

06/16/2025

## CHECK DISBURSEMENT REPORT FOR GENESEE COUNTY

CHECK DATE FROM 06/09/2025 - 06/15/2025

| Check Date                                      | Bank | Check # | Invoice              | Payee                               | Description                              | Account | Dept   | Amount              |
|-------------------------------------------------|------|---------|----------------------|-------------------------------------|------------------------------------------|---------|--------|---------------------|
| <b>Department: 000.00 NON SPECIFIC</b>          |      |         |                      |                                     |                                          |         |        |                     |
| 06/10/2025                                      | 2    | 230     | 4361                 | GENESEE COUNTY FRIEND OF COURT      | BONDS PAYABLE BAIL BONDS                 | 265.003 | 000.00 | 2,728.89            |
| 06/10/2025                                      | 2    | 231     | 4362                 | GENESEE COUNTY FRIEND OF COURT      | BONDS PAYABLE BAIL BONDS                 | 265.003 | 000.00 | 2,619.30            |
| 06/10/2025                                      | 2    | 232     | 4363                 | GENESEE COUNTY FRIEND OF COURT      | BONDS PAYABLE BAIL BONDS                 | 265.003 | 000.00 | 1,465.49            |
| 06/10/2025                                      | 2    | 233     | 4364                 | GENESEE COUNTY FRIEND OF COURT      | BONDS PAYABLE BAIL BONDS                 | 265.003 | 000.00 | 16,605.00           |
| 06/10/2025                                      | 2    | 234     | 4365                 | GENESEE COUNTY FRIEND OF COURT      | BONDS PAYABLE BAIL BONDS                 | 265.003 | 000.00 | 7,185.00            |
| 06/10/2025                                      | 2    | 236*    | PPE 5/23/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025           | 256.000 | 000.00 | 3,703.82            |
| 06/10/2025                                      | 2    | 237*    | PPE 5/23/2025 DBW    | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025           | 256.000 | 000.00 | 320.18              |
| 06/10/2025                                      | 2    | 296*    | PPE 5/23/2025 DSS    | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025           | 256.000 | 000.00 | 247.50              |
| 06/10/2025                                      | 2    | 304     | 23139405             | MICHAILIAN/ALBERT/                  |                                          | 293.000 | 000.00 | 41.64               |
| 06/10/2025                                      | 2    | 304     | 23139405             | MICHAILIAN/ALBERT/                  |                                          | 293.000 | 000.00 | 8.36                |
| 06/10/2025                                      | 2    | 320     | PPE 5/23/2025 RTG    | VOYA State of MI Plan Admin         | RTG VOYA FOR CHECK DATE 6/6/2025         | 256.000 | 000.00 | 1,798.22            |
| 06/10/2025                                      | 2    | 321#    | 22362                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22706                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22423                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22685                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22588                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22524                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22220                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 321     | 22530                | STATE OF MICH                       | PREPAID EXPENSES                         | 123.000 | 000.00 | 20.00               |
| 06/10/2025                                      | 2    | 336*    | PPE 5/23/2025 UWC    | United Fund                         | UNITED WAY FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 74.00               |
| 06/12/2025                                      | 2    | 209(A)* | PPE 5/23/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 8,447.67            |
| 06/12/2025                                      | 2    | 318(A)# | 5020017253           | ZOHO CORPORATION                    | FY26                                     | 123.000 | 000.00 | 26,365.39           |
| 06/12/2025                                      | 2    | 512     | 23139445-DL          | DAVID BECHTEL                       | RESTITUTIONS PAYABLE                     | 293.000 | 000.00 | 15.20               |
| <b>Total for department 000.00:</b>             |      |         |                      |                                     |                                          |         |        | <b>\$ 71,785.66</b> |
| <b>Department: 105.00 ADMINISTRATION</b>        |      |         |                      |                                     |                                          |         |        |                     |
| 06/10/2025                                      | 2    | 242*#   | 8125323018           | AT&T                                | TELEPHONE-BOC                            | 850.000 | 105.00 | 22.79               |
| 06/10/2025                                      | 2    | 243*#   | 4009672018           | AT&T                                | TELEPHONE-BOC                            | 850.000 | 105.00 | 18.77               |
| 06/10/2025                                      | 2    | 245     | 287293528437X0514202 | AT&T MOBILITY                       | TELEPHONE-BOC                            | 850.000 | 105.00 | 500.24              |
| 06/10/2025                                      | 2    | 301*#   | 05250272             | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 105.00 | 8.10                |
| 06/12/2025                                      | 2    | 241(A)  | INV192781J4F3W4      | NATIONAL COUNCIL BEHAVIORAL HLTH    | MENTAL HEALTH FIRST AID AT WORK-J THRELK | 910.004 | 105.00 | 3,950.00            |
| 06/12/2025                                      | 2    | 283(A)  | 8010911936           | STERICYCLE INC                      | SHREDDING                                | 777.000 | 105.00 | 1,147.43            |
| <b>Total for department 105.00:</b>             |      |         |                      |                                     |                                          |         |        | <b>\$ 5,647.33</b>  |
| <b>Department: 172.00 FISCAL SERVICES ADMIN</b> |      |         |                      |                                     |                                          |         |        |                     |
| 06/10/2025                                      | 2    | 242*#   | 8125323018           | AT&T                                | TELEPHONE-FISCAL                         | 850.000 | 172.00 | 64.58               |
| 06/10/2025                                      | 2    | 243*#   | 4009672018           | AT&T                                | TELEPHONE-FISCAL                         | 850.000 | 172.00 | 53.19               |
| 06/10/2025                                      | 2    | 244#    | 287291728934X0514202 | AT&T MOBILITY                       | TELEPHONE - FISCAL                       | 850.000 | 172.00 | 42.73               |
| 06/10/2025                                      | 2    | 301*#   | 05250272             | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 172.00 | 20.36               |
| <b>Total for department 172.00:</b>             |      |         |                      |                                     |                                          |         |        | <b>\$ 180.86</b>    |
| <b>Department: 194.00 PAYROLL-IT</b>            |      |         |                      |                                     |                                          |         |        |                     |
| 06/10/2025                                      | 2    | 301*#   | 05250272             | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 194.00 | 35.30               |
| <b>Total for department 194.00:</b>             |      |         |                      |                                     |                                          |         |        | <b>\$ 35.30</b>     |
| <b>Department: 202.00 APPROPRIATIONS</b>        |      |         |                      |                                     |                                          |         |        |                     |
| 06/12/2025                                      | 2    | 252(A)  | 10466140             | PM GROUP BENEFIT ADVISORS II LLC    | HEALTH AND WELFARE BENEFIT CONSULTING    | 804.000 | 202.00 | 13,701.93           |
| <b>Total for department 202.00:</b>             |      |         |                      |                                     |                                          |         |        | <b>\$ 13,701.93</b> |
| <b>Department: 215.00 ELECTION COUNTY CLERK</b> |      |         |                      |                                     |                                          |         |        |                     |
| 06/10/2025                                      | 2    | 276     | GCGCSUMMER25         | GOVERNMENTAL CLERKS OF GENESEE CTY  | CLEMONS                                  | 915.000 | 215.00 | 15.00               |
| 06/10/2025                                      | 2    | 276     | GCGCSUMMER25         | GOVERNMENTAL CLERKS OF GENESEE CTY  | BELL                                     | 915.000 | 215.00 | 15.00               |

|                                                      |   |          |                      |                                    |                                  |                                     |        |                      |
|------------------------------------------------------|---|----------|----------------------|------------------------------------|----------------------------------|-------------------------------------|--------|----------------------|
| 06/10/2025                                           | 2 | 276      | GCGCSUMMER25         | GOVERNMENTAL CLERKS OF GENESEE CTY | SANDLER                          | 915.000                             | 215.00 | 15.00                |
| 06/10/2025                                           | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC          | May 2025 Postage                 | 851.000                             | 215.00 | 76.88                |
| 06/10/2025                                           | 2 | 306      | EVMTMORRIS           | MT MORRIS TOWNSHIP                 | AUGUST REIMB                     | 676.000                             | 215.00 | 4,500.00             |
| 06/10/2025                                           | 2 | 306      | EVMTMORRIS           | MT MORRIS TOWNSHIP                 | NOVEMBER REIMB                   | 676.000                             | 215.00 | 5,422.50             |
| 06/10/2025                                           | 2 | 306      | EVMTMORRIS           | MT MORRIS TOWNSHIP                 | MAKEUP ROUND REIMB               | 676.000                             | 215.00 | 14,500.00            |
| 06/10/2025                                           | 2 | 312      | 13813                | PRINTING SYSTEMS INC               | BALLOTS                          | 900.008                             | 215.00 | 22,388.50            |
| 06/10/2025                                           | 2 | 331      | EVGENESEE            | CHARTER TOWNSHIP OF GENESEE        | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 6,750.00             |
| 06/10/2025                                           | 2 | 331      | EVGENESEE            | CHARTER TOWNSHIP OF GENESEE        | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 8,775.00             |
| 06/12/2025                                           | 2 | 150(A)   | EVFLINTTWP           | CHARTER TOWNSHIP OF FLINT          | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 6,926.25             |
| 06/12/2025                                           | 2 | 150(A)   | EVFLINTTWP           | CHARTER TOWNSHIP OF FLINT          | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 9,295.50             |
| 06/12/2025                                           | 2 | 155(A)   | EVCLIO               | CITY OF CLIO                       | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 6,736.25             |
| 06/12/2025                                           | 2 | 155(A)   | EVCLIO               | CITY OF CLIO                       | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 7,307.70             |
| 06/12/2025                                           | 2 | 156(A)   | EVDAVISON            | CITY OF DAVISON                    | AUGUST 2024 REIMBURSEMENT        | 676.000                             | 215.00 | 6,536.25             |
| 06/12/2025                                           | 2 | 156(A)   | EVDAVISON            | CITY OF DAVISON                    | NOVEMBER 2024 REIMBURSEMENT      | 676.000                             | 215.00 | 7,140.00             |
| 06/12/2025                                           | 2 | 157(A)   | EVLINDEN             | CITY OF LINDEN                     | ROUND 1 REIMBURSEMENT            | 676.000                             | 215.00 | 1,464.12             |
| 06/12/2025                                           | 2 | 157(A)   | EVLINDEN             | CITY OF LINDEN                     | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 4,152.00             |
| 06/12/2025                                           | 2 | 157(A)   | EVLINDEN             | CITY OF LINDEN                     | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 4,119.00             |
| 06/12/2025                                           | 2 | 157(A)   | EVLINDEN             | CITY OF LINDEN                     | MAKEUP ROUND REIMBURSEMENT       | 676.000                             | 215.00 | 5,000.00             |
| 06/12/2025                                           | 2 | 169(A)   | EVDAVISONTWP         | DAVISON TOWNSHIP                   | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 6,540.00             |
| 06/12/2025                                           | 2 | 169(A)   | EVDAVISONTWP         | DAVISON TOWNSHIP                   | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 9,449.94             |
| 06/12/2025                                           | 2 | 196(A)   | EVGRANDBLANC         | CHARTER TOWNSHIP OF GRAND BLANC    | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 4,860.00             |
| 06/12/2025                                           | 2 | 196(A)   | EVGRANDBLANC         | CHARTER TOWNSHIP OF GRAND BLANC    | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 7,755.00             |
| 06/12/2025                                           | 2 | 289(A)   | CLAYTONREIMB25       | CHARTER TOWNSHIP OF CLAYTON        | ELECTION EXPENSE REIMB           | 676.000                             | 215.00 | 195.00               |
| 06/12/2025                                           | 2 | 290(A)   | EVCLAYTON            | CHARTER TOWNSHIP OF CLAYTON        | AUGUST REIMB                     | 676.000                             | 215.00 | 4,860.00             |
| 06/12/2025                                           | 2 | 290(A)   | EVCLAYTON            | CHARTER TOWNSHIP OF CLAYTON        | NOVEMBER REIMB                   | 676.000                             | 215.00 | 5,238.75             |
| 06/12/2025                                           | 2 | 290(A)   | EVCLAYTON            | CHARTER TOWNSHIP OF CLAYTON        | MAKEUP ROUND REIMB               | 676.000                             | 215.00 | 5,000.00             |
| 06/12/2025                                           | 2 | 291(A)   | EVMUNDY              | CHARTER TOWNSHIP MUNDY             | AUGUST REIMB                     | 676.000                             | 215.00 | 8,745.00             |
| 06/12/2025                                           | 2 | 291(A)   | EVMUNDY              | CHARTER TOWNSHIP MUNDY             | NOVEMBER REIMB                   | 676.000                             | 215.00 | 12,783.75            |
| 06/12/2025                                           | 2 | 292(A)   | EVTHETFORD           | THETFORD TOWNSHIP                  | ROUND 1 REIMB                    | 676.000                             | 215.00 | 350.00               |
| 06/12/2025                                           | 2 | 292(A)   | EVTHETFORD           | THETFORD TOWNSHIP                  | AUGUST REIMB                     | 676.000                             | 215.00 | 7,515.00             |
| 06/12/2025                                           | 2 | 292(A)   | EVTHETFORD           | THETFORD TOWNSHIP                  | NOVEMBER REIMB                   | 676.000                             | 215.00 | 10,807.50            |
| 06/12/2025                                           | 2 | 304(A)   | EVVIENNA             | CHARTER TOWNSHIP OF VIENNA         | ROUND 2 REIMBURSEMENT            | 676.000                             | 215.00 | 7,419.26             |
| 06/12/2025                                           | 2 | 304(A)   | EVVIENNA             | CHARTER TOWNSHIP OF VIENNA         | AUGUST REIMBURSEMENT             | 676.000                             | 215.00 | 5,212.50             |
| 06/12/2025                                           | 2 | 304(A)   | EVVIENNA             | CHARTER TOWNSHIP OF VIENNA         | NOVEMBER REIMBURSEMENT           | 676.000                             | 215.00 | 5,332.50             |
| <b>Department: 216.00 COUNTY CLERK VITAL RECORDS</b> |   |          |                      |                                    |                                  | <b>Total for department 215.00:</b> |        | <b>\$ 223,199.15</b> |
| 06/10/2025                                           | 2 | 242*#    | 8125323018           | AT&T                               | TELEPHONE-COUNTY CLRK/VITAL REC  | 850.000                             | 216.00 | 136.77               |
| 06/10/2025                                           | 2 | 243*#    | 4009672018           | AT&T                               | TELEPHONE-COUNTY CLRK/VITAL REC  | 850.000                             | 216.00 | 112.64               |
| 06/10/2025                                           | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC          | May 2025 Postage                 | 851.000                             | 216.00 | 469.62               |
| 06/10/2025                                           | 2 | 335#     | 0000E47064215        | UNITED PARCEL SERVICE              | OVERNIGHT POSTAGE                | 851.000                             | 216.00 | 5.00                 |
| 06/12/2025                                           | 2 | 282(A)*# | 6034246480           | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS | 754.000                             | 216.00 | 37.49                |
| 06/12/2025                                           | 2 | 282(A)   | 6034246483           | STAPLES INC                        | OFFICE SUPPLIES -- VITAL RECORDS | 754.000                             | 216.00 | 207.99               |
|                                                      |   |          |                      |                                    |                                  | <b>Total for department 216.00:</b> |        | <b>\$ 969.51</b>     |
| <b>Department: 228.01 DATA PROCESSING</b>            |   |          |                      |                                    |                                  |                                     |        |                      |
| 06/10/2025                                           | 2 | 242*#    | 8125323018           | AT&T                               | TELEPHONE-IT                     | 850.000                             | 228.01 | 102.57               |
| 06/10/2025                                           | 2 | 243*#    | 4009672018           | AT&T                               | TELEPHONE-IT                     | 850.000                             | 228.01 | 84.47                |
| 06/10/2025                                           | 2 | 244#     | 287291728934X0514202 | AT&T MOBILITY                      | TELEPHONE IT                     | 850.000                             | 228.01 | 1,150.30             |
| 06/10/2025                                           | 2 | 249      | 242904385            | COMCAST HOLDINGS CORPORATION       | ACCT #933739993                  | 801.007                             | 228.01 | 6,160.13             |
| 06/10/2025                                           | 2 | 250*#    | 14522-JUNE2025       | COMCAST HOLDINGS CORPORATION       | ACCT. 8529100011014522           | 801.007                             | 228.01 | 319.85               |
| 06/10/2025                                           | 2 | 250      | 14514-JUNE2025       | COMCAST HOLDINGS CORPORATION       | SERVICE CONTRACT COLLECTIONS     | 801.007                             | 228.01 | 304.85               |
| 06/10/2025                                           | 2 | 251      | 02701JUNE2025        | COMCAST HOLDINGS CORPORATION       | SERVICE CONTRACT COLLECTIONS     | 801.007                             | 228.01 | 558.15               |
| 06/10/2025                                           | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC          | May 2025 Postage                 | 851.000                             | 228.01 | 0.00                 |

|                                                         |   |          |                      |                              |                                  |         |        |                     |
|---------------------------------------------------------|---|----------|----------------------|------------------------------|----------------------------------|---------|--------|---------------------|
| 06/12/2025                                              | 2 | 171(A)   | 10816942363          | DELL MARKETING LP            | COMPUTER REFRESH PROJECT         | 978.006 | 228.01 | 64,785.00           |
| 06/12/2025                                              | 2 | 262(A)   | CEUSGCEH-0001        | NORTH TECH INC               | JUNE SERVICES                    | 850.000 | 228.01 | 682.24              |
| 06/12/2025                                              | 2 | 272(A)   | INV37536             | SENTINEL TECHNOLOGIES INIC   | MANAGED SERVICES FOR NETWORK     | 801.004 | 228.01 | 1,641.80            |
| 06/12/2025                                              | 2 | 298(A)*# | 202505021650         | PLUTO ACQUISITION OPCO       | BACKGROUND SCREENING G HENDERSON | 835.001 | 228.01 | 181.39              |
| 06/12/2025                                              | 2 | 318(A)#  | 5020017253           | ZOHO CORPORATION             | FY 25                            | 933.001 | 228.01 | 12,595.61           |
| <b>Department: 233.00 PURCHASING</b>                    |   |          |                      |                              |                                  |         |        | <b>\$ 88,566.36</b> |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-PURCHASING             | 850.000 | 233.00 | 19.00               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-PURCHASING             | 850.000 | 233.00 | 15.65               |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 233.00 | 0.00                |
| <b>Department: 246.00 GIS</b>                           |   |          |                      |                              |                                  |         |        | <b>\$ 34.65</b>     |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-GIS                    | 850.000 | 246.00 | 7.60                |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-GIS                    | 850.000 | 246.00 | 6.26                |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 246.00 | 0.00                |
| <b>Department: 253.00 TREASURER</b>                     |   |          |                      |                              |                                  |         |        | <b>\$ 13.86</b>     |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-TREASURER              | 850.000 | 253.00 | 79.78               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-TREASURER              | 850.000 | 253.00 | 65.70               |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 253.00 | 2,463.58            |
| <b>Department: 257.00 EQUALIZATION</b>                  |   |          |                      |                              |                                  |         |        | <b>\$ 2,609.06</b>  |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-EQUAL                  | 850.000 | 257.00 | 41.79               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-EQUAL                  | 850.000 | 257.00 | 34.42               |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 257.00 | 20.75               |
| 06/10/2025                                              | 2 | 337      | 2025/06/04-EQU       | UNITED STATES POSTAL SERVICE | STAMPS FOR RPS ENVELOPES         | 851.000 | 257.00 | 292.00              |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>       |   |          |                      |                              |                                  |         |        | <b>\$ 388.96</b>    |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-B & G                  | 850.000 | 265.00 | 26.59               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-B & G                  | 850.000 | 265.00 | 21.90               |
| 06/10/2025                                              | 2 | 279*#    | 5024459              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 265.00 | 129.00              |
| 06/10/2025                                              | 2 | 279      | 4613272              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 265.00 | 105.79              |
| 06/10/2025                                              | 2 | 279      | 9511974              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 265.00 | 8.98                |
| 06/10/2025                                              | 2 | 279      | 9613996              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 265.00 | 16.96               |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 265.00 | 9.96                |
| 06/10/2025                                              | 2 | 322      | 036778 5/30/25       | STATE OF MICH                | REPAIRS GROUNDS                  | 930.000 | 265.00 | 525.30              |
| 06/12/2025                                              | 2 | 298(A)*# | 202505021650         | PLUTO ACQUISITION OPCO       | BACKGROUND SCREENING T ADOLPH    | 835.001 | 265.00 | 105.89              |
| 06/12/2025                                              | 2 | 298(A)   | 202505021650         | PLUTO ACQUISITION OPCO       | BACKGROUND SCREENING J ALSTON    | 835.001 | 265.00 | 137.89              |
| <b>Department: 266.00 CORPORATION COUNSEL</b>           |   |          |                      |                              |                                  |         |        | <b>\$ 1,088.26</b>  |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-CIVIL DIV PROSEC       | 850.000 | 266.00 | 41.79               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-CIVIL DIV PROSEC       | 850.000 | 266.00 | 34.42               |
| 06/10/2025                                              | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC    | May 2025 Postage                 | 851.000 | 266.00 | 0.00                |
| <b>Department: 267.00 BUILDING &amp; GROUNDS MCCREE</b> |   |          |                      |                              |                                  |         |        | <b>\$ 76.21</b>     |
| 06/10/2025                                              | 2 | 279*#    | 6011596              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 267.00 | 40.58               |
| 06/10/2025                                              | 2 | 279      | 3513382              | HOME DEPOT                   | MISC MAINTENANCE SUPPLIES        | 763.000 | 267.00 | 9.77                |
| <b>Department: 270.00 HUMAN RESOURCES</b>               |   |          |                      |                              |                                  |         |        | <b>\$ 50.35</b>     |
| 06/10/2025                                              | 2 | 242*#    | 8125323018           | AT&T                         | TELEPHONE-HR                     | 850.000 | 270.00 | 30.39               |
| 06/10/2025                                              | 2 | 243*#    | 4009672018           | AT&T                         | TELEPHONE-HR                     | 850.000 | 270.00 | 25.03               |
| 06/10/2025                                              | 2 | 244#     | 287291728934X0514202 | AT&T MOBILITY                | TELEPHONE - HR                   | 850.000 | 270.00 | 47.78               |

