                     |
| 02/04/2025                                               | 17 | 10367557   | 1FY2025RECOVERYCOACH | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004 | 286.00 | 2,539.95            |
| 02/04/2025                                               | 17 | 10367557   | 1FY2025RECOVERYCOACH | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004 | 286.00 | 7,619.85            |
| 02/04/2025                                               | 17 | 10367557   | # 1 FY 2025          | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004 | 286.00 | 375.00              |
| 02/04/2025                                               | 17 | 10367557   | # 1 FY 2025          | FLINT ODYSSEY HOUSE                 | SOBRIETY CT RECOVERY COACH, MEETINGS, CT | 801.004 | 286.00 | 1,125.00            |
| 02/04/2025                                               | 17 | 10367582   | 67-01272025          | GILBERT HERB L                      | SERV CONT GENERAL                        | 801.004 | 286.00 | 81.25               |
| 02/04/2025                                               | 17 | 10367582   | 67-01272025          | GILBERT HERB L                      | SERV CONT GENERAL                        | 801.004 | 286.00 | 243.75              |
| 02/06/2025                                               | 17 | 54714(A)   | 2025-01              | LADS GENESEE LLC                    | DRUG/ALCOHOL SCREENS                     | 801.004 | 286.00 | 951.00              |
| 02/06/2025                                               | 17 | 54714(A)   | 2025-01              | LADS GENESEE LLC                    | DRUG/ALCOHOL SCREENS                     | 801.004 | 286.00 | 2,853.00            |
| <b>Total for department 286.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 15,788.80</b> |
| <b>Total for fund 2931 DOJ SOBRIETY COURT</b>            |    |            |                      |                                     |                                          |         |        | <b>\$ 15,790.67</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025          | 256.000 | 000.00 | ** VOIDED **        |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 0.10                |
| <b>Total for department 000.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 0.10</b>      |
| <b>Total for fund 2941 VETERANS TREATMENT COURT</b>      |    |            |                      |                                     |                                          |         |        | <b>\$ 0.10</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>                   |    |            |                      |                                     |                                          |         |        |                     |
| 02/07/2025                                               | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025      | 256.000 | 000.00 | 43.83               |
| <b>Total for department 000.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 43.83</b>     |
| <b>Total for fund 2960 OPIOID SETTLEMENT</b>             |    |            |                      |                                     |                                          |         |        | <b>\$ 43.83</b>     |
| <b>Department: 245.00 REMONUMENTATION GRANT</b>          |    |            |                      |                                     |                                          |         |        |                     |
| 02/04/2025                                               | 17 | 10367576   | 162                  | MCARDLE GREG                        | CONSULTANTS                              | 804.000 | 245.00 | 300.00              |
| 02/04/2025                                               | 17 | 10367578   | 2625                 | MERIDIAN LAND SURVEYING             | REMON 2024                               | 801.004 | 245.00 | 68,530.00           |
| 02/04/2025                                               | 17 | 10367578   | 2626                 | MERIDIAN LAND SURVEYING             | REMON 2024 - CORRECTED CLERICAL ERROR    | 801.004 | 245.00 | 600.00              |
| 02/04/2025                                               | 17 | 10367581   | 24-009-01            | MICHIGAN SURVEYING INC              | REMONUMENTATION CORNERS 2024             | 801.004 | 245.00 | 22,490.00           |
| <b>Total for department 245.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 91,920.00</b> |
| <b>Total for fund 2970 REMONUMENTATION FUND</b>          |    |            |                      |                                     |                                          |         |        | <b>\$ 91,920.00</b> |
| <b>Department: 649.00 COMMUNITY MENTAL HEALTH</b>        |    |            |                      |                                     |                                          |         |        |                     |
| 02/04/2025                                               | 17 | 10367553*# | 1224-GENCCI          | EASTER SEAL SOCIETY                 | THERAPY SERVICES                         | 801.028 | 649.00 | 15,703.02           |
| <b>Total for department 649.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 15,703.02</b> |
| <b>Total for fund 2980 WMU CTAC</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 15,703.02</b> |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>        |    |            |                      |                                     |                                          |         |        |                     |
| 02/04/2025                                               | 17 | 10367539   | 8690                 | BEYER ROOFING COMPANY INC           | BUILDING ADDITIONS AND IMPROVEMENTS      | 975.001 | 265.00 | 465.00              |
| 02/06/2025                                               | 17 | 54682(A)   | 9275-59/EAM          | DICKINSON WRIGHT                    | BOND ISSUANCE COSTS                      | 994.000 | 265.00 | 33,250.00           |
| <b>Total for department 265.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 33,715.00</b> |
| <b>Total for fund 4017 2024 CAPITAL IMPROVEMENT FUND</b> |    |            |                      |                                     |                                          |         |        | <b>\$ 33,715.00</b> |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>        |    |            |                      |                                     |                                          |         |        |                     |
| 02/04/2025                                               | 17 | 10367530   | 387787               | ABC APPLIANCE INC                   | WHIRLPOOL REFRIGERATORS - WRS325SDHZ     | 978.000 | 265.00 | 4,392.00            |
| <b>Total for department 265.00:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 4,392.00</b>  |
| <b>Department: 640.02 ARPA</b>                           |    |            |                      |                                     |                                          |         |        |                     |
| 02/06/2025                                               | 17 | 54725(A)   | JAN2025              | MASTER ELECTRIC INC                 | TOWER NETWORK INFRASTRUCTURE CABALING PR | 899.000 | 640.02 | 13,655.33           |
| 02/06/2025                                               | 17 | 54747(A)   | B19161325            | SHI INTERNATIONAL CORP              | UPS UNITS FOR THE GC TOWER RENOVATION PR | 899.000 | 640.02 | 1,511.90            |
| 02/06/2025                                               | 17 | 54747(A)   | B19162546            | SHI INTERNATIONAL CORP              | FURNITURE PLATES, KEYSTONES, PATCH CABLE | 899.000 | 640.02 | 2,251.40            |
| 02/06/2025                                               | 17 | 54747(A)   | B19168488            | SHI INTERNATIONAL CORP              | FURNITURE PLATES, KEYSTONES, PATCH CABLE | 899.000 | 640.02 | 3,442.30            |
| 02/06/2025                                               | 17 | 54747(A)   | B19175222            | SHI INTERNATIONAL CORP              | FURNITURE PLATES, KEYSTONES, PATCH CABLE | 899.000 | 640.02 | 74.50               |
| <b>Total for department 640.02:</b>                      |    |            |                      |                                     |                                          |         |        | <b>\$ 20,935.43</b> |
| <b>Total for fund 4700 MUNICIPAL BUILDING FUND</b>       |    |            |                      |                                     |                                          |         |        | <b>\$ 25,327.43</b> |