|                                                  |   |          |                  |                                     |                                     |         |        |                  |
|--------------------------------------------------|---|----------|------------------|-------------------------------------|-------------------------------------|---------|--------|------------------|
| 06/10/2025                                       | 2 | 301*#    | 05250272         | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                    | 851.000 | 270.00 | 38.18            |
| 06/12/2025                                       | 2 | 298(A)*# | 202505021650     | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING S WADE         | 835.001 | 270.00 | 121.89           |
|                                                  |   |          |                  |                                     | <b>Total for department 270.00:</b> |         | \$     | <b>263.27</b>    |
| <b>Department: 280.00 LEGAL RECORDS DIVISION</b> |   |          |                  |                                     |                                     |         |        |                  |
| 06/10/2025                                       | 2 | 301*#    | 05250272         | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                    | 851.000 | 280.00 | 215.58           |
| 06/10/2025                                       | 2 | 329*#    | 852116235        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 280.00 | 19.00            |
| 06/12/2025                                       | 2 | 250(A)*# | 17681            | PLACEMENT MANAGEMENT CENTER LLC     | SERV CONT GENERAL                   | 801.004 | 280.00 | 924.16           |
| 06/12/2025                                       | 2 | 298(A)*# | 202505021650     | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING A WATSON       | 835.001 | 280.00 | 92.50            |
|                                                  |   |          |                  |                                     | <b>Total for department 280.00:</b> |         | \$     | <b>1,251.24</b>  |
| <b>Department: 283.00 CIRCUIT COURT</b>          |   |          |                  |                                     |                                     |         |        |                  |
| 06/10/2025                                       | 2 | 242*#    | 8125323018       | AT&T                                | TELEPHONE-CIRCUIT CRT               | 850.000 | 283.00 | 281.13           |
| 06/10/2025                                       | 2 | 243*#    | 4009672018       | AT&T                                | TELEPHONE-CIRCUIT CRT               | 850.000 | 283.00 | 231.55           |
| 06/10/2025                                       | 2 | 299#     | 1209371364       | LOGMEIN USA INC                     | CIRCUIT CRT/JURY BRD (X2 LIC)       | 933.001 | 283.00 | 38.00            |
| 06/10/2025                                       | 2 | 301*#    | 05250272         | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                    | 851.000 | 283.00 | 740.65           |
| 06/10/2025                                       | 2 | 329*#    | 852080451        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 500.00           |
| 06/10/2025                                       | 2 | 329      | 852080452        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 1,268.00         |
| 06/10/2025                                       | 2 | 329      | 852080453        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 512.00           |
| 06/10/2025                                       | 2 | 329      | 852080454        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 471.00           |
| 06/10/2025                                       | 2 | 329      | 852081112        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 398.00           |
| 06/10/2025                                       | 2 | 329      | 852082462        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 1,240.00         |
| 06/10/2025                                       | 2 | 329      | 852093576        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 25.00            |
| 06/10/2025                                       | 2 | 329      | 852108452        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 172.00           |
| 06/10/2025                                       | 2 | 329      | 852116233        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 64.00            |
| 06/10/2025                                       | 2 | 329      | 852116234        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 283.00 | 30.00            |
| 06/10/2025                                       | 2 | 340      | 240844           | WHITE HORSE RESTAURANT INC          | JURORS MEALS                        | 907.006 | 283.00 | 150.00           |
| 06/12/2025                                       | 2 | 133(A)*# | FPLB1032         | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                 | 907.001 | 283.00 | 308.00           |
| 06/12/2025                                       | 2 | 133(A)   | FPLB1033         | BELDIN LYNN M                       | TRANSCRIPTS APPEALS                 | 907.001 | 283.00 | 558.80           |
| 06/12/2025                                       | 2 | 197(A)   | 9316             | GRAPHIC SCIENCES INC                | SERV CONT GENERAL                   | 801.004 | 283.00 | 180.00           |
| 06/12/2025                                       | 2 | 240(A)   | 428351           | MULTILANGUAGE SERVICES INC          | HEARING IMPAIRED SERVICES           | 801.031 | 283.00 | 680.70           |
| 06/12/2025                                       | 2 | 255(A)   | 10205            | RAPID FINANCIAL SOLUTIONS LLC       | ANNUAL SOFTWARE CHARGE              | 933.001 | 283.00 | 285.43           |
| 06/12/2025                                       | 2 | 256(A)   | 06062025         | RAPID FINANCIAL SOLUTIONS LLC       | JUROR FEES                          | 907.004 | 283.00 | 1,890.00         |
| 06/12/2025                                       | 2 | 256(A)   | 06062025         | RAPID FINANCIAL SOLUTIONS LLC       | JUROR MILEAGE                       | 907.007 | 283.00 | 251.00           |
| 06/12/2025                                       | 2 | 320(A)*# | INV307668048     | ZOOM VIDEO COMMUNICATIONS INC       | CIRCUIT CRT (X2 LIC)                | 933.001 | 283.00 | 43.98            |
|                                                  |   |          |                  |                                     | <b>Total for department 283.00:</b> |         | \$     | <b>10,319.24</b> |
| <b>Department: 286.00 67TH DISTRICT COURT</b>    |   |          |                  |                                     |                                     |         |        |                  |
| 06/10/2025                                       | 2 | 242*#    | 8125323018       | AT&T                                | TELEPHONE-67TH DC                   | 850.000 | 286.00 | 227.94           |
| 06/10/2025                                       | 2 | 243*#    | 4009672018       | AT&T                                | TELEPHONE-67TH DC                   | 850.000 | 286.00 | 187.74           |
| 06/10/2025                                       | 2 | 252      | 2025/5/21-67THDC | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL                   | 801.004 | 286.00 | 135.85           |
| 06/10/2025                                       | 2 | 271      | 2025/6/6-67THDC  | CITIZENS TELECOM SERVICES COMPANY   | TELEPHONE                           | 850.000 | 286.00 | 158.35           |
| 06/10/2025                                       | 2 | 313#     | 3320791516       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL                   | 801.004 | 286.00 | 155.82           |
| 06/10/2025                                       | 2 | 313      | 3320820065       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL                   | 801.004 | 286.00 | 186.54           |
| 06/10/2025                                       | 2 | 313      | 3320805710       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL                   | 801.004 | 286.00 | 186.54           |
| 06/10/2025                                       | 2 | 313      | 3320802905       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL                   | 801.004 | 286.00 | 186.54           |
| 06/10/2025                                       | 2 | 313      | 3320818933       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL                   | 801.004 | 286.00 | 155.82           |
| 06/10/2025                                       | 2 | 317      | 052725CENTRAL    | SANBORN DIANE MARIE                 | SERV CONT GENERAL                   | 801.004 | 286.00 | 200.00           |
| 06/10/2025                                       | 2 | 321#     | 22362            | STATE OF MICH                       | MEMBERSHIPS                         | 915.000 | 286.00 | 10.00            |
| 06/10/2025                                       | 2 | 321      | 22706            | STATE OF MICH                       | MEMBERSHIPS                         | 915.000 | 286.00 | 10.00            |
| 06/10/2025                                       | 2 | 321      | 22524            | STATE OF MICH                       | MEMBERSHIPS                         | 915.000 | 286.00 | 10.00            |
| 06/10/2025                                       | 2 | 321      | 22220            | STATE OF MICH                       | MEMBERSHIPS                         | 915.000 | 286.00 | 10.00            |
| 06/10/2025                                       | 2 | 321      | 22530            | STATE OF MICH                       | MEMBERSHIPS                         | 915.000 | 286.00 | 10.00            |
| 06/10/2025                                       | 2 | 329*#    | 852080456        | WEST PUBLISHING CORPORATION         | BOOKS                               | 980.011 | 286.00 | 1,955.00         |
| 06/12/2025                                       | 2 | 133(A)*# | 1346             | BELDIN LYNN M                       | TRANSCRIPTS                         | 907.000 | 286.00 | 1,075.25         |

|                                                       |   |          |                  |                                     |                               |                                     |        |                    |
|-------------------------------------------------------|---|----------|------------------|-------------------------------------|-------------------------------|-------------------------------------|--------|--------------------|
| 06/12/2025                                            | 2 | 133(A)   | 1347             | BELDIN LYNN M                       | TRANSCRIPTS GENERAL           | 907.000                             | 286.00 | 967.50             |
| 06/12/2025                                            | 2 | 170(A)#  | 06052025         | DE NOVO STAFFING AGENCY             | SERV CONT GENERAL             | 801.004                             | 286.00 | 150.00             |
| 06/12/2025                                            | 2 | 258(A)#  | 25-033           | REDMOND GAIL ANN                    | SERV CONT GENERAL             | 801.004                             | 286.00 | 251.10             |
| 06/12/2025                                            | 2 | 258(A)   | 25-029           | REDMOND GAIL ANN                    | TRANSCRIPTS                   | 907.000                             | 286.00 | 469.65             |
| 06/12/2025                                            | 2 | 258(A)   | 25-031           | REDMOND GAIL ANN                    | TRANSCRIPTS GENERAL           | 907.000                             | 286.00 | 181.35             |
| 06/12/2025                                            | 2 | 282(A)*# | 6033602720       | STAPLES INC                         | OFFICE SUPPLIES               | 754.000                             | 286.00 | 1,170.24           |
| <b>Department: 287.00 5TH DIVISION DISTRICT COURT</b> |   |          |                  |                                     |                               | <b>Total for department 286.00:</b> |        | <b>\$ 8,051.23</b> |
| 06/10/2025                                            | 2 | 242*#    | 8125323018       | AT&T                                | TELEPHONE-5TH DIV/67TH DC     | 850.000                             | 287.00 | 189.95             |
| 06/10/2025                                            | 2 | 243*#    | 4009672018       | AT&T                                | TELEPHONE-5TH DIV/67TH DC     | 850.000                             | 287.00 | 156.45             |
| 06/10/2025                                            | 2 | 253      | 2025/5/23-67THDC | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL             | 801.004                             | 287.00 | 170.49             |
| 06/10/2025                                            | 2 | 313#     | 3320821139       | PITNEY BOWES GLOBAL FINANCIAL SERVI | SERV CONT GENERAL             | 801.004                             | 287.00 | 886.92             |
| 06/10/2025                                            | 2 | 314      | 2025/6/2-67THDC  | PITNEY BOWES GLOBAL FINANCIAL SERVI | POSTAGE                       | 851.000                             | 287.00 | 2,232.36           |
| 06/10/2025                                            | 2 | 321#     | 22423            | STATE OF MICH                       | MEMBERSHIPS                   | 915.000                             | 287.00 | 10.00              |
| 06/10/2025                                            | 2 | 321      | 22685            | STATE OF MICH                       | MEMBERSHIPS                   | 915.000                             | 287.00 | 10.00              |
| 06/10/2025                                            | 2 | 321      | 22588            | STATE OF MICH                       | MEMBERSHIPS                   | 915.000                             | 287.00 | 10.00              |
| 06/12/2025                                            | 2 | 164(A)#  | C32375           | COMMUNICATION ACCESS CENTER         | WITNESSES                     | 907.008                             | 287.00 | 468.00             |
| 06/12/2025                                            | 2 | 170(A)#  | 06052025         | DE NOVO STAFFING AGENCY             | SERV CONT GENERAL             | 801.004                             | 287.00 | 150.00             |
| 06/12/2025                                            | 2 | 254(A)   | MJR03094CT       | RAGLAND MARLENE                     | TRANSCRIPTS GENERAL           | 907.000                             | 287.00 | 341.25             |
| 06/12/2025                                            | 2 | 258(A)#  | 25-029           | REDMOND GAIL ANN                    | TRANSCRIPTS                   | 907.000                             | 287.00 | 599.40             |
| 06/12/2025                                            | 2 | 258(A)   | 25-031           | REDMOND GAIL ANN                    | TRANSCRIPTS GENERAL           | 907.000                             | 287.00 | 553.35             |
| 06/12/2025                                            | 2 | 258(A)   | 25-033           | REDMOND GAIL ANN                    | TRANSCRIPTS GENERAL           | 907.000                             | 287.00 | 283.65             |
| 06/12/2025                                            | 2 | 282(A)*# | 6033602720       | STAPLES INC                         | OFFICE SUPPLIES               | 754.000                             | 287.00 | 1,170.24           |
| <b>Department: 294.00 PROBATE COURT</b>               |   |          |                  |                                     |                               | <b>Total for department 287.00:</b> |        | <b>\$ 7,232.06</b> |
| 06/10/2025                                            | 2 | 235      | 111167           | A FRAME AWARDS INC                  | SUPPLIES OFFICE               | 754.000                             | 294.00 | 32.53              |
| 06/10/2025                                            | 2 | 242*#    | 8125323018       | AT&T                                | TELEPHONE-PROBATE CRT         | 850.000                             | 294.00 | 56.99              |
| 06/10/2025                                            | 2 | 243*#    | 4009672018       | AT&T                                | TELEPHONE-PROBATE CRT         | 850.000                             | 294.00 | 46.94              |
| 06/10/2025                                            | 2 | 247      | 2025228604GA     | BOYER HEATHER M                     | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 100.00             |
| 06/10/2025                                            | 2 | 273      | 24-225588-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 450.00             |
| 06/10/2025                                            | 2 | 273      | 24-225652-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 410.00             |
| 06/10/2025                                            | 2 | 273      | 24-225702-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 900.00             |
| 06/10/2025                                            | 2 | 273      | 21-216711-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 450.00             |
| 06/10/2025                                            | 2 | 273      | 05-177078-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 655.00             |
| 06/10/2025                                            | 2 | 273      | 25-228462-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 450.00             |
| 06/10/2025                                            | 2 | 273      | 25-228544-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 360.00             |
| 06/10/2025                                            | 2 | 273      | 25-228574-GA     | GUARDIAN AD LITEM REVIEW & CLINICAL | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 450.00             |
| 06/10/2025                                            | 2 | 297      | 17208021         | KOTARSKI MICHAEL JOSEPH             | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 910.00             |
| 06/10/2025                                            | 2 | 297      | 25228692         | KOTARSKI MICHAEL JOSEPH             | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 550.00             |
| 06/10/2025                                            | 2 | 301*#    | 05250272         | MAIL ROOM SERVICE CTR INC           | May 2025 Postage              | 851.000                             | 294.00 | 1,474.49           |
| 06/10/2025                                            | 2 | 327      | 2025228769MI     | THE LAW OFFICE OF BRENT H GREEN     | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 329*#    | 851995817        | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL             | 801.004                             | 294.00 | 445.50             |
| 06/10/2025                                            | 2 | 329      | 852080455        | WEST PUBLISHING CORPORATION         | BOOKS                         | 980.011                             | 294.00 | 411.00             |
| 06/10/2025                                            | 2 | 330      | 2020215395GA     | TITUS ANDREW C                      | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 125.48             |
| 06/10/2025                                            | 2 | 338      | 2025228816MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2023224237MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2013196237MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2025228731MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2025228741MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2025228771MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2025228774MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |
| 06/10/2025                                            | 2 | 338      | 2025228817MI     | VAINIK MELISSA N                    | ATTORNEY FEES-ESTATE & MENTAL | 818.001                             | 294.00 | 90.00              |

|                                                        |   |          |                |                                |                                        |         |           |                  |
|--------------------------------------------------------|---|----------|----------------|--------------------------------|----------------------------------------|---------|-----------|------------------|
| 06/12/2025                                             | 2 | 164(A)#  | C32096         | COMMUNICATION ACCESS CENTER    | SERV CONT GENERAL                      | 801.004 | 294.00    | 192.70           |
| 06/12/2025                                             | 2 | 238(A)   | 2014198156GA   | MORRISSEY BOVE & EBBOTT PC     | ATTORNEY FEES-ESTATE & MENTAL          | 818.001 | 294.00    | 265.00           |
| 06/12/2025                                             | 2 | 260(A)   | 2140           | CHILDERS BOSCH PC              | ATTORNEY FEES-ESTATE & MENTAL          | 818.001 | 294.00    | 107.00           |
| 06/12/2025                                             | 2 | 260(A)   | 7014437        | CHILDERS BOSCH PC              | ATTORNEY FEES-ESTATE & MENTAL          | 818.001 | 294.00    | 65.00            |
| 06/12/2025                                             | 2 | 260(A)   | 7014598        | CHILDERS BOSCH PC              | ATTORNEY FEES-ESTATE & MENTAL          | 818.001 | 294.00    | 130.00           |
| 06/12/2025                                             | 2 | 269(A)   | 2025228800MI   | SANTRUCEK-ARNDT GLORIA         | ATTORNEY FEES-ESTATE & MENTAL          | 818.001 | 294.00    | 90.00            |
| 06/12/2025                                             | 2 | 282(A)*# | 6033602731     | STAPLES INC                    | PROBATE CT; OFFICE SUPPLIES            | 754.000 | 294.00    | 40.17            |
| 06/12/2025                                             | 2 | 282(A)   | 6033602732     | STAPLES INC                    | PROBATE CT; OFFICE SUPPLIES            | 754.000 | 294.00    | 49.12            |
| 06/12/2025                                             | 2 | 282(A)   | 6032746819     | STAPLES INC                    | PROBATE CT; OFFICE SUPPLIES            | 754.000 | 294.00    | 51.11            |
| 06/12/2025                                             | 2 | 298(A)*# | 202505021650   | PLUTO ACQUISITION OPCO         | BACKGROUND SCREENING R MAJOR           | 835.001 | 294.00    | 92.50            |
| 06/12/2025                                             | 2 | 302(A)   | 2024227235GA   | VICHINSKY KRISTINE             | SERVICE CONTRACT-PSYCHOLOGIST          | 801.022 | 294.00    | 450.00           |
| 06/12/2025                                             | 2 | 320(A)*# | INV307668048   | ZOOM VIDEO COMMUNICATIONS INC  | PROBATE COURT (X1 LIC)                 | 801.004 | 294.00    | 21.99            |
| <b>Total for department 294.00:</b>                    |   |          |                |                                |                                        |         | <b>\$</b> | <b>10,642.52</b> |
| <b>Department: 295.00 ADULT PROBATION</b>              |   |          |                |                                |                                        |         |           |                  |
| 06/10/2025                                             | 2 | 242*#    | 8125323018     | AT&T                           | TELEPHONE-ADULT PROB                   | 850.000 | 295.00    | 436.89           |
| 06/10/2025                                             | 2 | 243*#    | 4009672018     | AT&T                           | TELEPHONE-ADULT PROB                   | 850.000 | 295.00    | 359.84           |
| 06/10/2025                                             | 2 | 301*#    | 05250272       | MAIL ROOM SERVICE CTR INC      | May 2025 Postage                       | 851.000 | 295.00    | 54.39            |
| 06/12/2025                                             | 2 | 167(A)   | DBCOMM-1       | D.B COMMUNICATIONS INC.        | ALGO PAGING ADAPTER BALANCE LINE LEVEL | 850.000 | 295.00    | 412.00           |
| 06/12/2025                                             | 2 | 282(A)*# | 6033602727     | STAPLES INC                    | ADULT PROBATION: OFFICE SUPPLIES       | 754.000 | 295.00    | 369.90           |
| 06/12/2025                                             | 2 | 282(A)   | 6033602728     | STAPLES INC                    | ADULT PROBATION: OFFICE SUPPLIES       | 754.000 | 295.00    | 15.86            |
| 06/12/2025                                             | 2 | 282(A)   | 6033602729     | STAPLES INC                    | ADULT PROBATION: OFFICE SUPPLIES       | 754.000 | 295.00    | 36.99            |
| 06/12/2025                                             | 2 | 282(A)   | 6033602730     | STAPLES INC                    | ADULT PROBATION: OFFICE SUPPLIES       | 754.000 | 295.00    | 36.99            |
| <b>Total for department 295.00:</b>                    |   |          |                |                                |                                        |         | <b>\$</b> | <b>1,722.86</b>  |
| <b>Department: 296.01 PROSECUTOR</b>                   |   |          |                |                                |                                        |         |           |                  |
| 06/10/2025                                             | 2 | 239#     | FLI-2025040655 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043533 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043534 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043583 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043652 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043653 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043654 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043657 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043660 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043680 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025043732 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 239      | FLI-2025044487 | GREAT LAKES CIVIL SERVICES INC | PROCESS SERVER                         | 812.000 | 296.01    | 37.00            |
| 06/10/2025                                             | 2 | 242*#    | 8125323018     | AT&T                           | TELEPHONE-PROSEC                       | 850.000 | 296.01    | 250.74           |
| 06/10/2025                                             | 2 | 243*#    | 4009672018     | AT&T                           | TELEPHONE-PROSEC                       | 850.000 | 296.01    | 206.51           |
| 06/10/2025                                             | 2 | 301*#    | 05250272       | MAIL ROOM SERVICE CTR INC      | May 2025 Postage                       | 851.000 | 296.01    | 968.27           |
| 06/10/2025                                             | 2 | 329*#    | 852006375      | WEST PUBLISHING CORPORATION    | SERV CONT GENERAL                      | 801.004 | 296.01    | 580.36           |
| 06/12/2025                                             | 2 | 258(A)#  | 25-032         | REDMOND GAIL ANN               | GAIL ANN REDMOND TRANSCRIPTION         | 907.000 | 296.01    | 142.20           |
| 06/12/2025                                             | 2 | 258(A)   | 25-034         | REDMOND GAIL ANN               | GAIL ANN REDMOND TRANSCRIPTION         | 907.000 | 296.01    | 103.50           |
| 06/12/2025                                             | 2 | 320(A)*# | INV307668048   | ZOOM VIDEO COMMUNICATIONS INC  | PROSECUTORS (X1 LIC)                   | 801.004 | 296.01    | 21.99            |
| <b>Total for department 296.01:</b>                    |   |          |                |                                |                                        |         | <b>\$</b> | <b>2,717.57</b>  |
| <b>Department: 297.00 JURY BOARD</b>                   |   |          |                |                                |                                        |         |           |                  |
| 06/10/2025                                             | 2 | 242*#    | 8125323018     | AT&T                           | TELEPHONE-JURY BRD                     | 850.000 | 297.00    | 15.20            |
| 06/10/2025                                             | 2 | 243*#    | 4009672018     | AT&T                           | TELEPHONE-JURY BRD                     | 850.000 | 297.00    | 12.52            |
| 06/10/2025                                             | 2 | 301*#    | 05250272       | MAIL ROOM SERVICE CTR INC      | May 2025 Postage                       | 851.000 | 297.00    | 946.64           |
| <b>Total for department 297.00:</b>                    |   |          |                |                                |                                        |         | <b>\$</b> | <b>974.36</b>    |
| <b>Department: 302.00 SHERIFF COURT SECURITY/TRANS</b> |   |          |                |                                |                                        |         |           |                  |
| 06/10/2025                                             | 2 | 267*#    | 0017194        | LETAVIS VEHICLE                | MOTOR POOL CHARGES (CIRC CRT)          | 957.005 | 302.00    | 8.00             |
| 06/12/2025                                             | 2 | 282(A)*# | 6032746720     | STAPLES INC                    | OFFICE SUPPLIES-CIRCUIT                | 752.000 | 302.00    | 185.74           |

|                                                         |   |          |                  |                                     |                                          |         |        |    |           |
|---------------------------------------------------------|---|----------|------------------|-------------------------------------|------------------------------------------|---------|--------|----|-----------|
|                                                         |   |          |                  |                                     | Total for department 302.00:             |         |        | \$ | 193.74    |
| Department: 303.00 SHERIFF COURT SECURITY /TRANS MCCREE |   |          |                  |                                     |                                          |         |        |    |           |
| 06/12/2025                                              | 2 | 282(A)*# | 6032746721       | STAPLES INC                         | OFFICE SUPPLIES-DISTRICT                 | 752.000 | 303.00 |    | 554.85    |
|                                                         |   |          |                  |                                     | Total for department 303.00:             |         |        | \$ | 554.85    |
| Department: 305.00 SHERIFF ADMIN                        |   |          |                  |                                     |                                          |         |        |    |           |
| 06/10/2025                                              | 2 | 240#     | 100495           | AMERICAN DATA SECURITY INC          | ADMIN/RECORDS                            | 801.004 | 305.00 |    | 50.00     |
| 06/10/2025                                              | 2 | 242*#    | 8125323018       | AT&T                                | TELEPHONE-SHERIFF ADMIN                  | 850.000 | 305.00 |    | 471.08    |
| 06/10/2025                                              | 2 | 243*#    | 4009672018       | AT&T                                | TELEPHONE-SHERIFF ADMIN                  | 850.000 | 305.00 |    | 388.00    |
| 06/10/2025                                              | 2 | 267*#    | 0017194          | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (ADMIN)               | 957.005 | 305.00 |    | 60.00     |
| 06/10/2025                                              | 2 | 301*#    | 05250272         | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 305.00 |    | 127.47    |
| 06/12/2025                                              | 2 | 311(A)*# | 105101347        | WEX BANK                            | DIVE VAN                                 | 759.000 | 305.00 |    | 100.00    |
| 06/12/2025                                              | 2 | 311(A)   | 105101347        | WEX BANK                            | CYCLES                                   | 759.000 | 305.00 |    | 95.79     |
|                                                         |   |          |                  |                                     | Total for department 305.00:             |         |        | \$ | 1,292.34  |
| Department: 309.00 BUILDING & GROUNDS CORRECTIONS       |   |          |                  |                                     |                                          |         |        |    |           |
| 06/10/2025                                              | 2 | 279*#    | 6074374          | HOME DEPOT                          | MISC MAINTENANCE SUPPLIES                | 763.000 | 309.00 |    | 129.00    |
| 06/10/2025                                              | 2 | 279      | 4513304          | HOME DEPOT                          | MISC MAINTENANCE SUPPLIES                | 763.000 | 309.00 |    | 62.52     |
|                                                         |   |          |                  |                                     | Total for department 309.00:             |         |        | \$ | 191.52    |
| Department: 310.00 INVESTIGATIVE                        |   |          |                  |                                     |                                          |         |        |    |           |
| 06/10/2025                                              | 2 | 240#     | 100495           | AMERICAN DATA SECURITY INC          | DB/INVESTIGATIVE                         | 801.004 | 310.00 |    | 25.00     |
| 06/10/2025                                              | 2 | 257*#    | 263653           | CONLEE OIL CO                       | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 |    | 11.14     |
| 06/10/2025                                              | 2 | 267*#    | 0017194          | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (DB)                  | 957.005 | 310.00 |    | 48.00     |
| 06/10/2025                                              | 2 | 278      | 28785            | GUARDIAN ALLIANCE TECHNOLOGIES      | SERV CONT GENERAL                        | 801.004 | 310.00 |    | 745.00    |
|                                                         |   |          |                  |                                     | Total for department 310.00:             |         |        | \$ | 829.14    |
| Department: 312.00 SPECIALTY TEAM                       |   |          |                  |                                     |                                          |         |        |    |           |
| 06/10/2025                                              | 2 | 267*#    | 0017194          | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (GHOST)               | 957.005 | 312.00 |    | 48.00     |
|                                                         |   |          |                  |                                     | Total for department 312.00:             |         |        | \$ | 48.00     |
| Department: 331.00 SHERIFF MARINE DIVISION              |   |          |                  |                                     |                                          |         |        |    |           |
| 06/12/2025                                              | 2 | 311(A)*# | 105101347        | WEX BANK                            | BOATS                                    | 759.000 | 331.00 |    | 68.96     |
|                                                         |   |          |                  |                                     | Total for department 331.00:             |         |        | \$ | 68.96     |
| Department: 351.00 CORRECTIONS                          |   |          |                  |                                     |                                          |         |        |    |           |
| 06/10/2025                                              | 2 | 240#     | 100495           | AMERICAN DATA SECURITY INC          | JAIL/CORRECTIONS                         | 801.004 | 351.00 |    | 140.00    |
| 06/10/2025                                              | 2 | 256*#    | 0001497JUN2025   | COMCAST HOLDINGS CORPORATION        | SERV CONT GENERAL (CORRECTIONS)          | 801.004 | 351.00 |    | 574.23    |
| 06/10/2025                                              | 2 | 264      | 6352592470       | ECOLAB                              | SUPPLIES OTHER (CORRECTIONS)             | 752.000 | 351.00 |    | 958.65    |
| 06/10/2025                                              | 2 | 264      | 6352592471       | ECOLAB                              | SUPPLIES OTHER (CORRECTIONS)             | 752.000 | 351.00 |    | 429.95    |
| 06/10/2025                                              | 2 | 267*#    | 0017194          | LETAVIS VEHICLE                     | MOTOR POOL CHARGES (CORRECTIONS)         | 957.005 | 351.00 |    | 60.00     |
| 06/10/2025                                              | 2 | 270      | 236803           | DND DVM PC                          | K-9 EXPENSE                              | 955.014 | 351.00 |    | 84.00     |
| 06/10/2025                                              | 2 | 303      | 135516           | MICHIGAN LAUNDRY MACHINERY SERVICES | SERV CONT GENERAL (CORRECTIONS)          | 801.004 | 351.00 |    | 38.88     |
| 06/10/2025                                              | 2 | 308*#    | 1018625          | NEWKIRK ELECTRIC ASSOC INC          | CAT 6, RELATED; TEST/LABEL/CERT          | 801.004 | 351.00 |    | 910.00    |
| 06/10/2025                                              | 2 | 311*#    | 12511            | PATRICIA SMITH                      | SUPPLIES UNIFORMS (CORRECTIONS)          | 769.000 | 351.00 |    | 241.00    |
| 06/12/2025                                              | 2 | 126(A)   | 200617300-000576 | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 |    | 17,707.33 |
| 06/12/2025                                              | 2 | 126(A)   | 200617300-000577 | ARAMARK                             | INMATE MEALS/INDIGENT KITS FOOD* FY24/25 | 762.000 | 351.00 |    | 17,999.51 |
| 06/12/2025                                              | 2 | 137(A)   | INV2127966       | BOB BARKER CO                       | GENERAL SUPPLIES/JANITORIAL FOR THE JAIL | 752.000 | 351.00 |    | 163.86    |
| 06/12/2025                                              | 2 | 137(A)   | INV2131506       | BOB BARKER CO                       | GENERAL SUPPLIES/JANITORIAL FOR THE JAIL | 752.000 | 351.00 |    | 963.60    |
| 06/12/2025                                              | 2 | 137(A)   | INV2131752       | BOB BARKER CO                       | GENERAL SUPPLIES/JANITORIAL FOR THE JAIL | 752.000 | 351.00 |    | 388.61    |
| 06/12/2025                                              | 2 | 137(A)   | INV2133779       | BOB BARKER CO                       | GENERAL SUPPLIES/JANITORIAL FOR THE JAIL | 752.000 | 351.00 |    | 425.00    |
| 06/12/2025                                              | 2 | 137(A)   | INV2131927       | BOB BARKER CO                       | INMATE CLOTHING/RELATED SUPPLIES         | 768.000 | 351.00 |    | 845.10    |
| 06/12/2025                                              | 2 | 137(A)   | INV2131752       | BOB BARKER CO                       | INMATE CLOTHING/RELATED SUPPLIES         | 768.000 | 351.00 |    | 278.10    |
| 06/12/2025                                              | 2 | 137(A)   | INV2133346       | BOB BARKER CO                       | INMATE CLOTHING/RELATED SUPPLIES         | 768.000 | 351.00 |    | 461.88    |
| 06/12/2025                                              | 2 | 137(A)   | INV2134478       | BOB BARKER CO                       | INMATE CLOTHING/RELATED SUPPLIES         | 768.000 | 351.00 |    | 993.41    |
| 06/12/2025                                              | 2 | 138(A)*# | 85783477         | BOUND TREE MEDICAL                  | JAIL PURCHASES                           | 752.000 | 351.00 |    | 1,032.20  |
| 06/12/2025                                              | 2 | 141(A)   | 43276075         | BUNZL DISTRIBUTION INC              | JANITORIAL/RELATED SUPPLIES              | 752.000 | 351.00 |    | 1,542.27  |
| 06/12/2025                                              | 2 | 193(A)   | 9504299661       | WW GRAINGER INC                     | JAIL SUPPLIES                            | 752.000 | 351.00 |    | 811.14    |

|                                                         |   |          |                |                                  |                                         |         |        |            |
|---------------------------------------------------------|---|----------|----------------|----------------------------------|-----------------------------------------|---------|--------|------------|
| 06/12/2025                                              | 2 | 193(A)   | 9504299687     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 618.03     |
| 06/12/2025                                              | 2 | 193(A)   | 9512382962     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 877.12     |
| 06/12/2025                                              | 2 | 193(A)   | 9513230699     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 1,197.96   |
| 06/12/2025                                              | 2 | 193(A)   | 9513560285     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 710.90     |
| 06/12/2025                                              | 2 | 193(A)   | 9518848560     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 1,112.27   |
| 06/12/2025                                              | 2 | 193(A)   | 9518848552     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 908.82     |
| 06/12/2025                                              | 2 | 193(A)   | 9519032073     | WW GRAINGER INC                  | JAIL SUPPLIES                           | 752.000 | 351.00 | 1,197.96   |
| 06/12/2025                                              | 2 | 207(A)   | 051525SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES OTHER (CORRECTIONS)            | 752.000 | 351.00 | 70.00      |
| 06/12/2025                                              | 2 | 207(A)   | 041725SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 314.00     |
| 06/12/2025                                              | 2 | 207(A)   | 051225SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 558.00     |
| 06/12/2025                                              | 2 | 207(A)   | 051325SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 837.00     |
| 06/12/2025                                              | 2 | 207(A)   | 051525SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 864.00     |
| 06/12/2025                                              | 2 | 207(A)   | 051625SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 828.00     |
| 06/12/2025                                              | 2 | 207(A)   | 052525SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 420.00     |
| 06/12/2025                                              | 2 | 207(A)   | 052625SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 310.00     |
| 06/12/2025                                              | 2 | 207(A)   | 052725SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 120.00     |
| 06/12/2025                                              | 2 | 207(A)   | 052825SO       | HUBBARDS MILITARY SUPPLY         | SUPPLIES UNIFORMS (CORRECTIONS)         | 769.000 | 351.00 | 134.00     |
| 06/12/2025                                              | 2 | 281(A)*# | 6019072298     | STAPLES INC                      | OFFICE SUPPLIES-CORRECTIONS             | 754.000 | 351.00 | (62.06)    |
| 06/12/2025                                              | 2 | 282(A)*# | 6024932623     | STAPLES INC                      | OFFICE SUPPLIES-CORRECTIONS             | 754.000 | 351.00 | 65.66      |
| 06/12/2025                                              | 2 | 282(A)   | 6032314274     | STAPLES INC                      | OFFICE SUPPLIES-CORRECTIONS             | 754.000 | 351.00 | 227.99     |
| 06/12/2025                                              | 2 | 282(A)   | 6032314276     | STAPLES INC                      | OFFICE SUPPLIES-CORRECTIONS             | 754.000 | 351.00 | 36.24      |
| 06/12/2025                                              | 2 | 282(A)   | 6029296886     | STAPLES INC                      | SUPPLIES OFFICE                         | 754.000 | 351.00 | 554.85     |
| 06/12/2025                                              | 2 | 282(A)   | 6032314275     | STAPLES INC                      | SUPPLIES OFFICE (CORRECTIONS)           | 754.000 | 351.00 | 661.67     |
| 06/12/2025                                              | 2 | 308(A)*# | C7413-06.2025  | VITALCORE HEALTH STRATEGIES LLC  | FY24/25 INMATE HEALTH SRVCS SPLIT ACCTS | 835.003 | 351.00 | 118,213.55 |
| 06/12/2025                                              | 2 | 308(A)   | C7413-07.2025  | VITALCORE HEALTH STRATEGIES LLC  | FY24/25 INMATE HEALTH SRVCS SPLIT ACCTS | 835.003 | 351.00 | 118,213.55 |
| <b>Department: 352.00 TETHER PROGRAM</b>                |   |          |                |                                  |                                         |         |        |            |
| 06/10/2025                                              | 2 | 318      | STPINV00130467 | SATELLITE TRACKING OF PEOPLE LLC | MONTHLY TETHER MONITORING FY24/25       | 801.004 | 352.00 | 21,422.50  |
| 06/10/2025                                              | 2 | 318      | STPINV00130638 | SATELLITE TRACKING OF PEOPLE LLC | MONTHLY TETHER MONITORING FY24/25       | 801.004 | 352.00 | 8,498.70   |
| <b>Department: 426.00 EMERGENCY MANAGEMENT</b>          |   |          |                |                                  |                                         |         |        |            |
| 06/10/2025                                              | 2 | 242*#    | 8125323018     | AT&T                             | TELEPHONE-EMERG MGMT                    | 850.000 | 426.00 | 11.40      |
| 06/10/2025                                              | 2 | 243*#    | 4009672018     | AT&T                             | TELEPHONE-EMERG MGMT                    | 850.000 | 426.00 | 9.39       |
| 06/10/2025                                              | 2 | 255      | 1041913JUN2025 | COMCAST HOLDINGS CORPORATION     | INTERNET PROVIDER CHGS (EOC)            | 801.008 | 426.00 | 125.80     |
| <b>Department: 442.00 DRAIN COMMISSIONER</b>            |   |          |                |                                  |                                         |         |        |            |
| 06/10/2025                                              | 2 | 254      | MAY 24, 2025   | COMCAST HOLDINGS CORPORATION     | INTERNET PROVIDER CHGS                  | 801.008 | 442.00 | 170.80     |
| 06/10/2025                                              | 2 | 299#     | 1209371364     | LOGMEIN USA INC                  | DRAINS (X2 LIC)                         | 933.000 | 442.00 | 38.00      |
| 06/10/2025                                              | 2 | 301*#    | 05250272       | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                        | 851.000 | 442.00 | 81.97      |
| 06/10/2025                                              | 2 | 325      | C-21211KH      | STATE OF MICH                    | MISCELLANEOUS                           | 955.000 | 442.00 | 95.00      |
| 06/10/2025                                              | 2 | 326      | I-17384KH      | STATE OF MICH                    | MISCELLANEOUS                           | 955.000 | 442.00 | 95.00      |
| 06/12/2025                                              | 2 | 151(A)   | 06/01/25       | CHARTER TOWNSHIP OF FLINT        | UTILITIES                               | 924.000 | 442.00 | 53.18      |
| <b>Department: 640.02 ARPA</b>                          |   |          |                |                                  |                                         |         |        |            |
| 06/12/2025                                              | 2 | 251(A)*# | 10474301       | P&M HOLDING GROUP LLC            | FINAL AUDIT BILLING                     | 955.048 | 640.02 | 9,480.00   |
| 06/12/2025                                              | 2 | 261(A)   | CD_001128844   | RINGCENTRAL INC                  | RING CENTRAL PHONE UPGRADE              | 899.040 | 640.02 | 2,917.80   |
| <b>Department: 648.00 MEDICAL EXAMINER</b>              |   |          |                |                                  |                                         |         |        |            |
| 06/10/2025                                              | 2 | 301*#    | 05250272       | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                        | 851.000 | 648.00 | 0.00       |
| <b>Department: 662.00 FAMILY DIVISION-CIRCUIT COURT</b> |   |          |                |                                  |                                         |         |        |            |
| 06/10/2025                                              | 2 | 239#     | FLI-2025043117 | GREAT LAKES CIVIL SERVICES INC   | SERVING PAPERS                          | 812.000 | 662.00 | 44.82      |

|                                                     |   |          |                   |                                  |                                        |         |        |                      |
|-----------------------------------------------------|---|----------|-------------------|----------------------------------|----------------------------------------|---------|--------|----------------------|
| 06/10/2025                                          | 2 | 242*#    | 8125323018        | AT&T                             | TELEPHONE-FAMILY DIV/CC                | 850.000 | 662.00 | 87.38                |
| 06/10/2025                                          | 2 | 243*#    | 4009672018        | AT&T                             | TELEPHONE-FAMILY DIV/CC                | 850.000 | 662.00 | 71.97                |
| 06/10/2025                                          | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                       | 851.000 | 662.00 | 981.41               |
| 06/10/2025                                          | 2 | 329*#    | 852094603         | WEST PUBLISHING CORPORATION      | BOOKS                                  | 980.011 | 662.00 | 42.00                |
| 06/10/2025                                          | 2 | 335#     | 0000883AX7215     | UNITED PARCEL SERVICE            | SERVING PAPERS                         | 812.000 | 662.00 | 5.00                 |
| 06/12/2025                                          | 2 | 139(A)   | 912428            | BEHAVIORAL RESOURCES & INSTITUTE | SERV CONT GENERAL                      | 801.004 | 662.00 | 900.00               |
| 06/12/2025                                          | 2 | 152(A)   | 5209              | CHILD ADVOCACY TEAM              | ATTORNEY FEES-NEGLECT                  | 818.003 | 662.00 | 52,951.67            |
| 06/12/2025                                          | 2 | 152(A)   | 5209              | CHILD ADVOCACY TEAM              | ATTORNEY FEES DRUG COURT               | 818.007 | 662.00 | 1,160.00             |
| 06/12/2025                                          | 2 | 183(A)   | 68206             | FIVE STAR LANGUAGES              | HEARING IMPAIRED SERVICES              | 801.031 | 662.00 | 316.25               |
| 06/12/2025                                          | 2 | 221(A)*# | 29375             | LAW OFFICE OF HEATHER BURNASH    | ATTORNEY FEES-NEGLECT                  | 818.003 | 662.00 | 300.00               |
| 06/12/2025                                          | 2 | 295(A)   | 29376             | TRI COUNTY LAWYERS PC            | ATTORNEY FEES-NEGLECT                  | 818.003 | 662.00 | 300.00               |
| 06/12/2025                                          | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC    | JUVENILE PROBATION (X4 LIC)            | 754.000 | 662.00 | 87.96                |
| <b>Total for department 662.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 57,248.46</b>  |
| <b>Department: 711.00 REG OF DEEDS</b>              |   |          |                   |                                  |                                        |         |        |                      |
| 06/10/2025                                          | 2 | 242*#    | 8125323018        | AT&T                             | TELEPHONE-ROD                          | 850.000 | 711.00 | 72.18                |
| 06/10/2025                                          | 2 | 243*#    | 4009672018        | AT&T                             | TELEPHONE-ROD                          | 850.000 | 711.00 | 59.45                |
| 06/10/2025                                          | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                       | 851.000 | 711.00 | 209.15               |
| 06/12/2025                                          | 2 | 124(A)   | 26096             | ALLIED MAILING & PRINTING INC    | NAMETAG                                | 754.000 | 711.00 | 62.00                |
| 06/12/2025                                          | 2 | 282(A)*# | 6033602724        | STAPLES INC                      | OFFICE SUPPLIES -- REGISTER OF DEEDS   | 754.000 | 711.00 | 153.79               |
| 06/12/2025                                          | 2 | 282(A)   | 6033602726        | STAPLES INC                      | OFFICE SUPPLIES -- REGISTER OF DEEDS   | 754.000 | 711.00 | 48.64                |
| <b>Total for department 711.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 605.21</b>     |
| <b>Total for fund 1010 GENERAL FUND</b>             |   |          |                   |                                  |                                        |         |        | <b>\$ 851,591.79</b> |
| <b>Department: 000.00 NON SPECIFIC</b>              |   |          |                   |                                  |                                        |         |        |                      |
| 06/10/2025                                          | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                        | DBI DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 193.78               |
| 06/10/2025                                          | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                        | DBW DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 240.13               |
| 06/10/2025                                          | 2 | 336*     | PPE 5/23/2025 UWC | United Fund                      | UNITED WAY FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 15.00                |
| 06/12/2025                                          | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                  | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 3,134.52             |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 3,583.43</b>   |
| <b>Department: 751.00 PARKS FINANCIAL SERVICES</b>  |   |          |                   |                                  |                                        |         |        |                      |
| 06/09/2025                                          | 2 | 206      | 3801607           | KERRISON WILLIAM JR              | REFUNDS AND REBATES                    | 964.000 | 751.00 | 30.00                |
| 06/09/2025                                          | 2 | 216      | 012430MAY25       | CHARTER TOWNSHIP OF GENESEE      | ELECTRIC UTILITIES                     | 920.000 | 751.00 | 211.10               |
| 06/12/2025                                          | 2 | 148(A)*# | AE3L91H           | CDW LLC                          | MATT-SOFTWARE CHARGER                  | 933.001 | 751.00 | 330.00               |
| 06/12/2025                                          | 2 | 148(A)   | AE4BS8D           | CDW LLC                          | MATT-MISC PATCHES AND CABLES           | 980.000 | 751.00 | 372.10               |
| 06/12/2025                                          | 2 | 282(A)*# | 6032746653        | STAPLES INC                      | OFFICE SUPPLIES                        | 752.000 | 751.00 | 490.71               |
| 06/12/2025                                          | 2 | 282(A)   | 6032746655        | STAPLES INC                      | OFFICE SUPPLIES                        | 752.000 | 751.00 | 1,136.71             |
| 06/12/2025                                          | 2 | 282(A)   | 6033602718        | STAPLES INC                      | OFFICE SUPPLIES                        | 752.000 | 751.00 | 101.97               |
| 06/12/2025                                          | 2 | 298(A)*# | 202505021650      | PLUTO ACQUISITION OPOC           | BACKGROUND SCREENING S BURNETT         | 835.001 | 751.00 | 105.89               |
| 06/12/2025                                          | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC    | PARKS (X1 LIC)                         | 933.001 | 751.00 | 21.99                |
| <b>Total for department 751.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 2,800.47</b>   |
| <b>Department: 753.00 PARKS INFORMATION SERVICE</b> |   |          |                   |                                  |                                        |         |        |                      |
| 06/09/2025                                          | 2 | 194      | 172610011         | BRD PRINTING INC                 | MARKETING-CRV BROCHURES                | 900.013 | 753.00 | 1,948.21             |
| 06/09/2025                                          | 2 | 204*#    | 1014177           | HOME DEPOT                       | MARKETING-SUPPLIES                     | 900.013 | 753.00 | 25.55                |
| 06/09/2025                                          | 2 | 211      | 14478             | PROFFER SIGNS INC                | MARKETING-COROPLAST SIGNS FOR A-FRAMES | 900.013 | 753.00 | 230.96               |
| 06/12/2025                                          | 2 | 195(A)   | 20737             | GRAND BLANC BUSINESS ASSOCIATION | MARKETING                              | 900.013 | 753.00 | 150.00               |
| 06/12/2025                                          | 2 | 315(A)   | 1550015903        | KROL COMMUNICATIONS INC          | MARKETING-24/25 RADIO CAMPAIGN         | 900.013 | 753.00 | 800.00               |
| <b>Total for department 753.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 3,154.72</b>   |
| <b>Department: 764.00 PARKS RANGERS SERVICES</b>    |   |          |                   |                                  |                                        |         |        |                      |
| 06/09/2025                                          | 2 | 191      | 936000009         | COP COLLISIONRIGHT HOLDINGS INC  | RANGER-PATROL UNIT DECALS              | 978.000 | 764.00 | 600.00               |
| 06/12/2025                                          | 2 | 271(A)   | 12173145          | SECURITAS SECURITY SVCS USA INC  | CRV-SECURITY FOR CRV                   | 801.028 | 764.00 | 2,748.27             |
| <b>Total for department 764.00:</b>                 |   |          |                   |                                  |                                        |         |        | <b>\$ 3,348.27</b>   |
| <b>Department: 770.01 PARKS MAINTENANCE SERVICE</b> |   |          |                   |                                  |                                        |         |        |                      |
| 06/09/2025                                          | 2 | 198#     | 201187108073      | CONSUMERS ENERGY                 | ELECTRIC UTILITIES                     | 920.000 | 770.01 | 118.97               |