Department: 000.00 NON SPECIFIC

|                              |    |           |                   |                 |                                     |         |        |              |
|------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|--------------|
| 02/07/2025                   | 17 | 10367671* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367672* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367677* | PPE 1/17/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367678* | PPE 1/17/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 1/31/2025     | 256.000 | 000.00 | ** VOIDED ** |
| 02/07/2025                   | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 431.38       |
| Total for department 000.00: |    |           |                   |                 |                                     |         |        | \$ 431.38    |

Department: 763.00 PARKS WOLVERINE CAMPGROUND

|                              |    |            |         |            |               |         |        |           |
|------------------------------|----|------------|---------|------------|---------------|---------|--------|-----------|
| 02/03/2025                   | 17 | 10367512*# | 4014425 | HOME DEPOT | MISC SUPPLIES | 752.000 | 763.00 | 195.62    |
| Total for department 763.00: |    |            |         |            |               |         |        | \$ 195.62 |

Department: 770.03 PARKS VILLAGE MAINTENANCE SERV

|                                               |    |            |            |                            |                         |         |        |             |
|-----------------------------------------------|----|------------|------------|----------------------------|-------------------------|---------|--------|-------------|
| 02/03/2025                                    | 17 | 10367500   | 9157308130 | AIRGAS INC                 | RR-SUPPLIES             | 931.000 | 770.03 | 17.46       |
| 02/03/2025                                    | 17 | 10367500   | 9157308119 | AIRGAS INC                 | RR-SUPPLIES             | 931.000 | 770.03 | 453.66      |
| 02/03/2025                                    | 17 | 10367517   | 045183     | MILLENNIUM CONTRACTORS INC | RR-CROSSING INSPECTIONS | 864.005 | 770.03 | 630.00      |
| 02/06/2025                                    | 17 | 54700(A)*# | 9379737126 | WW GRAINGER INC            | RR-SUPPLIES             | 931.000 | 770.03 | 96.04       |
| 02/06/2025                                    | 17 | 54761(A)   | D0002811   | CHAIN PAINT GROUP          | RR-SUPPLIES             | 931.000 | 770.03 | 162.34      |
| Total for department 770.03:                  |    |            |            |                            |                         |         |        | \$ 1,359.50 |
| Total for fund 5080 PARK & REC REV BOND ENDRS |    |            |            |                            |                         |         |        | \$ 1,986.50 |