|                                                          |   |          |               |                                   |                                  |         |        |                    |
|----------------------------------------------------------|---|----------|---------------|-----------------------------------|----------------------------------|---------|--------|--------------------|
| 06/09/2025                                               | 2 | 198      | 205992408412  | CONSUMERS ENERGY                  | ELECTRIC UTILITIES               | 920.000 | 770.01 | 77.05              |
| 06/09/2025                                               | 2 | 198      | 204301719078  | CONSUMERS ENERGY                  | ELECTRIC UTILITIES               | 920.000 | 770.01 | 167.43             |
| 06/09/2025                                               | 2 | 202*#    | 2505-669515   | RL MORGAN COMPANY                 | GENERAL-SUPPLIES                 | 930.000 | 770.01 | 4.69               |
| 06/09/2025                                               | 2 | 202      | 2505-686127   | RL MORGAN COMPANY                 | GENERAL-SUPPLIES                 | 930.000 | 770.01 | 22.98              |
| 06/09/2025                                               | 2 | 204*#    | 2013000       | HOME DEPOT                        | GENERAL MAINTENANCE-SUPPLIES     | 930.000 | 770.01 | 391.45             |
| 06/09/2025                                               | 2 | 204      | 4013841       | HOME DEPOT                        | GENERAL MAINTENANCE-SUPPLIES     | 930.000 | 770.01 | 72.70              |
| 06/09/2025                                               | 2 | 204      | 3730130       | HOME DEPOT                        | GENERAL MAINTENANCE-SUPPLIES     | 930.000 | 770.01 | 73.91              |
| 06/09/2025                                               | 2 | 207#     | 3380-B        | LWD INC                           | GENERAL PARKS WELL SERVICE       | 930.000 | 770.01 | 572.54             |
| 06/09/2025                                               | 2 | 215      | 225JUN25      | CHARTER TOWNSHIP OF GENESEE       | ELECTRIC UTILITIES               | 920.000 | 770.01 | 143.71             |
| 06/09/2025                                               | 2 | 217      | 003470MAY25   | CHARTER TOWNSHIP OF GENESEE       | ELECTRIC UTILITIES               | 920.000 | 770.01 | 337.76             |
| 06/09/2025                                               | 2 | 218      | 620440JUN25   | CHARTER TOWNSHIP OF GENESEE       | ELECTRIC UTILITIES               | 920.000 | 770.01 | 358.46             |
| 06/12/2025                                               | 2 | 123(A)   | 313997        | AJAX PAVING INDUSTRIES            | REPAIRS GROUNDS                  | 930.000 | 770.01 | 141.83             |
| 06/12/2025                                               | 2 | 154(A)*# | 4229687905    | CINTAS CORPORATION NO 2           | ADMIN/FM-FLOOR MAT SERVICE       | 801.028 | 770.01 | 78.00              |
| 06/12/2025                                               | 2 | 194(A)#  | 9522419572    | WW GRAINGER INC                   | GENERAL-SUPPLIES                 | 930.000 | 770.01 | 219.04             |
| 06/12/2025                                               | 2 | 237(A)   | 32878874      | MID STATES BOLT & SCREW CO        | MAINT-MISC BOLT AND SCREWS       | 930.000 | 770.01 | 153.00             |
| <b>Total for department 770.01:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 2,933.52</b> |
| <b>Department: 770.03 PARKS VILLAGE MAINTENANCE SERV</b> |   |          |               |                                   |                                  |         |        |                    |
| 06/09/2025                                               | 2 | 200      | 2025-00000082 | GENESEE COUNTY DRAIN COMMISSIONER | 194 CRV PUMP STATION MAINTENANCE | 920.000 | 770.03 | 1,267.34           |
| 06/09/2025                                               | 2 | 204*#    | 8013472DUP    | HOME DEPOT                        | CRV MAINT-SUPPLIES               | 930.000 | 770.03 | 174.19             |
| 06/09/2025                                               | 2 | 205      | CHECK 12      | HUCKLEBERRY JUNCTION THEATER INC  | REPAIRS BUILDING                 | 930.000 | 770.03 | 115.72             |
| 06/09/2025                                               | 2 | 209#     | 128123        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 220.47             |
| 06/09/2025                                               | 2 | 209      | 128124        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 903.35             |
| 06/09/2025                                               | 2 | 209      | 128125        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 120.21             |
| 06/09/2025                                               | 2 | 209      | 128126        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 124.76             |
| 06/09/2025                                               | 2 | 209      | 128127        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 665.03             |
| 06/09/2025                                               | 2 | 209      | 128128        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 264.72             |
| 06/09/2025                                               | 2 | 209      | 128129        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 827.07             |
| 06/09/2025                                               | 2 | 209      | 128140        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 266.43             |
| 06/09/2025                                               | 2 | 209      | 128141        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.03 | 619.26             |
| 06/09/2025                                               | 2 | 219      | 014510MAY25   | CHARTER TOWNSHIP OF GENESEE       | ELECTRIC UTILITIES               | 920.000 | 770.03 | 506.64             |
| 06/09/2025                                               | 2 | 228*#    | 1194183       | WOJOS GARDEN SPLENDOR INC         | CRV-LANDSCAPING                  | 930.000 | 770.03 | 3,055.17           |
| 06/12/2025                                               | 2 | 154(A)*# | 4231581499    | CINTAS CORPORATION NO 2           | CRV-FLOOR MAT SERVICES           | 801.028 | 770.03 | 616.17             |
| 06/12/2025                                               | 2 | 194(A)#  | 9517943859    | WW GRAINGER INC                   | CRV MAINT-SUPPLIES               | 930.000 | 770.03 | 138.11             |
| 06/12/2025                                               | 2 | 194(A)   | 9518904355    | WW GRAINGER INC                   | CRV MAINT-SUPPLIES               | 930.000 | 770.03 | 78.90              |
| <b>Total for department 770.03:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 9,963.54</b> |
| <b>Department: 770.05 PARKS WOLVERINE MAINTENANCE</b>    |   |          |               |                                   |                                  |         |        |                    |
| 06/09/2025                                               | 2 | 207#     | 3380-B        | LWD INC                           | WOLV-WELL SERVICE                | 930.000 | 770.05 | 350.00             |
| 06/09/2025                                               | 2 | 209#     | 128174        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.05 | 521.85             |
| 06/09/2025                                               | 2 | 209      | 128175        | PARKERS PROPANE GAS CO            | ELECTRIC UTILITIES               | 920.000 | 770.05 | 151.16             |
| 06/09/2025                                               | 2 | 222      | 25-040325     | WALKER FARMS                      | WOLV-LANDSCAPING                 | 930.000 | 770.05 | 96.00              |
| <b>Total for department 770.05:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 1,119.01</b> |
| <b>Department: 770.32 PARKS CHEVY COMMONS</b>            |   |          |               |                                   |                                  |         |        |                    |
| 06/09/2025                                               | 2 | 198#     | 206615068767  | CONSUMERS ENERGY                  | ELECTRIC UTILITIES               | 920.000 | 770.32 | 233.95             |
| 06/09/2025                                               | 2 | 198      | 206615068768  | CONSUMERS ENERGY                  | ELECTRIC UTILITIES               | 920.000 | 770.32 | 202.23             |
| <b>Total for department 770.32:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 436.18</b>   |
| <b>Department: 770.34 STATE PARK RIVERFRONT</b>          |   |          |               |                                   |                                  |         |        |                    |
| 06/09/2025                                               | 2 | 225      | TB-PW032056   | WEBSTER AND GARNER INC            | GAS & OIL VEHICLES               | 759.000 | 770.34 | 483.79             |
| 06/09/2025                                               | 2 | 226      | TB-PW032057   | WEBSTER AND GARNER INC            | GAS & OIL VEHICLES               | 759.000 | 770.34 | 324.68             |
| <b>Total for department 770.34:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 808.47</b>   |
| <b>Department: 772.00 MERKLEY FARMS</b>                  |   |          |               |                                   |                                  |         |        |                    |
| 06/09/2025                                               | 2 | 228*#    | 1194771       | WOJOS GARDEN SPLENDOR INC         | FM-BV SUPPLIES                   | 930.000 | 772.00 | 189.46             |
| <b>Total for department 772.00:</b>                      |   |          |               |                                   |                                  |         |        | <b>\$ 189.46</b>   |

**Department: 806.00 PARKS FOR-MAR NATURE PRESERVE**

|            |   |       |             |                   |                        |         |        |       |
|------------|---|-------|-------------|-------------------|------------------------|---------|--------|-------|
| 06/09/2025 | 2 | 202*# | 2505-998180 | RL MORGAN COMPANY | FM-NF GENERAL SUPPLIES | 776.000 | 806.00 | 26.82 |
| 06/09/2025 | 2 | 202   | 2505-663381 | RL MORGAN COMPANY | FM-NF GENERAL SUPPLIES | 776.000 | 806.00 | 14.78 |
| 06/09/2025 | 2 | 202   | 2505-716847 | RL MORGAN COMPANY | FM-NF GENERAL SUPPLIES | 776.000 | 806.00 | 20.99 |
| 06/09/2025 | 2 | 202   | 2505-752459 | RL MORGAN COMPANY | FM-NF GENERAL SUPPLIES | 776.000 | 806.00 | 59.99 |

**Total for department 806.00:** \$ **122.58**

**Total for fund 2080 PARKS AND RECREATION FUND** \$ **28,459.65**

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |        |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|--------|
| 06/10/2025 | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 22.87  |
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 606.04 |

**Total for department 000.00:** \$ **628.91**

**Department: 765.00 CROSSROADS**

|            |   |       |                |                               |                               |         |        |          |
|------------|---|-------|----------------|-------------------------------|-------------------------------|---------|--------|----------|
| 06/09/2025 | 2 | 192   | 3802362        | BEECHER COMMUNITY SCHOOLS     | REFUNDS AND REBATES           | 964.000 | 765.00 | 506.00   |
| 06/09/2025 | 2 | 193   | 394            | BOUNCE HOUSE KINGZ            | PROGRAMMING                   | 864.001 | 765.00 | 805.57   |
| 06/09/2025 | 2 | 196   | #1             | BROWN DANIEL                  | CURIOUS AT CROSSROADS PROGRAM | 864.001 | 765.00 | 1,650.00 |
| 06/09/2025 | 2 | 197   | 2-2025         | GREELY NADIA                  | CURIOUS AT CROSSROADS PROGRAM | 864.001 | 765.00 | 1,040.00 |
| 06/09/2025 | 2 | 199   | 11682          | FRANKENMUTH BREWING COMPANY   | CRV-CAFE SUPPLIES             | 772.000 | 765.00 | 450.00   |
| 06/09/2025 | 2 | 203*# | INVE0021802958 | HERSHEY CREAMER COMPANY       | CRV-CONCESSION SUPPLIES       | 772.000 | 765.00 | 869.28   |
| 06/09/2025 | 2 | 208   | 2024-401       | MIXTER RICHARD EARL II        | PROGRAMMING                   | 864.001 | 765.00 | 279.00   |
| 06/09/2025 | 2 | 212   | 062025         | SMITH CATHERINE               | PROGRAMMING                   | 864.001 | 765.00 | 100.00   |
| 06/09/2025 | 2 | 220   | 66817          | UNITED DISTRIBUTION GROUP LLC | CRV-RETAIL MERCHANDISE        | 762.000 | 765.00 | 1,004.50 |

**Total for department 765.00:** \$ **6,704.35**

**Total for fund 2083 CROSSROADS VILLAGE** \$ **7,333.26**

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |       |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|-------|
| 06/10/2025 | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME       | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 22.87 |
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 17.63 |

**Total for department 000.00:** \$ **40.50**

**Department: 788.00 CONTRACTED SERVICES**

|            |   |        |            |                                   |                                    |         |        |          |
|------------|---|--------|------------|-----------------------------------|------------------------------------|---------|--------|----------|
| 06/09/2025 | 2 | 201    | 0069364350 | GFL ENVIRONMENTAL USA INC         | KGCB-COMMUNITY CLEANUPS            | 864.001 | 788.00 | 295.00   |
| 06/09/2025 | 2 | 228*#  | 1205242    | WOJOS GARDEN SPLENDOR INC         | KGCB-PLANTS SUPPLIES FOR COMMUNITY | 864.001 | 788.00 | 180.19   |
| 06/12/2025 | 2 | 140(A) | 25-115     | BRENNAN ELM PARK SENIOR COMM CORP | KGCB-SUMMER PROGRAM                | 864.001 | 788.00 | 1,100.00 |
| 06/12/2025 | 2 | 161(A) | 25-108     | HAYDEN SHERRY L                   | KGCB-PROGRAM                       | 864.001 | 788.00 | 1,250.00 |
| 06/12/2025 | 2 | 185(A) | 25-110     | FLINT INNOVATIVE SOLUTIONS        | KGCB-PROGRAM SUPPLIES              | 864.001 | 788.00 | 2,150.00 |
| 06/12/2025 | 2 | 234(A) | 25-109     | PIERCE PARK NATURE PRESERVE       | KGCB-SUMMER PROGRAM AND SUPPLIES   | 864.001 | 788.00 | 1,250.00 |

**Total for department 788.00:** \$ **6,225.19**

**Total for fund 2084 PARKS KEEP GC BEAUTIFUL GRANT** \$ **6,265.69**

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |       |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|-------|
| 06/10/2025 | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 24.95 |
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 2.71  |

**Total for department 000.00:** \$ **27.66**

**Total for fund 2087 PARKS & RECREATION GRANT** \$ **27.66**

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |      |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|------|
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 6.71 |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|------|

**Total for department 000.00:** \$ **6.71**

**Total for fund 2088 DAM MANAGEMENT GRANT** \$ **6.71**

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |          |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|----------|
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 1,313.16 |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|----------|

**Total for department 000.00:** \$ **1,313.16**

**Department: 313.00 PARAMEDIC SECTION**

|            |   |       |         |                         |                             |         |        |        |
|------------|---|-------|---------|-------------------------|-----------------------------|---------|--------|--------|
| 06/10/2025 | 2 | 257*# | 263653  | CONLEE OIL CO           | MOTOR POOL CHARGES (MEDICS) | 957.005 | 313.00 | 64.99  |
| 06/10/2025 | 2 | 267*# | 0017194 | LETAVIS VEHICLE         | MOTOR POOL CHARGES (MEDICS) | 957.005 | 313.00 | 152.00 |
| 06/10/2025 | 2 | 269   | 290210  | FLINT WELDING SUPPLY CO | SUPPLIES MEDICAL            | 764.000 | 313.00 | 169.00 |

|                                            |   |          |                   |                          |                                         |         |        |                    |
|--------------------------------------------|---|----------|-------------------|--------------------------|-----------------------------------------|---------|--------|--------------------|
| 06/10/2025                                 | 2 | 298      | 415869            | LIFELOC TECHNOLOGIES INC | 5X FC10MI FOR MEDICS                    | 764.000 | 313.00 | 1,460.00           |
| 06/10/2025                                 | 2 | 311*#    | 12511             | PATRICIA SMITH           | SUPPLIES UNIFORMS (MEDICS)              | 769.000 | 313.00 | 38.00              |
| 06/12/2025                                 | 2 | 138(A)*# | 85783477          | BOUND TREE MEDICAL       | MEDICS PURCHASES                        | 764.000 | 313.00 | 476.40             |
| 06/12/2025                                 | 2 | 138(A)   | 85763889          | BOUND TREE MEDICAL       | MEDICS PURCHASES                        | 764.000 | 313.00 | 484.99             |
| 06/12/2025                                 | 2 | 138(A)   | 85760127          | BOUND TREE MEDICAL       | MEDICS PURCHASES                        | 764.000 | 313.00 | 1,239.99           |
| 06/12/2025                                 | 2 | 319(A)   | 4211915           | ZOLL MEDICAL CORPORATION | RESQPOD ITD 10; CPR/HEART SAVING DEVICE | 764.000 | 313.00 | 1,582.28           |
| <b>Total for department 313.00:</b>        |   |          |                   |                          |                                         |         |        | <b>\$ 5,667.65</b> |
| <b>Total for fund 2110 PARAMEDICS FUND</b> |   |          |                   |                          |                                         |         |        | <b>\$ 6,980.81</b> |
| <b>Department: 000.00 NON SPECIFIC</b>     |   |          |                   |                          |                                         |         |        |                    |
| 06/10/2025                                 | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                | DBI DUES FOR PAY DATE 6/6/2025          | 256.000 | 000.00 | 349.30             |
| 06/12/2025                                 | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank          | WORKERS COMP FOR PAY DATE 6/6/2025      | 256.000 | 000.00 | 355.32             |
| <b>Total for department 000.00:</b>        |   |          |                   |                          |                                         |         |        | <b>\$ 704.62</b>   |
| <b>Department: 430.00 ANIMAL SHELTER</b>   |   |          |                   |                          |                                         |         |        |                    |
| 06/10/2025                                 | 2 | 259      | 207148025455      | CONSUMERS ENERGY         | ELECTRIC UTILITIES                      | 920.000 | 430.00 | 10,663.93          |
| 06/10/2025                                 | 2 | 268      | 158074            | FLINT CLEANING SUPPLIES  | JANITORIAL SUPPLIES                     | 763.000 | 430.00 | 449.44             |
| 06/10/2025                                 | 2 | 268      | 158106            | FLINT CLEANING SUPPLIES  | JANITORIAL SUPPLIES                     | 763.000 | 430.00 | 77.89              |
| 06/10/2025                                 | 2 | 272      | 247-2025          | FRYE CAREY               | SERVICE CONTRACT GENERAL                | 801.004 | 430.00 | 1,200.00           |
| 06/10/2025                                 | 2 | 279*#    | 4011801           | HOME DEPOT               | REPAIRS GROUNDS                         | 930.000 | 430.00 | 25.44              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON COORDINATOR STAFF SHIRTS         | 769.000 | 430.00 | 66.36              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON KITTEN LITTER PANS               | 773.000 | 430.00 | 94.95              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | LAMBERT VET ANIMAL SUPPLIES             | 773.000 | 430.00 | 169.56             |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON KITTEN LITTER PAN RETURN         | 773.000 | 430.00 | (94.95)            |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON KITTEN LITTER PANS               | 773.000 | 430.00 | 83.94              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON ANIMAL SUPPLIES                  | 773.000 | 430.00 | 55.23              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON ANIMAL SUPPLIES                  | 773.000 | 430.00 | 29.97              |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | HOME DEPOT HOSE ATTACHMENT RETURN       | 930.000 | 430.00 | (21.98)            |
| 06/10/2025                                 | 2 | 295      | 2025/06/29 GCAC   | JP MORGAN CHASE BANK NA  | AMAZON VOLUNTEER RADIO EQUIPMENT        | 931.000 | 430.00 | 156.68             |
| 06/10/2025                                 | 2 | 332      | 200133801         | CITIBANK N.A.            | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 509.99             |
| 06/12/2025                                 | 2 | 165(A)   | DN10392           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 49.56              |
| 06/12/2025                                 | 2 | 165(A)   | DN43016           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 482.28             |
| 06/12/2025                                 | 2 | 165(A)   | DN84351           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 1,465.68           |
| 06/12/2025                                 | 2 | 165(A)   | DP49274           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 212.21             |
| 06/12/2025                                 | 2 | 165(A)   | DP40053           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 327.00             |
| 06/12/2025                                 | 2 | 165(A)   | DP43018           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 538.44             |
| 06/12/2025                                 | 2 | 165(A)   | DP32814           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 786.19             |
| 06/12/2025                                 | 2 | 165(A)   | DP41972           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 39.60              |
| 06/12/2025                                 | 2 | 165(A)   | DP56926           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 1,412.30           |
| 06/12/2025                                 | 2 | 165(A)   | DP54494           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 159.70             |
| 06/12/2025                                 | 2 | 165(A)   | DP74250           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 482.28             |
| 06/12/2025                                 | 2 | 165(A)   | DP74492           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 84.50              |
| 06/12/2025                                 | 2 | 165(A)   | DP79620           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 114.15             |
| 06/12/2025                                 | 2 | 165(A)   | DP97073           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 568.68             |
| 06/12/2025                                 | 2 | 165(A)   | DR39969           | WA BUTLER COMPANY        | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 495.96             |
| 06/12/2025                                 | 2 | 166(A)*# | 240709            | CRYSTAL WATER COMPANY    | SUPPLIES OFFICE                         | 754.000 | 430.00 | 14.00              |
| 06/12/2025                                 | 2 | 166(A)   | 242471            | CRYSTAL WATER COMPANY    | SUPPLIES OFFICE                         | 754.000 | 430.00 | 24.00              |
| 06/12/2025                                 | 2 | 166(A)   | 240777            | CRYSTAL WATER COMPANY    | SUPPLIES OFFICE                         | 754.000 | 430.00 | 24.00              |
| 06/12/2025                                 | 2 | 186(A)   | 569224            | FLINT WELDING SUPPLY CO  | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 64.50              |
| 06/12/2025                                 | 2 | 186(A)   | 290204            | FLINT WELDING SUPPLY CO  | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 13.00              |
| 06/12/2025                                 | 2 | 208(A)   | 250123            | HULSEY JAMES E           | SERVICE CONTRACT GENERAL                | 801.004 | 430.00 | 75.00              |
| 06/12/2025                                 | 2 | 279(A)   | 578332            | ALARM MANAGEMENT II LLC  | SERV CONT GENERAL                       | 801.004 | 430.00 | 511.32             |
| 06/12/2025                                 | 2 | 298(A)*# | 202505021650      | PLUTO ACQUISITION OPCO   | BACKGROUND SCREENING S HARRINGTON       | 835.001 | 430.00 | 105.89             |
| 06/12/2025                                 | 2 | 317(A)   | 9027826175        | ZOETIS US LLC            | ANIMAL SUPPLIES                         | 773.000 | 430.00 | 2,266.00           |