Department: 000.00 NON SPECIFIC

|                              |    |          |                 |                               |                           |         |        |             |
|------------------------------|----|----------|-----------------|-------------------------------|---------------------------|---------|--------|-------------|
| 02/06/2025                   | 17 | 10367613 | 0621602067-2023 | CISLO TITLE CO                | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 10.31       |
| 02/06/2025                   | 17 | 10367625 | 4120476016-2023 | DREAM TITLE AND ESCROW AGENCY | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 15.37       |
| 02/06/2025                   | 17 | 10367626 | 4116455002-2023 | EPIC TITLE SERVICES LLC       | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 10.38       |
| 02/06/2025                   | 17 | 10367627 | 4011230001PREA  | EST OF CYNTHIA PAYNO          | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 13.31       |
| 02/06/2025                   | 17 | 10367637 | 1422579049-2023 | GOLDSMITH, JIM & CATINA       | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 8.85        |
| 02/06/2025                   | 17 | 10367638 | 4117251005-2023 | GR TRUNK WEST RR CO           | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 260.85      |
| 02/06/2025                   | 17 | 10367640 | 4025230013-2023 | HOYT, TIMOTHY                 | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 298.95      |
| 02/06/2025                   | 17 | 10367652 | 0227400037PREA  | MANION, DANA & PAUL           | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 65.17       |
| 02/06/2025                   | 17 | 10367653 | 90612299        | CAOQUETTE, MELISSA            | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 18.88       |
| 02/06/2025                   | 17 | 10367653 | 90616166        | CAOQUETTE, MELISSA            | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 407.97      |
| 02/06/2025                   | 17 | 10367656 | 5526502012PREA  | MORRIS, GORDON                | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 9.07        |
| 02/06/2025                   | 17 | 10367661 | 5327551004PREA  | PINCURA, DEBORAH              | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 219.85      |
| 02/06/2025                   | 17 | 10367663 | 1620200019-2023 | ROUSH, DUANE & KATHLEEN       | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 34.11       |
| 02/06/2025                   | 17 | 10367665 | 0415577016PREA  | TRANSNATION TITLE             | OTHER CURRENT LIABILITIES | 279.000 | 000.00 | 36.47       |
| Total for department 000.00: |    |          |                 |                               |                           |         |        | \$ 1,409.54 |

Department: 254.00 TREASURER TAX REVERSION

|                                             |    |            |       |                                     |               |         |        |             |
|---------------------------------------------|----|------------|-------|-------------------------------------|---------------|---------|--------|-------------|
| 02/06/2025                                  | 17 | 54737(A)*# | 58002 | POZNAK DYER KANAR SCHEFSKY THOMPSON | ATTORNEY FEES | 818.006 | 254.00 | 750.50      |
| Total for department 254.00:                |    |            |       |                                     |               |         |        | \$ 750.50   |
| Total for fund 5090 DEL TAX REV UNOBLIGATED |    |            |       |                                     |               |         |        | \$ 2,160.04 |

Department: 000.00 NON SPECIFIC

|            |    |          |                      |                          |                      |         |        |          |
|------------|----|----------|----------------------|--------------------------|----------------------|---------|--------|----------|
| 02/06/2025 | 17 | 10367610 | 0622528070-2023PRE24 | AMY BEARSDLEY            | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 1,030.48 |
| 02/06/2025 | 17 | 10367611 | 4015454011-2021PRE24 | BRANDON, JAMES           | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 113.45   |
| 02/06/2025 | 17 | 10367611 | 4015454011-2022PRE24 | BRANDON, JAMES           | DUE FROM LOCAL UNITS | 081.022 | 000.00 | 117.18   |
| 02/06/2025 | 17 | 10367611 | 4015454011-2023PRE24 | BRANDON, JAMES           | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 123.04   |
| 02/06/2025 | 17 | 10367612 | 4729178030-2021PRE24 | BUSH, MELODY R           | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 66.59    |
| 02/06/2025 | 17 | 10367612 | 4729178030-2022PRE24 | BUSH, MELODY R           | DUE FROM LOCAL UNITS | 081.022 | 000.00 | 68.77    |
| 02/06/2025 | 17 | 10367612 | 4729178030-2023PRE24 | BUSH, MELODY R           | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 72.21    |
| 02/06/2025 | 17 | 10367634 | 1119553219-2021PRE24 | GENESEE COUNTY TREASURER | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 173.26   |
| 02/06/2025 | 17 | 10367639 | 4635482002-2021PRE24 | HART, DEVON              | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 156.35   |
| 02/06/2025 | 17 | 10367639 | 4635482002-2022PRE24 | HART, DEVON              | DUE FROM LOCAL UNITS | 081.022 | 000.00 | 161.49   |
| 02/06/2025 | 17 | 10367639 | 4635482002-2023PRE24 | HART, DEVON              | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 169.56   |
| 02/06/2025 | 17 | 10367645 | 4731305036-2023PRE24 | JOHNSON, LASHAWN         | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 187.63   |
| 02/06/2025 | 17 | 10367646 | 4733103023-2021PRE24 | JONES, LUQUAVIAN O JR    | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 226.74   |
| 02/06/2025 | 17 | 10367646 | 4733103023-2022PRE24 | JONES, LUQUAVIAN O JR    | DUE FROM LOCAL UNITS | 081.022 | 000.00 | 234.21   |
| 02/06/2025 | 17 | 10367646 | 4733103023-2023PRE24 | JONES, LUQUAVIAN O JR    | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 245.91   |
| 02/06/2025 | 17 | 10367647 | 4002202031-2021PRE24 | LAY, LARRY               | DUE FROM LOCAL UNITS | 081.021 | 000.00 | 11.72    |
| 02/06/2025 | 17 | 10367647 | 4002202031-2022PRE24 | LAY, LARRY               | DUE FROM LOCAL UNITS | 081.022 | 000.00 | 12.10    |
| 02/06/2025 | 17 | 10367647 | 4002202031-2023PRE24 | LAY, LARRY               | DUE FROM LOCAL UNITS | 081.023 | 000.00 | 12.70    |

|                                         |    |            |                      |                                     |                                                           |         |        |                      |
|-----------------------------------------|----|------------|----------------------|-------------------------------------|-----------------------------------------------------------|---------|--------|----------------------|
| 02/06/2025                              | 17 | 10367651   | 1829300008-2023PRE24 | MAKARAVAGE, CINDY                   | DUE FROM LOCAL UNITS                                      | 081.023 | 000.00 | 1,090.80             |
| 02/06/2025                              | 17 | 10367662   | 4129104029-2021PRE24 | RIVERA, JENNIFER                    | DUE FROM LOCAL UNITS                                      | 081.021 | 000.00 | 262.46               |
| 02/06/2025                              | 17 | 10367662   | 4129104029-2022PRE24 | RIVERA, JENNIFER                    | DUE FROM LOCAL UNITS                                      | 081.022 | 000.00 | 271.12               |
| 02/06/2025                              | 17 | 10367662   | 4129104029-2023PRE24 | RIVERA, JENNIFER                    | DUE FROM LOCAL UNITS                                      | 081.023 | 000.00 | 284.65               |
| 02/06/2025                              | 17 | 10367668   | 4636256007-2022PRE24 | WILSON, SHERRY                      | DUE FROM LOCAL UNITS                                      | 081.022 | 000.00 | 114.24               |
| 02/06/2025                              | 17 | 10367668   | 4636256007-2023PRE24 | WILSON, SHERRY                      | DUE FROM LOCAL UNITS                                      | 081.023 | 000.00 | 119.95               |
| 02/06/2025                              | 17 | 10367669   | 4024479028-2021PRE24 | WISE, KURT                          | DUE FROM LOCAL UNITS                                      | 081.021 | 000.00 | 149.31               |
| 02/06/2025                              | 17 | 10367669   | 4024479028-2022PRE24 | WISE, KURT                          | DUE FROM LOCAL UNITS                                      | 081.022 | 000.00 | 154.24               |
| 02/06/2025                              | 17 | 10367669   | 4024479028-2023PRE24 | WISE, KURT                          | DUE FROM LOCAL UNITS                                      | 081.023 | 000.00 | 161.94               |
| 02/07/2025                              | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                       | 256.000 | 000.00 | 9.29                 |
| <b>Department: 254.22</b>               |    |            |                      |                                     | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 5,801.39</b>   |
| 02/06/2025                              | 17 | 54737(A)*# | 58358                | POZNAK DYER KANAR SCHEFSKY THOMPSON | ATTORNEY FEES                                             | 818.006 | 254.22 | 1,550.00             |
| 02/06/2025                              | 17 | 54753(A)#  | PIV250128-2          | TITLE CHECK LLC                     | PERSONAL VISITS                                           | 801.004 | 254.22 | 139,740.00           |
| 02/06/2025                              | 17 | 54753(A)   | CM2412-51            | TITLE CHECK LLC                     | POSTAGE                                                   | 851.000 | 254.22 | 170,000.00           |
| 02/06/2025                              | 17 | 54753(A)   | CM2412-51            | TITLE CHECK LLC                     | PUBLICATION                                               | 900.000 | 254.22 | 14,706.06            |
| <b>Department: 254.23 20X3 TAX YEAR</b> |    |            |                      |                                     | <b>Total for department 254.22:</b>                       |         |        | <b>\$ 325,996.06</b> |
| 02/06/2025                              | 17 | 54753(A)#  | 25FEBM-34            | TITLE CHECK LLC                     | TITLE SEARCH                                              | 814.000 | 254.23 | 2,516.75             |
| 02/06/2025                              | 17 | 54753(A)   | 25FEBM-34            | TITLE CHECK LLC                     | FEB NOTICE                                                | 851.000 | 254.23 | 200,000.00           |
|                                         |    |            |                      |                                     | <b>Total for department 254.23:</b>                       |         |        | <b>\$ 202,516.75</b> |
| <b>Department: 000.00 NON SPECIFIC</b>  |    |            |                      |                                     | <b>Total for fund 5160 DELINQUENT TAX</b>                 |         |        | <b>\$ 534,314.20</b> |
| 02/06/2025                              | 17 | 10367664   | 0630502043PREA       | SZCESNY, RONALD & SUSAN             | OTHER CURRENT LIABILITIES                                 | 279.000 | 000.00 | 22.03                |
|                                         |    |            |                      |                                     | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 22.03</b>      |
|                                         |    |            |                      |                                     | <b>Total for fund 5167</b>                                |         |        | <b>\$ 22.03</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>  |    |            |                      |                                     |                                                           |         |        |                      |