|                                                   |   |          |                   |                                     |                                    |                                              |        |              |
|---------------------------------------------------|---|----------|-------------------|-------------------------------------|------------------------------------|----------------------------------------------|--------|--------------|
| 06/12/2025                                        | 2 | 317(A)   | 9027881064        | ZOETIS US LLC                       | ANIMAL SUPPLIES                    | 773.000                                      | 430.00 | 1,133.00     |
| 06/12/2025                                        | 2 | 317(A)   | 9027902909        | ZOETIS US LLC                       | ANIMAL SUPPLIES                    | 773.000                                      | 430.00 | 386.32       |
|                                                   |   |          |                   |                                     |                                    |                                              |        |              |
|                                                   |   |          |                   |                                     |                                    | Total for department 430.00:                 |        | \$ 25,302.01 |
|                                                   |   |          |                   |                                     |                                    | Total for fund 2130 ANIMAL SHELTER           |        | \$ 26,006.63 |
| Department: 000.00 NON SPECIFIC                   |   |          |                   |                                     |                                    |                                              |        |              |
| 06/10/2025                                        | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000                                      | 000.00 | 1,022.95     |
| 06/10/2025                                        | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000                                      | 000.00 | 357.50       |
| 06/10/2025                                        | 2 | 336*     | PPE 5/23/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 6/6/2025   | 256.000                                      | 000.00 | 17.00        |
| 06/12/2025                                        | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000                                      | 000.00 | 376.24       |
|                                                   |   |          |                   |                                     |                                    | Total for department 000.00:                 |        | \$ 1,773.69  |
| Department: 290.00 COOP REIMB FRIEND OF THE COURT |   |          |                   |                                     |                                    |                                              |        |              |
| 06/10/2025                                        | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-FOC                      | 850.000                                      | 290.00 | 376.11       |
| 06/10/2025                                        | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-FOC                      | 850.000                                      | 290.00 | 309.77       |
| 06/10/2025                                        | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 851.000                                      | 290.00 | 4,483.28     |
| 06/10/2025                                        | 2 | 329*#    | 851995817         | WEST PUBLISHING CORPORATION         | PROFESSIONAL SERVICE CONTRACTS     | 801.000                                      | 290.00 | 267.30       |
| 06/10/2025                                        | 2 | 329      | 852006375         | WEST PUBLISHING CORPORATION         | PROFESSIONAL SERVICE CONTRACTS     | 801.000                                      | 290.00 | 967.26       |
| 06/12/2025                                        | 2 | 118(A)   | AR23434313        | 7C LINGO                            | JOB 9146431                        | 801.031                                      | 290.00 | 300.00       |
| 06/12/2025                                        | 2 | 282(A)*# | 6033602717        | STAPLES INC                         | OFFICE SUPPLIES                    | 754.000                                      | 290.00 | 246.70       |
| 06/12/2025                                        | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC       | FOC (X4 LIC)                       | 801.000                                      | 290.00 | 87.96        |
|                                                   |   |          |                   |                                     |                                    | Total for department 290.00:                 |        | \$ 7,038.38  |
|                                                   |   |          |                   |                                     |                                    | Total for fund 2150 FRIEND OF THE COURT      |        | \$ 8,812.07  |
| Department: 000.00 NON SPECIFIC                   |   |          |                   |                                     |                                    |                                              |        |              |
| 06/12/2025                                        | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000                                      | 000.00 | 2.11         |
|                                                   |   |          |                   |                                     |                                    | Total for department 000.00:                 |        | \$ 2.11      |
|                                                   |   |          |                   |                                     |                                    | Total for fund 2180 ACCOM ORDINANCE TAX FUND |        | \$ 2.11      |
| Department: 000.00 NON SPECIFIC                   |   |          |                   |                                     |                                    |                                              |        |              |
| 06/10/2025                                        | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000                                      | 000.00 | 1,919.51     |
| 06/10/2025                                        | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025     | 256.000                                      | 000.00 | 205.83       |
| 06/12/2025                                        | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000                                      | 000.00 | 1,473.56     |
|                                                   |   |          |                   |                                     |                                    | Total for department 000.00:                 |        | \$ 3,598.90  |
| Department: 601.01 PUBLIC HEALTH ADMIN            |   |          |                   |                                     |                                    |                                              |        |              |
| 06/10/2025                                        | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-HEALTH ADMIN             | 850.000                                      | 601.01 | 657.23       |
| 06/10/2025                                        | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-HEALTH ADMIN             | 850.000                                      | 601.01 | 541.32       |
| 06/10/2025                                        | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 763.000                                      | 601.01 | 4.15         |
| 06/12/2025                                        | 2 | 282(A)*# | 6033602738        | STAPLES INC                         | ADMIN                              | 763.000                                      | 601.01 | 44.53        |
|                                                   |   |          |                   |                                     |                                    | Total for department 601.01:                 |        | \$ 1,247.23  |
| Department: 602.04 MATERNAL CHILD HEALTH          |   |          |                   |                                     |                                    |                                              |        |              |
| 06/12/2025                                        | 2 | 298(A)*# | 202505021650      | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING A GIBBS       | 835.001                                      | 602.04 | 121.89       |
|                                                   |   |          |                   |                                     |                                    | Total for department 602.04:                 |        | \$ 121.89    |
| Department: 605.02 INFECTIONS REPSONSE SUPPORT    |   |          |                   |                                     |                                    |                                              |        |              |
| 06/12/2025                                        | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC       | HEALTH (X1 LIC)                    | 754.000                                      | 605.02 | 21.99        |
|                                                   |   |          |                   |                                     |                                    | Total for department 605.02:                 |        | \$ 21.99     |
| Department: 606.02 HIV PREVENTION                 |   |          |                   |                                     |                                    |                                              |        |              |
| 06/10/2025                                        | 2 | 333      | 5229621-202505-1  | TRANSUNION RISK & ALTERNATIVE DATA  | TLO SERVICES                       | 801.000                                      | 606.02 | 75.00        |
|                                                   |   |          |                   |                                     |                                    | Total for department 606.02:                 |        | \$ 75.00     |
| Department: 606.04 HIV PREP                       |   |          |                   |                                     |                                    |                                              |        |              |
| 06/12/2025                                        | 2 | 282(A)*# | 6033602735        | STAPLES INC                         | HIV PREP                           | 763.000                                      | 606.04 | 400.10       |
|                                                   |   |          |                   |                                     |                                    | Total for department 606.04:                 |        | \$ 400.10    |
| Department: 608.01 WIC BREASTFEEDING              |   |          |                   |                                     |                                    |                                              |        |              |
| 06/12/2025                                        | 2 | 251(A)*# | 10474301          | P&M HOLDING GROUP LLC               | FINAL AUDIT BILLING                | 801.044                                      | 608.01 | 3,555.00     |
|                                                   |   |          |                   |                                     |                                    | Total for department 608.01:                 |        | \$ 3,555.00  |
| Department: 608.02 WIC RESIDENT SERVICES          |   |          |                   |                                     |                                    |                                              |        |              |

|                                                          |   |          |                   |                                  |                                                          |         |        |                     |
|----------------------------------------------------------|---|----------|-------------------|----------------------------------|----------------------------------------------------------|---------|--------|---------------------|
| 06/12/2025                                               | 2 | 251(A)*# | 10474301          | P&M HOLDING GROUP LLC            | FINAL AUDIT BILLING                                      | 801.044 | 608.02 | 3,555.00            |
| 06/12/2025                                               | 2 | 298(A)*# | 202505021650      | PLUTO ACQUISITION OPCO           | BACKGROUND SCREENING M MILLER                            | 835.001 | 608.02 | 105.89              |
|                                                          |   |          |                   |                                  | <b>Total for department 608.02:</b>                      |         |        | <b>\$ 3,660.89</b>  |
| <b>Department: 614.00 BURTON CLINIC</b>                  |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 258      | 207059502391      | CONSUMERS ENERGY                 | ELECTRIC UTILITIES                                       | 920.000 | 614.00 | 3,490.54            |
| 06/10/2025                                               | 2 | 258      | 205369538205      | CONSUMERS ENERGY                 | GAS UTILITIES                                            | 920.000 | 614.00 | 190.95              |
|                                                          |   |          |                   |                                  | <b>Total for department 614.00:</b>                      |         |        | <b>\$ 3,681.49</b>  |
| <b>Department: 617.00 SAFE SLEEP COALITION</b>           |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 260      | 28680             | CRIBS FOR KIDS INC               | (10) MINI CRIBETTES W/MINI CRIBSHEETS                    | 763.000 | 617.00 | 849.90              |
|                                                          |   |          |                   |                                  | <b>Total for department 617.00:</b>                      |         |        | <b>\$ 849.90</b>    |
| <b>Department: 619.00 HEARING &amp; VISION</b>           |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 619.00 | 275.56              |
| 06/12/2025                                               | 2 | 282(A)*# | 6033602736        | STAPLES INC                      | HEARING & VISION                                         | 763.000 | 619.00 | 5.90                |
|                                                          |   |          |                   |                                  | <b>Total for department 619.00:</b>                      |         |        | <b>\$ 281.46</b>    |
| <b>Department: 622.00 CHILDREN'S SPECIAL HEALTH CARE</b> |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 622.00 | 93.40               |
|                                                          |   |          |                   |                                  | <b>Total for department 622.00:</b>                      |         |        | <b>\$ 93.40</b>     |
| <b>Department: 623.00 EMERGING THREATS-HEPATITIS C</b>   |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 623.00 | 2.49                |
|                                                          |   |          |                   |                                  | <b>Total for department 623.00:</b>                      |         |        | <b>\$ 2.49</b>      |
| <b>Department: 625.00 TUBERCULOSIS</b>                   |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 277      | MAY25INVOICE      | GREATER FLINT IMAGING CTR        | CHEST XRAYs                                              | 955.001 | 625.00 | 32.00               |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 625.00 | 8.30                |
| 06/10/2025                                               | 2 | 315      | 9215532974        | QUEST DIAGNOSTICS INCORPORATED   | DIAGNOSTIC SERVICES                                      | 955.001 | 625.00 | 1,017.33            |
| 06/12/2025                                               | 2 | 282(A)*# | 6033602737        | STAPLES INC                      | CD/TB                                                    | 763.000 | 625.00 | 243.24              |
| 06/12/2025                                               | 2 | 282(A)   | 6033602734        | STAPLES INC                      | CD/TB                                                    | 763.000 | 625.00 | 51.99               |
|                                                          |   |          |                   |                                  | <b>Total for department 625.00:</b>                      |         |        | <b>\$ 1,352.86</b>  |
| <b>Department: 626.01 ENVIRONMENTAL HEALTH</b>           |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 626.01 | 465.72              |
| 06/10/2025                                               | 2 | 324      | 791-11333889      | STATE OF MICH                    | 04/25 FOOD SERVICE LICENSING FEES                        | 763.000 | 626.01 | 15,720.00           |
| 06/12/2025                                               | 2 | 148(A)*# | AE3X821           | CDW LLC                          | BROTHER THERMAL PAPER                                    | 763.000 | 626.01 | 719.60              |
|                                                          |   |          |                   |                                  | <b>Total for department 626.01:</b>                      |         |        | <b>\$ 16,905.32</b> |
| <b>Department: 630.00 MARIHUANA-MOOG</b>                 |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 280      | 0641              | IDEASTREAM CONSUMER PRODUCTS LLC | VAULTZ LOCKING POUCH                                     | 763.000 | 630.00 | 7,752.00            |
|                                                          |   |          |                   |                                  | <b>Total for department 630.00:</b>                      |         |        | <b>\$ 7,752.00</b>  |
|                                                          |   |          |                   |                                  | <b>Total for fund 2210 HEALTH DEPARTMENT FUND</b>        |         |        | <b>\$ 43,599.92</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                        | DBI DUES FOR PAY DATE 6/6/2025                           | 256.000 | 000.00 | 151.34              |
| 06/10/2025                                               | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                        | DBW DUES FOR PAY DATE 6/6/2025                           | 256.000 | 000.00 | 22.87               |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                  | WORKERS COMP FOR PAY DATE 6/6/2025                       | 256.000 | 000.00 | 166.92              |
|                                                          |   |          |                   |                                  | <b>Total for department 000.00:</b>                      |         |        | <b>\$ 341.13</b>    |
| <b>Department: 603.01 TOBACCO LICENSING</b>              |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 603.01 | 45.89               |
|                                                          |   |          |                   |                                  | <b>Total for department 603.01:</b>                      |         |        | <b>\$ 45.89</b>     |
| <b>Department: 607.01 HEALTHY START</b>                  |   |          |                   |                                  |                                                          |         |        |                     |
| 06/10/2025                                               | 2 | 275      | 042025HS          | GLOBAL CLINICAL LLC              | BLANKET PO                                               | 801.000 | 607.01 | 9,327.08            |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC        | May 2025 Postage                                         | 763.000 | 607.01 | 4.98                |
|                                                          |   |          |                   |                                  | <b>Total for department 607.01:</b>                      |         |        | <b>\$ 9,332.06</b>  |
|                                                          |   |          |                   |                                  | <b>Total for fund 2211 HEALTH DEPARTMENT OTHER GRANT</b> |         |        | <b>\$ 9,719.08</b>  |
| <b>Department: 255.01 TAXES</b>                          |   |          |                   |                                  |                                                          |         |        |                     |
| 06/12/2025                                               | 2 | 308(A)*# | C7413-06.2025     | VITALCORE HEALTH STRATEGIES LLC  | FY24/25 INMATE HEALTH SRVCS SPLIT ACCTS                  | 872.037 | 255.01 | 333,465.86          |
| 06/12/2025                                               | 2 | 308(A)   | C7413-07.2025     | VITALCORE HEALTH STRATEGIES LLC  | FY24/25 INMATE HEALTH SRVCS SPLIT ACCTS                  | 872.037 | 255.01 | 333,465.86          |

|                                                        |   |          |                   |                                     |                                                     |         |        |                      |
|--------------------------------------------------------|---|----------|-------------------|-------------------------------------|-----------------------------------------------------|---------|--------|----------------------|
|                                                        |   |          |                   |                                     | <b>Total for department 255.01:</b>                 |         |        | <b>\$ 666,931.72</b> |
|                                                        |   |          |                   |                                     | <b>Total for fund 2230 HEALTH SERVICES PLAN</b>     |         |        | <b>\$ 666,931.72</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                 |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 24.95                |
| 06/12/2025                                             | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 5.63                 |
|                                                        |   |          |                   |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 30.58</b>      |
| <b>Department: 691.00 SENIOR SERVICES</b>              |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-SENIOR SRVCS                              | 850.000 | 691.00 | 11.40                |
| 06/10/2025                                             | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-SENIOR SRVCS                              | 850.000 | 691.00 | 9.39                 |
| 06/10/2025                                             | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                                    | 851.000 | 691.00 | 3.32                 |
| 06/12/2025                                             | 2 | 128(A)   | 2025/04/31-SRSVC  | ATLAS TOWNSHIP                      | ATLAS TOWNSHIP SENIOR PROGRAMMING                   | 883.032 | 691.00 | 121.41               |
| 06/12/2025                                             | 2 | 146(A)   | 2025/05/31-SRSVC  | CARMAN AINSWORTH SENIOR CENTER      | CARMAN-AINS SC FY24-25 REIM MAY 2025                | 867.002 | 691.00 | 21,847.15            |
| 06/12/2025                                             | 2 | 168(A)   | 2025/05/31-SRSVC  | DAVISON AREA SENIOR CITIZENS CENTER | DAVISON AREA SC FY24-25 REIM MAY 25                 | 867.004 | 691.00 | 15,802.96            |
| 06/12/2025                                             | 2 | 202(A)   | 2025/05/30-SRSVC  | HEART OF SENIOR CITIZEN SEVICES - K | KRAPOHL SC FY24-25 REIM MAY 2025                    | 867.011 | 691.00 | 15,085.29            |
| 06/12/2025                                             | 2 | 278(A)   | 11570-SRSVC       | SMITH & KLACZKIEWICZ PC             | SENIOR CENTER AUDITING SERVICES                     | 955.048 | 691.00 | 8,660.00             |
| 06/12/2025                                             | 2 | 284(A)   | 2025/05/31-SRSVC  | SWARTZ CREEK AREA SENIOR CITIZENS I | SWARTZ CREEK SC FY24-25 REIM MAY 2025               | 867.016 | 691.00 | 14,111.74            |
| 06/12/2025                                             | 2 | 303(A)   | 2025/05/31-SRSVC  | CHARTER TOWNSHIP OF VIENNA          | CLIO AREA SC FY24-25 REIM MAY 2025                  | 867.003 | 691.00 | 17,963.32            |
|                                                        |   |          |                   |                                     | <b>Total for department 691.00:</b>                 |         |        | <b>\$ 93,615.98</b>  |
|                                                        |   |          |                   |                                     | <b>Total for fund 2231 SENIOR SERVICES</b>          |         |        | <b>\$ 93,646.56</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                 |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 137.50               |
| 06/12/2025                                             | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 10.93                |
|                                                        |   |          |                   |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 148.43</b>     |
| <b>Department: 322.00 COMMUNITIY CORRECTIONS ADMIN</b> |   |          |                   |                                     |                                                     |         |        |                      |
| 06/12/2025                                             | 2 | 282(A)*# | 6032746820        | STAPLES INC                         | SUPPLIES                                            | 754.000 | 322.00 | 230.11               |
|                                                        |   |          |                   |                                     | <b>Total for department 322.00:</b>                 |         |        | <b>\$ 230.11</b>     |
| <b>Department: 324.00 COMMUNITY SERVICES PROG</b>      |   |          |                   |                                     |                                                     |         |        |                      |
| 06/12/2025                                             | 2 | 293(A)   | APR-25            | SMB PROBATION CTR INC               | OPIATE/METHAMPHETAMINE SPECIFIC PROGRAM             | 801.004 | 324.00 | 1,020.00             |
|                                                        |   |          |                   |                                     | <b>Total for department 324.00:</b>                 |         |        | <b>\$ 1,020.00</b>   |
|                                                        |   |          |                   |                                     | <b>Total for fund 2300 COMM CORRECTIONS GRANT</b>   |         |        | <b>\$ 1,398.54</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>                 |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 102.90               |
| 06/10/2025                                             | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 17.57                |
| 06/10/2025                                             | 2 | 336*     | PPE 5/23/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 12.91                |
| 06/12/2025                                             | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 17.22                |
|                                                        |   |          |                   |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 150.60</b>     |
| <b>Department: 701.00 PLANNIN - INDIRECT</b>           |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-PLANNING COMM                             | 850.000 | 701.00 | 75.98                |
| 06/10/2025                                             | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-PLANNING COMM                             | 850.000 | 701.00 | 62.58                |
| 06/10/2025                                             | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                                    | 851.000 | 701.00 | 54.62                |
| 06/10/2025                                             | 2 | 319      | 12042             | SPARKLE BUGGY CARWASH INC           | SUPPLIES OFFICE                                     | 754.000 | 701.00 | 7.00                 |
|                                                        |   |          |                   |                                     | <b>Total for department 701.00:</b>                 |         |        | <b>\$ 200.18</b>     |
|                                                        |   |          |                   |                                     | <b>Total for fund 2320 LOCAL CNTY PLANNING COMM</b> |         |        | <b>\$ 350.78</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>                 |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 8.67                 |
| 06/12/2025                                             | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 3.16                 |
|                                                        |   |          |                   |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 11.83</b>      |
|                                                        |   |          |                   |                                     | <b>Total for fund 2321 SOLID WASTE PROGRAM</b>      |         |        | <b>\$ 11.83</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>                 |   |          |                   |                                     |                                                     |         |        |                      |
| 06/10/2025                                             | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 52.12                |
| 06/10/2025                                             | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 21.77                |
| 06/12/2025                                             | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 7.67                 |