| 02/07/2025                              | 17 | 10367672*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367678*  | PPE 1/17/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                       | 256.000 | 000.00 | 478.82               |
|                                         |    |            |                      |                                     | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 478.82</b>     |
|                                         |    |            |                      |                                     | <b>Total for fund 6380 DRAIN SERVICE REVOLVING</b>        |         |        | <b>\$ 478.82</b>     |
| <b>Department: 443.00 DRAIN SERVICE</b> |    |            |                      |                                     |                                                           |         |        |                      |
| 02/04/2025                              | 17 | 10367531   | V97101               | AIS CONSTRUCTION EQUIPMENT CORP     | EQUIPMENT REPAIRS                                         | 931.000 | 443.00 | 2,734.09             |
| 02/06/2025                              | 17 | 54666(A)   | 810004485            | ALMA TIRE SERVICE INC               | REPAIRS EQUIPMENT                                         | 931.000 | 443.00 | 218.36               |
|                                         |    |            |                      |                                     | <b>Total for department 443.00:</b>                       |         |        | <b>\$ 2,952.45</b>   |
|                                         |    |            |                      |                                     | <b>Total for fund 6390 DRAIN EQUIPMENT REVOLVING</b>      |         |        | <b>\$ 2,952.45</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>  |    |            |                      |                                     |                                                           |         |        |                      |
| 02/07/2025                              | 17 | 10367671*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367677*  | PPE 1/17/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 1/31/2025                           | 256.000 | 000.00 | ** VOIDED **         |
| 02/07/2025                              | 17 | 10367684*  | PPE 1/17/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 1/31/2025                       | 256.000 | 000.00 | 93.85                |
|                                         |    |            |                      |                                     | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 93.85</b>      |
| <b>Department: 234.00 CAR POOL</b>      |    |            |                      |                                     |                                                           |         |        |                      |
| 02/04/2025                              | 17 | 10367534*# | S661915915-25010     | AT&T                                | TELEPHONE-MOTOR POOL                                      | 850.000 | 234.00 | 14.68                |
| 02/04/2025                              | 17 | 10367535*# | S661915915-24315     | AT&T                                | TELEPHONE-MOTOR POOL                                      | 850.000 | 234.00 | 14.68                |
| 02/04/2025                              | 17 | 10367541   | 55189                | BROWN & SONS COMPANY INC            | DELCO/AM PARTS                                            | 779.000 | 234.00 | 58.38                |
| 02/04/2025                              | 17 | 10367541   | 55626                | BROWN & SONS COMPANY INC            | DELCO/AM PARTS                                            | 779.000 | 234.00 | 24.47                |
| 02/04/2025                              | 17 | 10367545*# | 36378 - FEB2025      | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                                 | 850.000 | 234.00 | 209.85               |
| 02/04/2025                              | 17 | 10367593   | 1484292-00           | ROWLEY BROTHERS                     | A/M PARTS BULK LIQUID                                     | 779.000 | 234.00 | 620.35               |
| 02/04/2025                              | 17 | 10367603   | 1630181230           | UNIFIRST CORPORATION                | UNIFORMS                                                  | 768.001 | 234.00 | 25.56                |
| 02/06/2025                              | 17 | 54754(A)*# | 6437256              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | MOTOR POOL                                                | 957.004 | 234.00 | 50.08                |
| 02/06/2025                              | 17 | 54755(A)*# | 6464905              | TOSHIBA AMERICA BUSINESS SOLUTIONS  | MOTOR POOL                                                | 957.004 | 234.00 | 50.08                |
| 02/07/2025                              | 17 | 10367683   | 2615069              | ATC GROUP SERVICES LLC              | MOTOR POOL UNDERGROUND TANK TESTING                       | 801.004 | 234.00 | ** VOIDED **         |
|                                         |    |            |                      |                                     | <b>Total for department 234.00:</b>                       |         |        | <b>\$ 1,068.13</b>   |
|                                         |    |            |                      |                                     | <b>Total for fund 6610 MOTOR VEHICLE &amp; EQUIP FUND</b> |         |        | <b>\$ 1,161.98</b>   |