|                                                  |   |         |                   |                                    |                                                       |         |        |                     |
|--------------------------------------------------|---|---------|-------------------|------------------------------------|-------------------------------------------------------|---------|--------|---------------------|
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 81.56</b>     |
| <b>Department: 734.01 FED HWY ADMIN PLANNING</b> |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 300     | 2589              | MACATAWA AREA COORDINATING COUNCIL | MTPA 2025 CONFERENCE REGISTRATION                     | 910.005 | 734.01 | 2,500.00            |
| 06/12/2025                                       | 2 | 122(A)  | 2001014831        | AECOM GREAT LAKES INC              | SS4A CONSULTANT                                       | 804.000 | 734.01 | 37,782.16           |
|                                                  |   |         |                   |                                    | <b>Total for department 734.01:</b>                   |         |        | <b>\$ 40,282.16</b> |
|                                                  |   |         |                   |                                    | <b>Total for fund 2323 TRANSPORTATION GRANT 12/13</b> |         |        | <b>\$ 40,363.72</b> |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 13.86               |
| 06/10/2025                                       | 2 | 336*    | PPE 5/23/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 8.49                |
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 2.04                |
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 24.39</b>     |
|                                                  |   |         |                   |                                    | <b>Total for fund 2331 COMMUNITY GRANT</b>            |         |        | <b>\$ 24.39</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 0.57                |
| 06/10/2025                                       | 2 | 336*    | PPE 5/23/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 0.25                |
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 0.06                |
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 0.88</b>      |
|                                                  |   |         |                   |                                    | <b>Total for fund 2335 NSP 3</b>                      |         |        | <b>\$ 0.88</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 1.89                |
| 06/10/2025                                       | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 0.57                |
| 06/10/2025                                       | 2 | 336*    | PPE 5/23/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 0.90                |
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 0.48                |
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 3.84</b>      |
|                                                  |   |         |                   |                                    | <b>Total for fund 2337 MSHDA</b>                      |         |        | <b>\$ 3.84</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 80.49               |
| 06/10/2025                                       | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 35.45               |
| 06/10/2025                                       | 2 | 336*    | PPE 5/23/2025 UWC | United Fund                        | UNITED WAY FOR PAY DATE 6/6/2025                      | 256.000 | 000.00 | 27.95               |
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 28.87               |
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 172.76</b>    |
| <b>Department: 704.17 PUBLIC SERVICE</b>         |   |         |                   |                                    |                                                       |         |        |                     |
| 06/12/2025                                       | 2 | 225(A)  | 31841 DR7         | LEGAL SERVICES OF EASTERN MICHIGAN | CDBG PUBLIC SERVICES                                  | 899.000 | 704.17 | 3,388.83            |
|                                                  |   |         |                   |                                    | <b>Total for department 704.17:</b>                   |         |        | <b>\$ 3,388.83</b>  |
| <b>Department: 731.00 HOUSING REHABILITATION</b> |   |         |                   |                                    |                                                       |         |        |                     |
| 06/12/2025                                       | 2 | 179(A)  | 120753            | ENVIRONMENTAL TESTING & CONSULTING | CD-HIP FY 2025 LEAD INSPECTIONS/                      | 866.239 | 731.00 | 950.00              |
|                                                  |   |         |                   |                                    | <b>Total for department 731.00:</b>                   |         |        | <b>\$ 950.00</b>    |
|                                                  |   |         |                   |                                    | <b>Total for fund 2340 CDBG 20X0</b>                  |         |        | <b>\$ 4,511.59</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 0.94                |
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                    | WORKERS COMP FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 | 0.08                |
|                                                  |   |         |                   |                                    | <b>Total for department 000.00:</b>                   |         |        | <b>\$ 1.02</b>      |
| <b>Department: 704.10 EMERGENCY SHELTER</b>      |   |         |                   |                                    |                                                       |         |        |                     |
| 06/12/2025                                       | 2 | 189(A)  | 3-25A             | GENESEE COUNTY YOUTH CORPORATION   | HESG-EMERGENCY SHELTER                                | 899.000 | 704.10 | 3,520.05            |
| 06/12/2025                                       | 2 | 273(A)  | ES111             | SHELTER OF FLINT INC               | HESG-EMERGENCY SHELTER                                | 899.000 | 704.10 | 10,946.08           |
| 06/12/2025                                       | 2 | 316(A)  | 7-25              | YWCA OF GREATER FLINT              | HESG-EMERGENCY SHELTER                                | 899.000 | 704.10 | 1,711.66            |
| 06/12/2025                                       | 2 | 316(A)  | 6-25              | YWCA OF GREATER FLINT              | HESG-EMERGENCY SHELTER                                | 899.000 | 704.10 | 1,711.66            |
|                                                  |   |         |                   |                                    | <b>Total for department 704.10:</b>                   |         |        | <b>\$ 17,889.45</b> |
|                                                  |   |         |                   |                                    | <b>Total for fund 2350 HESG 20X0</b>                  |         |        | <b>\$ 17,890.47</b> |
| <b>Department: 000.00 NON SPECIFIC</b>           |   |         |                   |                                    |                                                       |         |        |                     |
| 06/10/2025                                       | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME                          | DBI DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 27.44               |
| 06/10/2025                                       | 2 | 237*    | PPE 5/23/2025 DBW | MI AFSCME                          | DBW DUES FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 1.14                |

|                                                          |   |          |                   |                                     |                                    |         |        |                 |
|----------------------------------------------------------|---|----------|-------------------|-------------------------------------|------------------------------------|---------|--------|-----------------|
| 06/10/2025                                               | 2 | 336*     | PPE 5/23/2025 UWC | United Fund                         | UNITED WAY FOR PAY DATE 6/6/2025   | 256.000 | 000.00 | 0.50            |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 2.44            |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>31.52</b>    |
| <b>Department: 704.06 CHDO REHAB</b>                     |   |          |                   |                                     |                                    |         |        |                 |
| 06/12/2025                                               | 2 | 188(A)   | 30243 DR10        | GENESEE COUNTY HABITAT FOR HUMANITY | HOME PROJECTS - CHDO               | 899.000 | 704.06 | 8,234.18        |
| <b>Total for department 704.06:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>8,234.18</b> |
| <b>Total for fund 2360 HOME 2020</b>                     |   |          |                   |                                     |                                    |         | \$     | <b>8,265.70</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 174.65          |
| 06/10/2025                                               | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 45.74           |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 29.68           |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>250.07</b>   |
| <b>Department: 296.03 COOP REIMB PROSECUTOR</b>          |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 851.000 | 296.03 | 2,289.85        |
| 06/12/2025                                               | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC       | FAMILY SPPT (X1 LIC)               | 801.004 | 296.03 | 21.99           |
| <b>Total for department 296.03:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>2,311.84</b> |
| <b>Total for fund 2380 PROSECUTOR COOP REIMBURSEMENT</b> |   |          |                   |                                     |                                    |         | \$     | <b>2,561.91</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 24.95           |
| 06/10/2025                                               | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 18.30           |
| 06/10/2025                                               | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 41.25           |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 7.50            |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>92.00</b>    |
| <b>Department: 296.01 PROSECUTOR</b>                     |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 851.000 | 296.01 | 0.00            |
| <b>Total for department 296.01:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>-</b>        |
| <b>Total for fund 2381 VICTIM/WITNESS PROGRAM</b>        |   |          |                   |                                     |                                    |         | \$     | <b>92.00</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 24.95           |
| 06/10/2025                                               | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 13.75           |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 8.74            |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>47.44</b>    |
| <b>Total for fund 2383 STOP VIOLENCE AGAINST WOMEN</b>   |   |          |                   |                                     |                                    |         | \$     | <b>47.44</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 24.95           |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 3.47            |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>28.42</b>    |
| <b>Total for fund 2384 SAKI GRANT</b>                    |   |          |                   |                                     |                                    |         | \$     | <b>28.42</b>    |
| <b>Department: 296.01 PROSECUTOR</b>                     |   |          |                   |                                     |                                    |         |        |                 |
| 06/12/2025                                               | 2 | 230(A)   | MARTIN052625      | MARTIN MARY LYDIA                   | AFIS CONSULTANT                    | 804.000 | 296.01 | 528.00          |
| 06/12/2025                                               | 2 | 288(A)   | THICK052625       | THICK PHILLIP                       | AFIS CONSULTANT - PHILLIP THICK    | 804.000 | 296.01 | 264.00          |
| <b>Total for department 296.01:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>792.00</b>   |
| <b>Total for fund 2385 FINGERPRINT I.D. SYSTEM</b>       |   |          |                   |                                     |                                    |         | \$     | <b>792.00</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 224.55          |
| 06/10/2025                                               | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 68.61           |
| 06/10/2025                                               | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 27.50           |
| 06/12/2025                                               | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 40.49           |
| <b>Total for department 000.00:</b>                      |   |          |                   |                                     |                                    |         | \$     | <b>361.15</b>   |
| <b>Total for fund 2388 PROSECUTOR BACKLOG GRANT</b>      |   |          |                   |                                     |                                    |         | \$     | <b>361.15</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |          |                   |                                     |                                    |         |        |                 |
| 06/10/2025                                               | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 6.24            |

|                                                           |   |          |                      |                                 |                                        |         |        |                     |
|-----------------------------------------------------------|---|----------|----------------------|---------------------------------|----------------------------------------|---------|--------|---------------------|
| 06/10/2025                                                | 2 | 237*     | PPE 5/23/2025 DBW    | MI AFSCME                       | DBW DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 11.43               |
| 06/12/2025                                                | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 4.93                |
| <b>Total for department 000.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 22.60</b>     |
| <b>Total for fund 2560 ROD-NEW TECHNOLOGY FUND</b>        |   |          |                      |                                 |                                        |         |        | <b>\$ 22.60</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>                    |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 236*     | PPE 5/23/2025 DBI    | MI AFSCME                       | DBI DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 24.95               |
| 06/10/2025                                                | 2 | 237*     | PPE 5/23/2025 DBW    | MI AFSCME                       | DBW DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 5.71                |
| 06/12/2025                                                | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 4.03                |
| <b>Total for department 000.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 34.69</b>     |
| <b>Department: 216.00 COUNTY CLERK VITAL RECORDS</b>      |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC       | May 2025 Postage                       | 851.000 | 216.00 | 1,562.01            |
| 06/12/2025                                                | 2 | 210(A)   | 0247400-IN           | IDENTIPHOTO LLC                 | CPL PRINTING                           | 754.000 | 216.00 | 720.69              |
| 06/12/2025                                                | 2 | 210(A)   | 0247400-IN           | IDENTIPHOTO LLC                 | SHIPPING                               | 754.000 | 216.00 | 26.44               |
| <b>Total for department 216.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 2,309.14</b>  |
| <b>Total for fund 2630 CONCEALED PISTOL LICENSING FUN</b> |   |          |                      |                                 |                                        |         |        | <b>\$ 2,343.83</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                    |   |          |                      |                                 |                                        |         |        |                     |
| 06/12/2025                                                | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 273.09              |
| <b>Total for department 000.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 273.09</b>    |
| <b>Total for fund 2642 GIVE GRANT</b>                     |   |          |                      |                                 |                                        |         |        | <b>\$ 273.09</b>    |
| <b>Department: 311.00 DRUG TEAM</b>                       |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 293      | ACADEMY2501190       | CONNELLY PAUL                   | 4/5 WEEK TRN. COURSE SEARCH/RESCUE K-9 | 955.014 | 311.00 | 8,500.00            |
| 06/10/2025                                                | 2 | 310      | 1107                 | JMA K9 LLC                      | K9 PURCHASE; 2 WKS TRACKING/NARCOTICS  | 978.000 | 311.00 | 9,500.00            |
| 06/12/2025                                                | 2 | 127(A)*# | INV9627              | ARROWHEAD UPFITTERS INC         | PARAMEDIC K9 UPFIT                     | 978.000 | 311.00 | 26,902.00           |
| <b>Total for department 311.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 44,902.00</b> |
| <b>Total for fund 2651 SHERIFF'S DRUG TEAM FORFEITURE</b> |   |          |                      |                                 |                                        |         |        | <b>\$ 44,902.00</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                    |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 236*     | PPE 5/23/2025 DBI    | MI AFSCME                       | DBI DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 24.95               |
| 06/10/2025                                                | 2 | 336*     | PPE 5/23/2025 UWC    | United Fund                     | UNITED WAY FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 10.00               |
| 06/12/2025                                                | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 6.49                |
| <b>Total for department 000.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 41.44</b>     |
| <b>Department: 283.02 LRC ADMIN</b>                       |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 329*#    | 851995817            | WEST PUBLISHING CORPORATION     | SERV CONT GENERAL                      | 801.004 | 283.02 | 3,474.95            |
| 06/10/2025                                                | 2 | 329      | 852006375            | WEST PUBLISHING CORPORATION     | SERV CONT GENERAL                      | 801.004 | 283.02 | 580.36              |
| 06/10/2025                                                | 2 | 329      | 852080450            | WEST PUBLISHING CORPORATION     | BOOKS                                  | 980.011 | 283.02 | 1,300.00            |
| <b>Total for department 283.02:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 5,355.31</b>  |
| <b>Department: 283.03 CC SHC GRANT</b>                    |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 329*#    | 852001322            | WEST PUBLISHING CORPORATION     | SERV CONT GENERAL                      | 801.004 | 283.03 | 1,012.30            |
| <b>Total for department 283.03:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 1,012.30</b>  |
| <b>Total for fund 2689 LEGAL RESOURCE CENTER</b>          |   |          |                      |                                 |                                        |         |        | <b>\$ 6,409.05</b>  |
| <b>Department: 696.00 RENTAL ASSISTANT</b>                |   |          |                      |                                 |                                        |         |        |                     |
| 06/12/2025                                                | 2 | 160(A)   | 060225LUSTER-H       | STONEGATE MANAGEMENT INC        | 9070 N SAGINAW RD #620 MT MORRIS 48458 | 866.381 | 696.00 | 2,338.50            |
| <b>Total for department 696.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 2,338.50</b>  |
| <b>Total for fund 2724 ESG</b>                            |   |          |                      |                                 |                                        |         |        | <b>\$ 2,338.50</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>                    |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 236*     | PPE 5/23/2025 DBI    | MI AFSCME                       | DBI DUES FOR PAY DATE 6/6/2025         | 256.000 | 000.00 | 0.78                |
| 06/12/2025                                                | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 0.06                |
| <b>Total for department 000.00:</b>                       |   |          |                      |                                 |                                        |         |        | <b>\$ 0.84</b>      |
| <b>Department: 698.01 HEAD START</b>                      |   |          |                      |                                 |                                        |         |        |                     |
| 06/10/2025                                                | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC       | May 2025 Postage                       | 851.000 | 698.01 | 0.42                |
| 06/12/2025                                                | 2 | 285(A)*  | 23                   | SWARTZ CREEK CHURCH OF NAZARENE | UTILITIES                              | 924.000 | 698.01 | 93.00               |
| 06/12/2025                                                | 2 | 465*#    | 85291000060084798-05 | COMCAST HOLDINGS CORPORATION    | TELEPHONE                              | 850.000 | 698.01 | 40.68               |
| 06/12/2025                                                | 2 | 466*#    | 001002263115         | COMCAST HOLDINGS CORPORATION    | TELEPHONE                              | 850.000 | 698.01 | 71.50               |

|                                                      |   |          |                    |                                     |                                    |                                                                  |        |          |
|------------------------------------------------------|---|----------|--------------------|-------------------------------------|------------------------------------|------------------------------------------------------------------|--------|----------|
| 06/12/2025                                           | 2 | 494*#    | 118218301060125    | CHARTER COMMUNICATIONS HOLDINGS LLC | TELEPHONE                          | 850.000                                                          | 698.01 | 26.34    |
| <b>Department: 698.03 HS CHILD CARE FOOD PROGRAM</b> |   |          |                    |                                     |                                    | <b>Total for department 698.01:</b>                              |        |          |
| 06/12/2025                                           | 2 | 464*#    | 52925              | CLIO AREA SCHOOLS                   | OCT24 - AUG25                      | 801.012                                                          | 698.03 | 193.76   |
| 06/12/2025                                           | 2 | 464      | 52925              | CLIO AREA SCHOOLS                   | OCT24 - AUG25                      | 801.051                                                          | 698.03 | 20.81    |
| 06/12/2025                                           | 2 | 480*#    | FS25000018         | GENESEE SCHOOL DISTRICT             | OCT24 - AUG25                      | 801.012                                                          | 698.03 | 172.85   |
| 06/12/2025                                           | 2 | 480      | FS25000018         | GENESEE SCHOOL DISTRICT             | OCT24 - AUG25                      | 801.051                                                          | 698.03 | 18.45    |
|                                                      |   |          |                    |                                     |                                    | <b>Total for department 698.03:</b>                              |        |          |
|                                                      |   |          |                    |                                     |                                    | <b>Total for fund 2727 EARLY HS GSRP (GREAT START READINESS)</b> |        |          |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |          |                    |                                     |                                    |                                                                  |        |          |
| 06/10/2025                                           | 2 | 236*     | PPE 5/23/2025 DBI  | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000                                                          | 000.00 | 46.02    |
| 06/12/2025                                           | 2 | 209(A)*  | PPE 5/23/2025 WCA  | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000                                                          | 000.00 | 225.01   |
|                                                      |   |          |                    |                                     |                                    | <b>Total for department 000.00:</b>                              |        |          |
| <b>Department: 697.14 WAIVER-DPOS</b>                |   |          |                    |                                     |                                    |                                                                  |        |          |
| 06/12/2025                                           | 2 | 192(A)*# | 9022426893         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 72.77    |
| 06/12/2025                                           | 2 | 192(A)   | 9022520980         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 18.12    |
| 06/12/2025                                           | 2 | 192(A)   | 9022682775         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 1.95     |
| 06/12/2025                                           | 2 | 192(A)   | 9022879799         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 9.83     |
| 06/12/2025                                           | 2 | 244(A)*# | 245535             | OLIVER PACKAGING & EQUIPMENT COMPAN | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 54.50    |
| 06/12/2025                                           | 2 | 299(A)*# | 1179519            | US FOODS INC                        | SUPPLIES KITCHEN                   | 765.000                                                          | 697.14 | 37.27    |
|                                                      |   |          |                    |                                     |                                    | <b>Total for department 697.14:</b>                              |        |          |
| <b>Department: 697.15 MOBILE MEALS GLS SR FOODS</b>  |   |          |                    |                                     |                                    |                                                                  |        |          |
| 06/10/2025                                           | 2 | 301*#    | 05250272           | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 851.000                                                          | 697.15 | 0.00     |
| 06/12/2025                                           | 2 | 154(A)*# | 9320892758         | CINTAS CORPORATION NO 2             | SUPPLIES SR NUTRITION              | 801.000                                                          | 697.15 | 50.54    |
| 06/12/2025                                           | 2 | 154(A)   | 4230404701         | CINTAS CORPORATION NO 2             | SUPPLIES SR NUTRITION              | 801.000                                                          | 697.15 | 59.52    |
| 06/12/2025                                           | 2 | 154(A)   | 4231145345         | CINTAS CORPORATION NO 2             | SUPPLIES SR NUTRITION              | 801.000                                                          | 697.15 | 61.23    |
| 06/12/2025                                           | 2 | 154(A)   | 4231977363         | CINTAS CORPORATION NO 2             | SUPPLIES SR NUTRITION              | 801.000                                                          | 697.15 | 59.52    |
| 06/12/2025                                           | 2 | 192(A)*# | 9022426893         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,016.20 |
| 06/12/2025                                           | 2 | 192(A)   | 9022520980         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 994.35   |
| 06/12/2025                                           | 2 | 192(A)   | 9022682775         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,127.23 |
| 06/12/2025                                           | 2 | 192(A)   | 785102343          | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 6.29     |
| 06/12/2025                                           | 2 | 192(A)   | 9022771589         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 945.84   |
| 06/12/2025                                           | 2 | 192(A)   | 9022426893         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 509.36   |
| 06/12/2025                                           | 2 | 192(A)   | 9022520980         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 126.87   |
| 06/12/2025                                           | 2 | 192(A)   | 9022682775         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 13.66    |
| 06/12/2025                                           | 2 | 192(A)   | 785102343          | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 126.47   |
| 06/12/2025                                           | 2 | 192(A)   | 9022879799         | GORDON FOOD SERVICE                 | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 68.80    |
| 06/12/2025                                           | 2 | 212(A)*# | APR 2025           | FLINT JEWISH FEDERATION             | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,533.00 |
| 06/12/2025                                           | 2 | 212(A)   | MAY 2025           | FLINT JEWISH FEDERATION             | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,455.50 |
| 06/12/2025                                           | 2 | 244(A)*# | 245535             | OLIVER PACKAGING & EQUIPMENT COMPAN | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 327.02   |
| 06/12/2025                                           | 2 | 298(A)*# | 202505021650       | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING D AVILA       | 835.001                                                          | 697.15 | 137.89   |
| 06/12/2025                                           | 2 | 298(A)   | 202505021650       | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING C PETTUS      | 835.001                                                          | 697.15 | 347.78   |
| 06/12/2025                                           | 2 | 298(A)   | 202505021650       | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING L FOUSE       | 835.001                                                          | 697.15 | 121.89   |
| 06/12/2025                                           | 2 | 299(A)*# | 913890             | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 434.93   |
| 06/12/2025                                           | 2 | 299(A)   | 1179521            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 183.03   |
| 06/12/2025                                           | 2 | 299(A)   | 1179519            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,059.42 |
| 06/12/2025                                           | 2 | 299(A)   | 1416682            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | 1,130.79 |
| 06/12/2025                                           | 2 | 299(A)   | 2982494            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | (14.30)  |
| 06/12/2025                                           | 2 | 299(A)   | 2954693            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000                                                          | 697.15 | (31.53)  |
| 06/12/2025                                           | 2 | 299(A)   | 1179519            | US FOODS INC                        | SUPPLIES KITCHEN                   | 765.000                                                          | 697.15 | 260.87   |
| 06/12/2025                                           | 2 | 489*#    | 17261              | SHARK BYTE                          | CAREVANTAGE SUPPORT                | 801.000                                                          | 697.15 | 118.80   |
| 06/12/2025                                           | 2 | 493*#    | 983043396-04/21/25 | T MOBILE                            | CELL PHONES                        | 850.001                                                          | 697.15 | 93.69    |

|                                              |   |          |                   |                           |                                       | Total for department 697.15:     |        | \$ | 12,324.66 |
|----------------------------------------------|---|----------|-------------------|---------------------------|---------------------------------------|----------------------------------|--------|----|-----------|
| Department: 697.16 GCCARD GLS SENIOR FOODS   |   |          |                   |                           |                                       |                                  |        |    |           |
| 06/12/2025                                   | 2 | 154(A)*# | 9320892758        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.16 |    | 50.54     |
| 06/12/2025                                   | 2 | 154(A)   | 4230404701        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.16 |    | 59.52     |
| 06/12/2025                                   | 2 | 154(A)   | 4231145345        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.16 |    | 61.23     |
| 06/12/2025                                   | 2 | 154(A)   | 4231977363        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.16 |    | 59.52     |
| 06/12/2025                                   | 2 | 192(A)*# | 9022426893        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 4,064.80  |
| 06/12/2025                                   | 2 | 192(A)   | 9022520980        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 3,977.39  |
| 06/12/2025                                   | 2 | 192(A)   | 9022682775        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 4,508.92  |
| 06/12/2025                                   | 2 | 192(A)   | 785102343         | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 6.29      |
| 06/12/2025                                   | 2 | 192(A)   | 9022771589        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 4,729.20  |
| 06/12/2025                                   | 2 | 192(A)   | 878391728         | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 2.58      |
| 06/12/2025                                   | 2 | 192(A)   | 9022426893        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 145.53    |
| 06/12/2025                                   | 2 | 192(A)   | 9022520980        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 36.25     |
| 06/12/2025                                   | 2 | 192(A)   | 9022682775        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 3.90      |
| 06/12/2025                                   | 2 | 192(A)   | 785102343         | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 126.47    |
| 06/12/2025                                   | 2 | 192(A)   | 9022879799        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 19.66     |
| 06/12/2025                                   | 2 | 212(A)*# | APR 2025          | FLINT JEWISH FEDERATION   | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 1,154.75  |
| 06/12/2025                                   | 2 | 212(A)   | MAY 2025          | FLINT JEWISH FEDERATION   | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 1,255.50  |
| 06/12/2025                                   | 2 | 299(A)*# | 913890            | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 124.27    |
| 06/12/2025                                   | 2 | 299(A)   | 1179521           | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 52.29     |
| 06/12/2025                                   | 2 | 299(A)   | 1179519           | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 302.69    |
| 06/12/2025                                   | 2 | 299(A)   | 1416682           | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | 323.08    |
| 06/12/2025                                   | 2 | 299(A)   | 2982494           | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | (4.09)    |
| 06/12/2025                                   | 2 | 299(A)   | 2954693           | US FOODS INC              | SUPPLIES FOOD                         | 762.000                          | 697.16 |    | (9.01)    |
| 06/12/2025                                   | 2 | 299(A)   | 1179519           | US FOODS INC              | SUPPLIES KITCHEN                      | 765.000                          | 697.16 |    | 74.53     |
| 06/12/2025                                   | 2 | 482      | 527798            | HAV A BAR INC             | SENIOR POWER DAY ICE CREAM SANDWICHES | 762.000                          | 697.16 |    | 1,738.00  |
| 06/12/2025                                   | 2 | 489*#    | 17261             | SHARK BYTE                | CAREVANTAGE SUPPORT                   | 801.000                          | 697.16 |    | 59.40     |
|                                              |   |          |                   |                           |                                       | Total for department 697.16:     |        | \$ | 22,923.21 |
|                                              |   |          |                   |                           |                                       | Total for fund 2731 SENIOR FOODS |        | \$ | 35,713.34 |
| Department: 000.00 NON SPECIFIC              |   |          |                   |                           |                                       |                                  |        |    |           |
| 06/10/2025                                   | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                 | DBI DUES FOR PAY DATE 6/6/2025        | 256.000                          | 000.00 |    | 86.96     |
| 06/12/2025                                   | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank           | WORKERS COMP FOR PAY DATE 6/6/2025    | 256.000                          | 000.00 |    | 325.27    |
|                                              |   |          |                   |                           |                                       | Total for department 000.00:     |        | \$ | 412.23    |
| Department: 697.15 MOBILE MEALS GLS SR FOODS |   |          |                   |                           |                                       |                                  |        |    |           |
| 06/10/2025                                   | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC | May 2025 Postage                      | 851.000                          | 697.15 |    | 0.00      |
| 06/12/2025                                   | 2 | 154(A)*# | 9320892758        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.15 |    | 50.57     |
| 06/12/2025                                   | 2 | 154(A)   | 4230404701        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.15 |    | 59.53     |
| 06/12/2025                                   | 2 | 154(A)   | 4231145345        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.15 |    | 61.26     |
| 06/12/2025                                   | 2 | 154(A)   | 4231977363        | CINTAS CORPORATION NO 2   | SUPPLIES SR NUTRITION                 | 801.000                          | 697.15 |    | 59.53     |
| 06/12/2025                                   | 2 | 192(A)*# | 9022426893        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 5,080.99  |
| 06/12/2025                                   | 2 | 192(A)   | 9022520980        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 4,971.74  |
| 06/12/2025                                   | 2 | 192(A)   | 9022682775        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 5,636.16  |
| 06/12/2025                                   | 2 | 192(A)   | 785102343         | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 8.39      |
| 06/12/2025                                   | 2 | 192(A)   | 9022771589        | GORDON FOOD SERVICE       | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 3,783.36  |
| 06/12/2025                                   | 2 | 192(A)   | 9022426893        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.15 |    | 727.65    |
| 06/12/2025                                   | 2 | 192(A)   | 9022520980        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.15 |    | 181.24    |
| 06/12/2025                                   | 2 | 192(A)   | 9022682775        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.15 |    | 19.52     |
| 06/12/2025                                   | 2 | 192(A)   | 785102343         | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.15 |    | 168.61    |
| 06/12/2025                                   | 2 | 192(A)   | 9022879799        | GORDON FOOD SERVICE       | SUPPLIES KITCHEN                      | 765.000                          | 697.15 |    | 98.27     |
| 06/12/2025                                   | 2 | 212(A)*# | APR 2025          | FLINT JEWISH FEDERATION   | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 663.52    |
| 06/12/2025                                   | 2 | 212(A)   | MAY 2025          | FLINT JEWISH FEDERATION   | SUPPLIES FOOD                         | 762.000                          | 697.15 |    | 437.32    |

|                                                             |   |          |                   |                                     |                                    |         |        |              |
|-------------------------------------------------------------|---|----------|-------------------|-------------------------------------|------------------------------------|---------|--------|--------------|
| 06/12/2025                                                  | 2 | 244(A)*# | 245535            | OLIVER PACKAGING & EQUIPMENT COMPAN | SUPPLIES KITHCEN                   | 765.000 | 697.15 | 163.51       |
| 06/12/2025                                                  | 2 | 299(A)*# | 913890            | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | 683.47       |
| 06/12/2025                                                  | 2 | 299(A)   | 1179521           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | 287.62       |
| 06/12/2025                                                  | 2 | 299(A)   | 1179519           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | 1,664.81     |
| 06/12/2025                                                  | 2 | 299(A)   | 1416682           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | 1,776.97     |
| 06/12/2025                                                  | 2 | 299(A)   | 2982494           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | (22.47)      |
| 06/12/2025                                                  | 2 | 299(A)   | 2954693           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.15 | (49.54)      |
| 06/12/2025                                                  | 2 | 299(A)   | 1179519           | US FOODS INC                        | SUPPLIES KITCHEN                   | 765.000 | 697.15 | 372.67       |
| 06/12/2025                                                  | 2 | 489*#    | 17261             | SHARK BYTE                          | CAREVANTAGE SUPPORT                | 801.000 | 697.15 | 118.80       |
| <b>Total for department 697.15:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 27,003.50 |
| <b>Total for fund 2733 SM HOME DELIVER MEALS</b>            |   |          |                   |                                     |                                    |         |        | \$ 27,415.73 |
| <b>Department: 000.00 NON SPECIFIC</b>                      |   |          |                   |                                     |                                    |         |        |              |
| 06/10/2025                                                  | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 0.31         |
| 06/12/2025                                                  | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 0.02         |
| <b>Total for department 000.00:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 0.33      |
| <b>Total for fund 2734 SUMMER FOOD PROGRAM</b>              |   |          |                   |                                     |                                    |         |        | \$ 0.33      |
| <b>Department: 000.00 NON SPECIFIC</b>                      |   |          |                   |                                     |                                    |         |        |              |
| 06/10/2025                                                  | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 0.25         |
| 06/12/2025                                                  | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 10.71        |
| <b>Total for department 000.00:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 10.96     |
| <b>Department: 697.28 CHILDHOOD MEALS</b>                   |   |          |                   |                                     |                                    |         |        |              |
| 06/12/2025                                                  | 2 | 192(A)*# | 9022520966        | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 1,324.31     |
| 06/12/2025                                                  | 2 | 192(A)   | 9022682785        | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 155.25       |
| 06/12/2025                                                  | 2 | 192(A)   | 9022771603        | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 691.23       |
| 06/12/2025                                                  | 2 | 192(A)   | 9023006119        | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 572.31       |
| 06/12/2025                                                  | 2 | 192(A)   | 9022924961        | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 1,203.90     |
| 06/12/2025                                                  | 2 | 192(A)   | 878391626         | GORDON FOOD SERVICE                 | SUPPLIES FOOD                      | 762.000 | 697.28 | 34.20        |
| 06/12/2025                                                  | 2 | 299(A)*# | 913891SN          | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.28 | 163.94       |
| 06/12/2025                                                  | 2 | 299(A)   | 1179520SN         | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.28 | 180.16       |
| 06/12/2025                                                  | 2 | 299(A)   | 2954692           | US FOODS INC                        | SUPPLIES FOOD                      | 762.000 | 697.28 | (180.16)     |
| <b>Total for department 697.28:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 4,145.14  |
| <b>Total for fund 2736 CHILDHOOD MEALS</b>                  |   |          |                   |                                     |                                    |         |        | \$ 4,156.10  |
| <b>Department: 695.39 ADMIN-SUPPORT</b>                     |   |          |                   |                                     |                                    |         |        |              |
| 06/10/2025                                                  | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 752.000 | 695.39 | 0.00         |
| <b>Total for department 695.39:</b>                         |   |          |                   |                                     |                                    |         |        | \$ -         |
| <b>Total for fund 2744 WEATHERIZATION DOE ENDING ODD YR</b> |   |          |                   |                                     |                                    |         |        | \$ -         |
| <b>Department: 000.00 NON SPECIFIC</b>                      |   |          |                   |                                     |                                    |         |        |              |
| 06/12/2025                                                  | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 0.40         |
| <b>Total for department 000.00:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 0.40      |
| <b>Total for fund 2745 PAYROLL ALLOCATIONS</b>              |   |          |                   |                                     |                                    |         |        | \$ 0.40      |
| <b>Department: 695.41 PROGRAM-DIRECT</b>                    |   |          |                   |                                     |                                    |         |        |              |
| 06/12/2025                                                  | 2 | 454      | 060525COLEMAN-U   | CITY OF FLINT                       | 1609 STOCKER AVE FLINT 48503       | 866.381 | 695.41 | 1,558.82     |
| 06/12/2025                                                  | 2 | 455      | 060425BONNER-U    | CITY OF FLINT                       | 851 PADDINGTON AVE FLINT 48507     | 866.381 | 695.41 | 695.32       |
| 06/12/2025                                                  | 2 | 456      | 060425WILSON-U    | CITY OF FLINT                       | 221 E MOORE FLINT 48505            | 866.381 | 695.41 | 1,847.48     |
| 06/12/2025                                                  | 2 | 457      | 060425ALLEN-U     | CITY OF FLINT                       | 3309 CHAMBERS ST FLINT 48507       | 866.381 | 695.41 | 3,000.00     |
| 06/12/2025                                                  | 2 | 458      | 060525DAVIS-U     | CITY OF FLINT                       | 610 LETA AVE FLINT 48507           | 866.381 | 695.41 | 1,230.16     |
| 06/12/2025                                                  | 2 | 459      | 060425DIRRELL-U   | CITY OF FLINT                       | 3705 SHERWOOD DR FLINT 48503       | 866.381 | 695.41 | 3,000.00     |
| 06/12/2025                                                  | 2 | 460      | 060625TOMCZYK-U   | CITY OF FLINT                       | 1187 E RUTH AVE FLINT 48505        | 866.381 | 695.41 | 1,241.80     |
| 06/12/2025                                                  | 2 | 461      | 060525MCDANIELS-U | CITY OF FLINT                       | 716 E ATHERTON FLINT 48507         | 866.381 | 695.41 | 752.92       |
| 06/12/2025                                                  | 2 | 462      | 060525HILL-U      | CITY OF FLINT                       | 6701 ROSEANNA DR FLINT 48505       | 866.381 | 695.41 | 3,000.00     |
| 06/12/2025                                                  | 2 | 463      | 060625CLARK-U     | CITY OF FLINT                       | 3414 GRATIOT AVE FLINT 48503       | 866.381 | 695.41 | 2,603.71     |
| <b>Total for department 695.41:</b>                         |   |          |                   |                                     |                                    |         |        | \$ 18,930.21 |

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |
|------------|---|---------|-------------------|-----------------|
| 06/10/2025 | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME       |
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank |

**Department: 697.30 COMMODITY DISTRIBUTION**

|            |   |          |                    |                         |
|------------|---|----------|--------------------|-------------------------|
| 06/12/2025 | 2 | 154(A)*# | 4231145334         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4230404688         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4231145230         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4230404743         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 226(A)*  | 004098             | LINK2FEED USA INC       |
| 06/12/2025 | 2 | 251(A)*# | 10474301           | P&M HOLDING GROUP LLC   |
| 06/12/2025 | 2 | 493*#    | 983043396-04/21/25 | T MOBILE                |

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |
|------------|---|---------|-------------------|-----------------|
| 06/10/2025 | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME       |
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank |

**Department: 697.30 COMMODITY DISTRIBUTION**

|            |   |          |                    |                         |
|------------|---|----------|--------------------|-------------------------|
| 06/12/2025 | 2 | 154(A)*# | 4231145334         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4230404688         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4231145230         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 154(A)   | 4230404743         | CINTAS CORPORATION NO 2 |
| 06/12/2025 | 2 | 226(A)*  | 004098             | LINK2FEED USA INC       |
| 06/12/2025 | 2 | 251(A)*# | 10474301           | P&M HOLDING GROUP LLC   |
| 06/12/2025 | 2 | 493*#    | 983043396-04/21/25 | T MOBILE                |

**Department: 695.41 PROGRAM-DIRECT**

|            |   |        |                   |                               |
|------------|---|--------|-------------------|-------------------------------|
| 06/12/2025 | 2 | 142(A) | 060425MCCARTNEY-H | BURTON GERALD                 |
| 06/12/2025 | 2 | 178(A) | 060425FIELDS-H    | ELITE PROFESSIONAL MANAGEMENT |
| 06/12/2025 | 2 | 187(A) | 052725THAMES-H    | GEBRAEL NADEEM                |
| 06/12/2025 | 2 | 220(A) | 060425NEWMAN-H    | LANDLORD SOLUTIONS            |
| 06/12/2025 | 2 | 248(A) | 053025HORSLEY-H   | PINESHORES LDHA LP            |
| 06/12/2025 | 2 | 310(A) | 052325HOWELL-H    | WESTERN PINES LLC             |
| 06/12/2025 | 2 | 467    | 053025BRIGGS-U    | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 468    | 060225PATRICK-U   | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 469    | 060325LANTER-U    | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 470    | 060325CALLAHAN-U  | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 471    | 060325EIBER-U     | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 472    | 060425FOURNIER-U  | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 473    | 060525COCHRAN-U   | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 474    | 060625MCGEEIII-U  | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 475    | 060523            | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 476    | 060625HAMPTON-U   | CONSUMERS ENERGY              |
| 06/12/2025 | 2 | 478    | 060525KOTELES-H   | GENESEE COUNTY TREASURER      |
| 06/12/2025 | 2 | 479    | 060525HARRIS-H    | GENESEE COUNTY TREASURER      |
| 06/12/2025 | 2 | 485    | 053025THORNE-U    | IDEAL HOMES & REALTY          |
| 06/12/2025 | 2 | 490    | 053025WALKER-H    | SUN PINEVIEW ESTATES LLC      |

**Total for fund 2751 WATER AFFORDABILITY GRANT****\$ 18,930.21**

|                                     |         |        |                 |
|-------------------------------------|---------|--------|-----------------|
| DBI DUES FOR PAY DATE 6/6/2025      | 256.000 | 000.00 | 1.90            |
| WORKERS COMP FOR PAY DATE 6/6/2025  | 256.000 | 000.00 | 40.82           |
| <b>Total for department 000.00:</b> |         |        | <b>\$ 42.72</b> |

|                                                 |         |        |                    |
|-------------------------------------------------|---------|--------|--------------------|
| SUPPLIES- COMMODITIES AND JAN SUP 24-710        | 801.000 | 697.30 | 56.55              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710        | 801.000 | 697.30 | 56.55              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710        | 801.000 | 697.30 | 17.50              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710        | 801.000 | 697.30 | 17.50              |
| SOFTWARE TO MANAGE CLIENT INFORMATION           | 801.000 | 697.30 | 518.80             |
| FINAL AUDIT BILLING                             | 801.002 | 697.30 | 3,555.00           |
| CELL PHONES                                     | 850.001 | 697.30 | 43.72              |
| <b>Total for department 697.30:</b>             |         |        | <b>\$ 4,265.62</b> |
| <b>Total for fund 2757 TEFAP COMMODITY DIST</b> |         |        | <b>\$ 4,308.34</b> |

|                                     |         |        |                 |
|-------------------------------------|---------|--------|-----------------|
| DBI DUES FOR PAY DATE 6/6/2025      | 256.000 | 000.00 | 0.87            |
| WORKERS COMP FOR PAY DATE 6/6/2025  | 256.000 | 000.00 | 36.34           |
| <b>Total for department 000.00:</b> |         |        | <b>\$ 37.21</b> |

|                                                           |         |        |                    |
|-----------------------------------------------------------|---------|--------|--------------------|
| SUPPLIES- COMMODITIES AND JAN SUP 24-710                  | 801.000 | 697.30 | 56.55              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710                  | 801.000 | 697.30 | 56.55              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710                  | 801.000 | 697.30 | 17.50              |
| SUPPLIES- COMMODITIES AND JAN SUP 24-710                  | 801.000 | 697.30 | 17.50              |
| SOFTWARE TO MANAGE CLIENT INFORMATION                     | 801.000 | 697.30 | 329.20             |
| FINAL AUDIT BILLING                                       | 801.002 | 697.30 | 3,555.00           |
| TELEPHONE                                                 | 850.000 | 697.30 | 18.74              |
| <b>Total for department 697.30:</b>                       |         |        | <b>\$ 4,051.04</b> |
| <b>Total for fund 2759 COMM SUPPLEMENTAL FOOD PROGRAM</b> |         |        | <b>\$ 4,088.25</b> |

|                                                      |         |        |                     |
|------------------------------------------------------|---------|--------|---------------------|
| 62 MERRY LN MT MORRIS 48458                          | 866.381 | 695.41 | 1,545.00            |
| 410 LIPPINCOTT BLVD #A32 FLINT 48503                 | 866.381 | 695.41 | 1,800.00            |
| 9247 N SAGINAW RD #8 MT MORRIS 48458                 | 866.381 | 695.41 | 1,457.78            |
| 3334 CHEYENNE AVE BURTON 48529                       | 866.381 | 695.41 | 2,000.00            |
| 2203 PINE CT FLINT 48504                             | 866.381 | 695.41 | 2,000.00            |
| 5216 PERRY RD #10 GRAND BLANC 48439                  | 866.381 | 695.41 | 1,036.00            |
| 430 UNIVERSITY AVE UNIT 304 FLINT 48503              | 866.381 | 695.41 | 865.28              |
| 756 VERMILYA AVE FLINT 48507                         | 866.381 | 695.41 | 1,377.30            |
| 1079 CHATWELL DR DAVISON 48423                       | 866.381 | 695.41 | 200.92              |
| 700 E COURT ST 210 FLINT 48503                       | 866.381 | 695.41 | 525.06              |
| 1129 VICTORIA AVE FLINT 48507                        | 866.381 | 695.41 | 444.44              |
| 1452 BLUFFVIEW LANE GRAND BLANC 48439                | 866.381 | 695.41 | 832.99              |
| 3023 RASKOB ST FLINT 48504                           | 866.381 | 695.41 | 1,437.26            |
| 813 W PATERSON ST FLINT 48504                        | 866.381 | 695.41 | 886.68              |
| 649 E BISHOP AVE FLINT 48506                         | 866.381 | 695.41 | 812.94              |
| 801 W PASADENA AVE FLINT 48504                       | 866.381 | 695.41 | 1,491.13            |
| 3741 BENNETT AVE FLINT 48506                         | 872.009 | 695.41 | 1,827.04            |
| 212 W JAMIESON ST FLINT 48505                        | 872.009 | 695.41 | 2,788.92            |
| 3341 RICHFIELD RD FLINT 48506                        | 866.381 | 695.41 | 1,809.04            |
| 636 CORK CT FLINT 48506                              | 866.381 | 695.41 | 1,854.92            |
| <b>Total for department 695.41:</b>                  |         |        | <b>\$ 26,992.70</b> |
| <b>Total for fund 2766 CORE PROJECTS (CSBG YR 2)</b> |         |        | <b>\$ 26,992.70</b> |

|                                                       |   |          |                      |                                     |                                                        |         |        |                    |
|-------------------------------------------------------|---|----------|----------------------|-------------------------------------|--------------------------------------------------------|---------|--------|--------------------|
| <b>Department: 000.00 NON SPECIFIC</b>                |   |          |                      |                                     |                                                        |         |        |                    |
| 06/10/2025                                            | 2 | 336*     | PPE 5/23/2025 UWC    | United Fund                         | UNITED WAY FOR PAY DATE 6/6/2025                       | 256.000 | 000.00 | 1.00               |
| 06/12/2025                                            | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                     | 256.000 | 000.00 | 15.31              |
|                                                       |   |          |                      |                                     | <b>Total for department 000.00:</b>                    |         |        | <b>\$ 16.31</b>    |
|                                                       |   |          |                      |                                     | <b>Total for fund 2769 CORE PROJECTS (CSBG YR 1)</b>   |         |        | <b>\$ 16.31</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                |   |          |                      |                                     |                                                        |         |        |                    |
| 06/12/2025                                            | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                     | 256.000 | 000.00 | 0.08               |
|                                                       |   |          |                      |                                     | <b>Total for department 000.00:</b>                    |         |        | <b>\$ 0.08</b>     |
|                                                       |   |          |                      |                                     | <b>Total for fund 2797 EMERGENCY RENTAL ASSISTANCE</b> |         |        | <b>\$ 0.08</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>                |   |          |                      |                                     |                                                        |         |        |                    |
| 06/10/2025                                            | 2 | 236*     | PPE 5/23/2025 DBI    | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                         | 256.000 | 000.00 | 18.34              |
| 06/12/2025                                            | 2 | 209(A)*  | PPE 5/23/2025 WCA    | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                     | 256.000 | 000.00 | 1.45               |
| 06/12/2025                                            | 2 | 488#     | 889743               | PARENTS AS TEACHERS NATIONAL CENTER | 2801-000.00-123.000                                    | 123.000 | 000.00 | 61.75              |
| 06/12/2025                                            | 2 | 488      | 889743               | PARENTS AS TEACHERS NATIONAL CENTER | 2801-000.00-123.000                                    | 123.000 | 000.00 | 179.22             |
|                                                       |   |          |                      |                                     | <b>Total for department 000.00:</b>                    |         |        | <b>\$ 260.76</b>   |
| <b>Department: 698.01 HEAD START</b>                  |   |          |                      |                                     |                                                        |         |        |                    |
| 06/10/2025                                            | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                                       | 851.000 | 698.01 | 1.54               |
| 06/12/2025                                            | 2 | 285(A)*  | 23                   | SWARTZ CREEK CHURCH OF NAZARENE     | UTILITIES 2801-698.01-924.000                          | 924.000 | 698.01 | 207.00             |
| 06/12/2025                                            | 2 | 465*#    | 85291000060084798-05 | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                              | 850.000 | 698.01 | 51.79              |
| 06/12/2025                                            | 2 | 466*#    | 001002263115         | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                              | 850.000 | 698.01 | 264.53             |
| 06/12/2025                                            | 2 | 486#     | US024VAS058785       | JLL VALUATION & ADVISORY SERVICES   | 2801-698.01869.000                                     | 869.000 | 698.01 | 1,880.00           |
| 06/12/2025                                            | 2 | 494*#    | 118218301060125      | CHARTER COMMUNICATIONS HOLDINGS LLC | TELEPHONE                                              | 850.000 | 698.01 | 143.62             |
|                                                       |   |          |                      |                                     | <b>Total for department 698.01:</b>                    |         |        | <b>\$ 2,548.48</b> |
| <b>Department: 698.03 HS CHILD CARE FOOD PROGRAM</b>  |   |          |                      |                                     |                                                        |         |        |                    |
| 06/12/2025                                            | 2 | 464*#    | 52925                | CLIO AREA SCHOOLS                   | OCT24 - JUNE25                                         | 801.012 | 698.03 | 3,672.06           |
| 06/12/2025                                            | 2 | 464      | 52925                | CLIO AREA SCHOOLS                   | OCT24 - JUNE25                                         | 801.051 | 698.03 | 400.16             |
| 06/12/2025                                            | 2 | 480*#    | FS25000018           | GENESEE SCHOOL DISTRICT             | OCT24 - JUNE25                                         | 801.012 | 698.03 | 1,555.63           |
| 06/12/2025                                            | 2 | 480      | FS25000018           | GENESEE SCHOOL DISTRICT             | OCT24 - JUNE25                                         | 801.051 | 698.03 | 166.02             |
| 06/12/2025                                            | 2 | 492#     | 25000370             | SWARTZ CREEK COMM SCHOOLS           | OCT24 - JUNE25                                         | 801.012 | 698.03 | 1,728.48           |
| 06/12/2025                                            | 2 | 492      | 25000370             | SWARTZ CREEK COMM SCHOOLS           | OCT24 - JUNE25                                         | 801.051 | 698.03 | 184.47             |
|                                                       |   |          |                      |                                     | <b>Total for department 698.03:</b>                    |         |        | <b>\$ 7,706.82</b> |
| <b>Department: 698.05 EHS CHILD CARE FOOD PROGRAM</b> |   |          |                      |                                     |                                                        |         |        |                    |
| 06/12/2025                                            | 2 | 464*#    | 52925                | CLIO AREA SCHOOLS                   | OCT24 - JUNE25                                         | 801.012 | 698.05 | 2,052.57           |
| 06/12/2025                                            | 2 | 464      | 52925                | CLIO AREA SCHOOLS                   | OCT24 - JUNE25                                         | 801.051 | 698.05 | 378.40             |
| 06/12/2025                                            | 2 | 480*#    | FS25000018           | GENESEE SCHOOL DISTRICT             | OCT24 - JUNE25                                         | 801.012 | 698.05 | 1,063.68           |
| 06/12/2025                                            | 2 | 480      | FS25000018           | GENESEE SCHOOL DISTRICT             | OCT24 - JUNE25                                         | 801.051 | 698.05 | 227.04             |
| 06/12/2025                                            | 2 | 492#     | 25000370             | SWARTZ CREEK COMM SCHOOLS           | OCT24 - JUNE25                                         | 801.012 | 698.05 | 1,063.68           |
| 06/12/2025                                            | 2 | 492      | 25000370             | SWARTZ CREEK COMM SCHOOLS           | OCT24 - JUNE25                                         | 801.051 | 698.05 | 151.36             |
|                                                       |   |          |                      |                                     | <b>Total for department 698.05:</b>                    |         |        | <b>\$ 4,936.73</b> |
| <b>Department: 698.06 EARLY HEADSTART</b>             |   |          |                      |                                     |                                                        |         |        |                    |
| 06/10/2025                                            | 2 | 301*#    | 05250272             | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                                       | 851.000 | 698.06 | 2.20               |
| 06/12/2025                                            | 2 | 166(A)*# | 244326               | CRYSTAL WATER COMPANY               | UTILITIES                                              | 924.000 | 698.06 | 49.50              |
| 06/12/2025                                            | 2 | 465*#    | 85291000060084798-05 | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                              | 850.000 | 698.06 | 92.48              |
| 06/12/2025                                            | 2 | 466*#    | 001002263115         | COMCAST HOLDINGS CORPORATION        | TELEPHONE                                              | 850.000 | 698.06 | 378.92             |
| 06/12/2025                                            | 2 | 477      | 204835636559         | CONSUMERS ENERGY                    | UTILITIES                                              | 924.000 | 698.06 | 256.65             |
| 06/12/2025                                            | 2 | 483      | 3903830              | HOME DEPOT                          | SUPPLIES-REPAIR 2801-698.06-763.000                    | 763.000 | 698.06 | 93.95              |
| 06/12/2025                                            | 2 | 484      | 3903738              | HOME DEPOT                          | SUPPLIES-REPAIR 2801-698.06-763.000                    | 763.000 | 698.06 | 461.16             |
| 06/12/2025                                            | 2 | 486#     | US024VAS058785       | JLL VALUATION & ADVISORY SERVICES   | 2801-698.06-869.000                                    | 869.000 | 698.06 | 2,120.00           |
| 06/12/2025                                            | 2 | 488#     | 889743               | PARENTS AS TEACHERS NATIONAL CENTER | 2801-698.06-829.001                                    | 829.001 | 698.06 | 4.03               |
| 06/12/2025                                            | 2 | 491      | 2066525              | TURENNE PHARMEDCO INC               | TRAINING, DIAPERS & WIPES                              | 763.000 | 698.06 | 4,822.92           |
| 06/12/2025                                            | 2 | 494*#    | 118218301060125      | CHARTER COMMUNICATIONS HOLDINGS LLC | TELEPHONE                                              | 850.000 | 698.06 | 169.96             |
|                                                       |   |          |                      |                                     | <b>Total for department 698.06:</b>                    |         |        | <b>\$ 8,451.77</b> |

**Department: 698.11 MOTT EARLY HEADSTART**

|                                              |   |     |                |                                     |                    |         |        |                     |
|----------------------------------------------|---|-----|----------------|-------------------------------------|--------------------|---------|--------|---------------------|
| 06/12/2025                                   | 2 | 487 | APRIL2025-MOTT | CHARLES STEWART MOTT COMMUNITY COLL | OCT2024 - JUNE2025 | 801.004 | 698.11 | 16,078.60           |
| <b>Total for department 698.11:</b>          |   |     |                |                                     |                    |         |        | <b>\$ 16,078.60</b> |
| <b>Total for fund 2801 HEADSTART EVEN YE</b> |   |     |                |                                     |                    |         |        | <b>\$ 39,983.16</b> |

**Department: 000.00 NON SPECIFIC**

|                                                       |   |         |                   |                 |                                    |         |        |                |
|-------------------------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|----------------|
| 06/12/2025                                            | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 0.60           |
| <b>Total for department 000.00:</b>                   |   |         |                   |                 |                                    |         |        | <b>\$ 0.60</b> |
| <b>Total for fund 2810 COMMUNITY FOUNDATION GRANT</b> |   |         |                   |                 |                                    |         |        | <b>\$ 0.60</b> |

**Department: 000.00 NON SPECIFIC**

|                                                         |   |         |                   |                 |                                    |         |        |                |
|---------------------------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|----------------|
| 06/12/2025                                              | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 6.86           |
| <b>Total for department 000.00:</b>                     |   |         |                   |                 |                                    |         |        | <b>\$ 6.86</b> |
| <b>Total for fund 2815 GCHD PEER COUNSELOR SERVICES</b> |   |         |                   |                 |                                    |         |        | <b>\$ 6.86</b> |

**Department: 699.54 LIPPINCOTT**

|                                                         |   |        |            |                           |                          |         |        |                  |
|---------------------------------------------------------|---|--------|------------|---------------------------|--------------------------|---------|--------|------------------|
| 06/12/2025                                              | 2 | 266(A) | 256764C    | BIO SERV CORPORATION      | PEST CONTROL- LIPPINCOTT | 801.004 | 699.54 | 286.00           |
| 06/12/2025                                              | 2 | 481    | 0069441133 | GFL ENVIRONMENTAL USA INC | WASTE REMOVAL/DISPOSAL   | 801.004 | 699.54 | 406.20           |
| <b>Total for department 699.54:</b>                     |   |        |            |                           |                          |         |        | <b>\$ 692.20</b> |
| <b>Total for fund 2827 GCCARD GENERAL BUILDING FUND</b> |   |        |            |                           |                          |         |        | <b>\$ 692.20</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |   |         |                   |                 |                                    |         |        |                 |
|-------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|-----------------|
| 06/10/2025                          | 2 | 236*    | PPE 5/23/2025 DBI | MI AFSCME       | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 24.95           |
| 06/12/2025                          | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 12.57           |
| <b>Total for department 000.00:</b> |   |         |                   |                 |                                    |         |        | <b>\$ 37.52</b> |

**Department: 699.00 COMMON**

|                                                    |   |          |                    |                           |                                |         |        |                  |
|----------------------------------------------------|---|----------|--------------------|---------------------------|--------------------------------|---------|--------|------------------|
| 06/10/2025                                         | 2 | 301*#    | 05250272           | MAIL ROOM SERVICE CTR INC | May 2025 Postage               | 851.000 | 699.00 | 136.12           |
| 06/12/2025                                         | 2 | 166(A)*# | 241730             | CRYSTAL WATER COMPANY     | PROFESSIONAL SERVICE CONTRACTS | 801.000 | 699.00 | 22.00            |
| 06/12/2025                                         | 2 | 493*#    | 983043396-04/21/25 | T MOBILE                  | CELL PHONES                    | 850.001 | 699.00 | 31.21            |
| <b>Total for department 699.00:</b>                |   |          |                    |                           |                                |         |        | <b>\$ 189.33</b> |
| <b>Total for fund 2829 GCCARD CENTRAL SERVICES</b> |   |          |                    |                           |                                |         |        | <b>\$ 226.85</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |   |         |                   |                 |                                    |         |        |                  |
|-------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|------------------|
| 06/12/2025                          | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 357.30           |
| <b>Total for department 000.00:</b> |   |         |                   |                 |                                    |         |        | <b>\$ 357.30</b> |

**Department: 308.04 SCHOOL RESOURCE OFFICER**

|                                     |   |       |         |                 |                           |         |        |                |
|-------------------------------------|---|-------|---------|-----------------|---------------------------|---------|--------|----------------|
| 06/10/2025                          | 2 | 267*# | 0017194 | LETAVIS VEHICLE | MOTOR POOL CHARGES (CLIO) | 957.005 | 308.04 | 4.00           |
| <b>Total for department 308.04:</b> |   |       |         |                 |                           |         |        | <b>\$ 4.00</b> |

**Department: 315.00 ROAD PATROL**

|                                              |   |       |         |                 |                                  |         |        |                  |
|----------------------------------------------|---|-------|---------|-----------------|----------------------------------|---------|--------|------------------|
| 06/10/2025                                   | 2 | 257*# | 263653  | CONLEE OIL CO   | MOTOR POOL CHARGES (ROAD PATROL) | 957.005 | 315.00 | 109.57           |
| 06/10/2025                                   | 2 | 267*# | 0017194 | LETAVIS VEHICLE | MOTOR POOL CHARGES (VIENNA)      | 957.005 | 315.00 | 148.00           |
| 06/10/2025                                   | 2 | 311*# | 12511   | PATRICIA SMITH  | SUPPLIES UNIFORMS (VIENNA)       | 769.000 | 315.00 | 38.00            |
| <b>Total for department 315.00:</b>          |   |       |         |                 |                                  |         |        | <b>\$ 295.57</b> |
| <b>Total for fund 2851 VIENNA TWP PATROL</b> |   |       |         |                 |                                  |         |        | <b>\$ 656.87</b> |

**Department: 000.00 NON SPECIFIC**

|                                     |   |         |                   |                 |                                    |         |        |                  |
|-------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|------------------|
| 06/12/2025                          | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 228.14           |
| <b>Total for department 000.00:</b> |   |         |                   |                 |                                    |         |        | <b>\$ 228.14</b> |

**Department: 315.00 ROAD PATROL**

|                                              |   |       |         |                 |                             |         |        |                  |
|----------------------------------------------|---|-------|---------|-----------------|-----------------------------|---------|--------|------------------|
| 06/10/2025                                   | 2 | 267*# | 0017194 | LETAVIS VEHICLE | MOTOR POOL CHARGES (FENTON) | 957.005 | 315.00 | 92.00            |
| <b>Total for department 315.00:</b>          |   |       |         |                 |                             |         |        | <b>\$ 92.00</b>  |
| <b>Total for fund 2852 FENTON TWP PATROL</b> |   |       |         |                 |                             |         |        | <b>\$ 320.14</b> |

**Department: 000.00 NON SPECIFIC**

|                                                  |   |         |                   |                 |                                    |         |        |                  |
|--------------------------------------------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|------------------|
| 06/12/2025                                       | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 186.12           |
| <b>Total for department 000.00:</b>              |   |         |                   |                 |                                    |         |        | <b>\$ 186.12</b> |
| <b>Total for fund 2853 ATLAS TOWNSHIP PATROL</b> |   |         |                   |                 |                                    |         |        | <b>\$ 186.12</b> |

**Department: 000.00 NON SPECIFIC**

|            |   |         |                   |                 |                                    |         |        |        |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|--------|
| 06/12/2025 | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 634.03 |
|------------|---|---------|-------------------|-----------------|------------------------------------|---------|--------|--------|

|                                                 |   |         |                   |                              |                                                           |         |        |                  |
|-------------------------------------------------|---|---------|-------------------|------------------------------|-----------------------------------------------------------|---------|--------|------------------|
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 634.03</b> |
| <b>Department: 308.03 GISD RESOURCE OFFICER</b> |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (GISD)                                 | 957.005 | 308.03 | 12.00            |
| 06/10/2025                                      | 2 | 311*#   | 12511             | PATRICIA SMITH               | LAUNDRY ROBES UNIFORMS (GISD)                             | 768.001 | 308.03 | 27.00            |
|                                                 |   |         |                   |                              | <b>Total for department 308.03:</b>                       |         |        | <b>\$ 39.00</b>  |
| <b>Department: 308.05 LAKE FENTON SRO</b>       |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (LAKE FENTON)                          | 957.005 | 308.05 | 16.00            |
|                                                 |   |         |                   |                              | <b>Total for department 308.05:</b>                       |         |        | <b>\$ 16.00</b>  |
| <b>Department: 308.09 MT MORRIS SRO</b>         |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (MT MORRIS)                            | 957.005 | 308.09 | 20.00            |
|                                                 |   |         |                   |                              | <b>Total for department 308.09:</b>                       |         |        | <b>\$ 20.00</b>  |
| <b>Department: 308.10 LAKEVILLE SRO</b>         |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (LAKEVILLE)                            | 957.005 | 308.10 | 8.00             |
|                                                 |   |         |                   |                              | <b>Total for department 308.10:</b>                       |         |        | <b>\$ 8.00</b>   |
| <b>Department: 308.14 CARMAN-AINSWORTH SRO</b>  |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (CARMAN AINSWORTH)                     | 957.005 | 308.14 | 4.00             |
|                                                 |   |         |                   |                              | <b>Total for department 308.14:</b>                       |         |        | <b>\$ 4.00</b>   |
| <b>Department: 308.15 BENDLE SRO</b>            |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (BENDLE)                               | 957.005 | 308.15 | 12.00            |
|                                                 |   |         |                   |                              | <b>Total for department 308.15:</b>                       |         |        | <b>\$ 12.00</b>  |
|                                                 |   |         |                   |                              | <b>Total for fund 2855 SCHOOL RESOURCE OFFICERS</b>       |         |        | <b>\$ 733.03</b> |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 56.77            |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 56.77</b>  |
| <b>Department: 310.00 INVESTIGATIVE</b>         |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 256*#   | 0001497JUN2025    | COMCAST HOLDINGS CORPORATION | SERV CONT GENERAL (GAIN)                                  | 801.004 | 310.00 | 222.50           |
|                                                 |   |         |                   |                              | <b>Total for department 310.00:</b>                       |         |        | <b>\$ 222.50</b> |
|                                                 |   |         |                   |                              | <b>Total for fund 2856 GAIN</b>                           |         |        | <b>\$ 279.27</b> |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 149.57           |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 149.57</b> |
|                                                 |   |         |                   |                              | <b>Total for fund 2858 PREVENT VIOLENCE AGAINST WOMEN</b> |         |        | <b>\$ 149.57</b> |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 84.83            |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 84.83</b>  |
|                                                 |   |         |                   |                              | <b>Total for fund 2859 SHERIFF ELDER ABUSE</b>            |         |        | <b>\$ 84.83</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 58.95            |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 58.95</b>  |
|                                                 |   |         |                   |                              | <b>Total for fund 2860 TRAFFIC SAFETY PROGRAM</b>         |         |        | <b>\$ 58.95</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 339.45           |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 339.45</b> |
| <b>Department: 315.00 ROAD PATROL</b>           |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (ARROWHEAD)                            | 957.005 | 315.00 | 52.00            |
|                                                 |   |         |                   |                              | <b>Total for department 315.00:</b>                       |         |        | <b>\$ 52.00</b>  |
|                                                 |   |         |                   |                              | <b>Total for fund 2861 COMMUNITY POLICING FUND</b>        |         |        | <b>\$ 391.45</b> |
| <b>Department: 000.00 NON SPECIFIC</b>          |   |         |                   |                              |                                                           |         |        |                  |
| 06/12/2025                                      | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank              | WORKERS COMP FOR PAY DATE 6/6/2025                        | 256.000 | 000.00 | 205.78           |
|                                                 |   |         |                   |                              | <b>Total for department 000.00:</b>                       |         |        | <b>\$ 205.78</b> |
| <b>Department: 315.00 ROAD PATROL</b>           |   |         |                   |                              |                                                           |         |        |                  |
| 06/10/2025                                      | 2 | 267*#   | 0017194           | LETAVIS VEHICLE              | MOTOR POOL CHARGES (HURLEY)                               | 957.005 | 315.00 | 4.00             |

|                                                    |   |          |                   |                                     |                                                   |         |        |    |                   |
|----------------------------------------------------|---|----------|-------------------|-------------------------------------|---------------------------------------------------|---------|--------|----|-------------------|
|                                                    |   |          |                   |                                     | <b>Total for department 315.00:</b>               |         |        | \$ | <b>4.00</b>       |
|                                                    |   |          |                   |                                     | <b>Total for fund 2862 HURLEY POLICE SERVICES</b> |         |        | \$ | <b>209.78</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/12/2025                                         | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                | 256.000 | 000.00 |    | 1.15              |
|                                                    |   |          |                   |                                     | <b>Total for department 000.00:</b>               |         |        | \$ | <b>1.15</b>       |
| <b>Department: 283.00 CIRCUIT COURT</b>            |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/12/2025                                         | 2 | 131(A)   | 2899              | BALL RICHARD D                      | DOCKET ASSISTANCE                                 | 810.000 | 283.00 |    | 1,403.70          |
|                                                    |   |          |                   |                                     | <b>Total for department 283.00:</b>               |         |        | \$ | <b>1,403.70</b>   |
|                                                    |   |          |                   |                                     | <b>Total for fund 2916 VBRD</b>                   |         |        | \$ | <b>1,404.85</b>   |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/10/2025                                         | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 |    | 19.96             |
| 06/10/2025                                         | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 |    | 37.15             |
| 06/10/2025                                         | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 |    | 275.00            |
| 06/12/2025                                         | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                | 256.000 | 000.00 |    | 1,177.97          |
|                                                    |   |          |                   |                                     | <b>Total for department 000.00:</b>               |         |        | \$ | <b>1,510.08</b>   |
| <b>Department: 356.00 GVRG OPERATING COST</b>      |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/10/2025                                         | 2 | 274      | 0069563930        | GFL ENVIRONMENTAL USA INC           | FY 24/25WASTE REMOVAL/RECYCLING - GCJJC           | 801.001 | 356.00 |    | 139.87            |
| 06/10/2025                                         | 2 | 279*#    | 612590            | HOME DEPOT                          | REPAIRS GROUNDS                                   | 930.000 | 356.00 |    | 19.98             |
| 06/10/2025                                         | 2 | 279      | 8522689           | HOME DEPOT                          | REPAIRS GROUNDS                                   | 930.000 | 356.00 |    | 27.38             |
| 06/10/2025                                         | 2 | 279      | 5613197           | HOME DEPOT                          | REPAIRS GROUNDS                                   | 930.000 | 356.00 |    | 40.91             |
| 06/10/2025                                         | 2 | 279      | 4613324           | HOME DEPOT                          | REPAIRS GROUNDS                                   | 930.000 | 356.00 |    | 45.94             |
| 06/12/2025                                         | 2 | 149(A)   | 4035011           | CHARM-TEX INC                       | CCF; SUPPLIES OTHER & MISC - GCJJC                | 752.000 | 356.00 |    | 178.42            |
| 06/12/2025                