**Department: 770.11 PARKS REC VEHIC & EQUIPMENT**

|            |    |            |             |                             |                        |         |        |          |
|------------|----|------------|-------------|-----------------------------|------------------------|---------|--------|----------|
| 02/03/2025 | 17 | 10367504   | 55009       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 532.43   |
| 02/03/2025 | 17 | 10367504   | 55056       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 12.99    |
| 02/03/2025 | 17 | 10367504   | 55081       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 42.63    |
| 02/03/2025 | 17 | 10367504   | 55362DUP    | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 130.80   |
| 02/03/2025 | 17 | 10367504   | 55515       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 51.73    |
| 02/03/2025 | 17 | 10367504   | 55901       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 58.00    |
| 02/03/2025 | 17 | 10367504   | 56136       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 92.25    |
| 02/03/2025 | 17 | 10367504   | 56207       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | 195.37   |
| 02/03/2025 | 17 | 10367504   | 49701       | BROWN & SONS COMPANY INC    | GARAGE-PARTS           | 931.000 | 770.11 | (259.95) |
| 02/03/2025 | 17 | 10367505   | 1050084753  | CAPITAL TIRE INC            | GARAGE-TIRES           | 931.000 | 770.11 | 692.00   |
| 02/03/2025 | 17 | 10367511*# | 2501-889729 | RL MORGAN COMPANY           | GARAGE-PARTS           | 931.000 | 770.11 | 45.96    |
| 02/03/2025 | 17 | 10367512*# | 9014125     | HOME DEPOT                  | GARAGE-PARTS AND TOOLS | 931.000 | 770.11 | 69.85    |
| 02/03/2025 | 17 | 10367516   | 1-1782282   | MID MICHIGAN AUTO PARTS INC | GARAGE-MISC PARTS      | 931.000 | 770.11 | 100.00   |
| 02/03/2025 | 17 | 10367516   | 1-1782327   | MID MICHIGAN AUTO PARTS INC | GARAGE-MISC PARTS      | 931.000 | 770.11 | 8.50     |
| 02/03/2025 | 17 | 10367516   | 1-1782524   | MID MICHIGAN AUTO PARTS INC | GARAGE-MISC PARTS      | 931.000 | 770.11 | 54.88    |
| 02/03/2025 | 17 | 10367516   | 1-1782575   | MID MICHIGAN AUTO PARTS INC | GARAGE-MISC PARTS      | 931.000 | 770.11 | 10.50    |
| 02/03/2025 | 17 | 10367518   | 2535376     | TODD R. IGNACE              | GARAGE-SERVICE         | 931.000 | 770.11 | 71.38    |
| 02/03/2025 | 17 | 10367522   | 20109258    | INTERSTATE BATTERY SYSTEM   | GARAGE-PARTS           | 931.000 | 770.11 | 212.90   |
| 02/03/2025 | 17 | 10367522   | 400251170   | INTERSTATE BATTERY SYSTEM   | GARAGE-PARTS           | 931.000 | 770.11 | 56.95    |
| 02/03/2025 | 17 | 10367524   | 96294019    | SAFETY KLEEN SYSTEMS        | GARAGE-WASTE REMOVAL   | 931.000 | 770.11 | 213.19   |
| 02/03/2025 | 17 | 10367527   | 1121        | J&J AG EQUIPMENT LLC        | GARAGE-SERVICE         | 931.000 | 770.11 | 185.00   |
| 02/03/2025 | 17 | 10367528*# | TB-PW030971 | WEBSTER AND GARNER INC      | GAS & OIL VEHICLES     | 759.000 | 770.11 | 533.62   |
| 02/03/2025 | 17 | 10367528   | TB-PW030972 | WEBSTER AND GARNER INC      | GAS & OIL VEHICLES     | 759.000 | 770.11 | 1,393.68 |
| 02/03/2025 | 17 | 10367528   | TB-PW031013 | WEBSTER AND GARNER INC      | GAS & OIL VEHICLES     | 759.000 | 770.11 | 1,544.61 |
| 02/03/2025 | 17 | 10367528   | TB-PW031047 | WEBSTER AND GARNER INC      | GAS & OIL VEHICLES     | 759.000 | 770.11 | 1,340.26 |
| 02/06/2025 | 17 | 54736(A)   | 1510046802  | POMP'S TIRE SERVICE INC     | GARAGE-TIRES           | 931.000 | 770.11 | 128.40   |
| 02/06/2025 | 17 | 54760(A)   | 2348869     | TRI COUNTY EQUIPMENT        | GARAGE-PARTS           | 931.000 | 770.11 | 212.82   |
| 02/06/2025 | 17 | 54760(A)   | 2349132     | TRI COUNTY EQUIPMENT        | GARAGE-PARTS           | 931.000 | 770.11 | 45.20    |
| 02/06/2025 | 17 | 54760(A)   | 2349960     | TRI COUNTY EQUIPMENT        | GARAGE-PARTS           | 931.000 | 770.11 | 304.40   |
| 02/06/2025 | 17 | 54760(A)   | 2350192     | TRI COUNTY EQUIPMENT        | GARAGE-PARTS           | 931.000 | 770.11 | 26.08    |
| 02/06/2025 | 17 | 54760(A)   | 2350193     | TRI COUNTY EQUIPMENT        | GARAGE-PARTS           | 931.000 | 770.11 | 105.84   |

**Total for department 770.11:** \$ 8,212.27

**Total for fund 6665 PRK & REC EQUIP POOL FUND** \$ 8,212.27

**Department: 000.00 NON SPECIFIC**

|                                                  |    |           |                   |                 |                                     |         |        |         |
|--------------------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|---------|
| 02/07/2025                                       | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 2.40    |
| <b>Total for department 000.00:</b>              |    |           |                   |                 |                                     |         |        | \$ 2.40 |
| <b>Total for fund 6770 INS SELF INSURED POOL</b> |    |           |                   |                 |                                     |         |        | \$ 2.40 |

**Department: 000.00 NON SPECIFIC**

|                                                    |    |           |                   |                 |                                     |         |        |          |
|----------------------------------------------------|----|-----------|-------------------|-----------------|-------------------------------------|---------|--------|----------|
| 02/07/2025                                         | 17 | 10367684* | PPE 1/17/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 1/31/2025 | 256.000 | 000.00 | 47.25    |
| <b>Total for department 000.00:</b>                |    |           |                   |                 |                                     |         |        | \$ 47.25 |
| <b>Total for fund 6780 SELF INSURANCE NON POOL</b> |    |           |                   |                 |                                     |         |        | \$ 47.25 |

**Department: 202.00 APPROPRIATIONS**

|                                                   |    |            |               |                                 |                    |         |        |               |
|---------------------------------------------------|----|------------|---------------|---------------------------------|--------------------|---------|--------|---------------|
| 02/06/2025                                        | 17 | 54665(A)*# | 2025/02/05-HR | ADMINISTRATION SYSTEMS RESEARCH | ASR CLAIMS ACTIVES | 718.000 | 202.00 | 889,858.29    |
| <b>Total for department 202.00:</b>               |    |            |               |                                 |                    |         |        | \$ 889,858.29 |
| <b>Total for fund 6790 MEDICAL INSURANCE FUND</b> |    |            |               |                                 |                    |         |        | \$ 889,858.29 |

**Department: 255.06 NON SPECIFIC**

|                                               |    |          |                      |                          |                                |         |        |               |
|-----------------------------------------------|----|----------|----------------------|--------------------------|--------------------------------|---------|--------|---------------|
| 02/06/2025                                    | 17 | 10367635 | LIBRARY1216-12312024 | GENESEE DISTRICT LIBRARY | TAXES-LIBRARIES                | 872.009 | 255.06 | 242.25        |
| 02/06/2025                                    | 17 | 10367635 | LIBRARY1216-12312024 | GENESEE DISTRICT LIBRARY | LIBRARY CURRENT REAL           | 872.014 | 255.06 | 277,384.99    |
| 02/06/2025                                    | 17 | 10367635 | LIBRARY01152025      | GENESEE DISTRICT LIBRARY | LIBRARY CURRENT REAL           | 872.014 | 255.06 | 545,271.86    |
| 02/06/2025                                    | 17 | 10367635 | LIBRARY1216-12312024 | GENESEE DISTRICT LIBRARY | TAXES- LIBRARY CURRENT & DELIN | 872.018 | 255.06 | 591.40        |
| 02/06/2025                                    | 17 | 10367635 | LIBRARY01152025      | GENESEE DISTRICT LIBRARY | TAXES- LIBRARY CURRENT & DELIN | 872.018 | 255.06 | 2,152.18      |
| 02/06/2025                                    | 17 | 10367635 | LIBRARY1216-12312024 | GENESEE DISTRICT LIBRARY | LIBRARY INTEREST DELINQ        | 872.020 | 255.06 | 2.11          |
| <b>Total for department 255.06:</b>           |    |          |                      |                          |                                |         |        | \$ 825,644.79 |
| <b>Total for fund 7010 TRUST &amp; AGENCY</b> |    |          |                      |                          |                                |         |        | \$ 825,644.79 |

**Department: 283.00 CIRCUIT COURT**

|            |    |          |           |                      |                                         |         |        |           |
|------------|----|----------|-----------|----------------------|-----------------------------------------|---------|--------|-----------|
| 02/04/2025 | 17 | 10367559 | 122024FPL | FLINT PUBLIC LIBRARY | FY2 EST LIBRARY PENAL FINES DISTRIBUTIO | 816.000 | 283.00 | 13,833.43 |
|------------|----|----------|-----------|----------------------|-----------------------------------------|---------|--------|-----------|

|                                        |    |            |                   |                                    |                                                      |         |        |                        |
|----------------------------------------|----|------------|-------------------|------------------------------------|------------------------------------------------------|---------|--------|------------------------|
| 02/04/2025                             | 17 | 10367563   | 122024GCDL        | GENESEE DISTRICT LIBRARY           | PENAL FINES                                          | 816.000 | 283.00 | 55,325.38              |
|                                        |    |            |                   |                                    | <b>Total for department 283.00:</b>                  |         |        | <b>\$ 69,158.81</b>    |
|                                        |    |            |                   |                                    | <b>Total for fund 7210 LIBRARY PENAL FINE FUND</b>   |         |        | <b>\$ 69,158.81</b>    |
| <b>Department: 000.00 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025                  | 256.000 | 000.00 | 3.80                   |
|                                        |    |            |                   |                                    | <b>Total for department 000.00:</b>                  |         |        | <b>\$ 3.80</b>         |
| <b>Department: 255.06 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/04/2025                             | 17 | 10367534*# | S661915915-25010  | AT&T                               | TELEPHONE-RETIREMENT                                 | 850.000 | 255.06 | 5.24                   |
| 02/04/2025                             | 17 | 10367535*# | S661915915-24315  | AT&T                               | TELEPHONE-RETIREMENT                                 | 850.000 | 255.06 | 5.24                   |
| 02/06/2025                             | 17 | 54674(A)*# | AB8IX2A           | CDW LLC                            | ANNUAL SOFTWARE CHARGE                               | 755.000 | 255.06 | 83.00                  |
| 02/06/2025                             | 17 | 54754(A)*# | 6437256           | TOSHIBA AMERICA BUSINESS SOLUTIONS | RETIREMENT                                           | 957.004 | 255.06 | 25.04                  |
| 02/06/2025                             | 17 | 54755(A)*# | 6464905           | TOSHIBA AMERICA BUSINESS SOLUTIONS | RETIREMENT                                           | 957.004 | 255.06 | 25.04                  |
|                                        |    |            |                   |                                    | <b>Total for department 255.06:</b>                  |         |        | <b>\$ 143.56</b>       |
|                                        |    |            |                   |                                    | <b>Total for fund 7311 RETIREMENT SYSTEM FUND</b>    |         |        | <b>\$ 147.36</b>       |
| <b>Department: 000.00 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/07/2025                             | 17 | 10367684*  | PPE 1/17/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 1/31/2025                  | 256.000 | 000.00 | 0.43                   |
|                                        |    |            |                   |                                    | <b>Total for department 000.00:</b>                  |         |        | <b>\$ 0.43</b>         |
| <b>Department: 255.06 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/06/2025                             | 17 | 54665(A)*# | 2025/02/05-HR     | ADMINISTRATION SYSTEMS RESEARCH    | ASR CLAIMS RETIREES                                  | 955.010 | 255.06 | 172,519.40             |
|                                        |    |            |                   |                                    | <b>Total for department 255.06:</b>                  |         |        | <b>\$ 172,519.40</b>   |
|                                        |    |            |                   |                                    | <b>Total for fund 7360 RETIREES FRINGE BENEFIT</b>   |         |        | <b>\$ 172,519.83</b>   |
| <b>Department: 000.00 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/04/2025                             | 17 | 10367602   | 1272025           | UNEMPLOYMENT INSURANCE AGENCY      | DUE TO STATE OF MICHIGAN                             | 228.003 | 000.00 | 129,379.42             |
|                                        |    |            |                   |                                    | <b>Total for department 000.00:</b>                  |         |        | <b>\$ 129,379.42</b>   |
|                                        |    |            |                   |                                    | <b>Total for fund 7500 UNEMPLOYMENT BENEFIT FUND</b> |         |        | <b>\$ 129,379.42</b>   |
| <b>Department: 255.06 NON SPECIFIC</b> |    |            |                   |                                    |                                                      |         |        |                        |
| 02/06/2025                             | 17 | 54718(A)   | 3932              | LIVINGSTON COUNTY EMS              | MAINTENANCE                                          | 975.003 | 255.06 | 38.24                  |
|                                        |    |            |                   |                                    | <b>Total for department 255.06:</b>                  |         |        | <b>\$ 38.24</b>        |
|                                        |    |            |                   |                                    | <b>Total for fund 8010 DRN FUND SPEC ASSESSMENT</b>  |         |        | <b>\$ 38.24</b>        |
|                                        |    |            |                   |                                    |                                                      |         |        | <b>\$ 3,936,902.79</b> |
| TOTAL - ALL FUNDS                      |    |            |                   |                                    |                                                      |         |        |                        |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND  
'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT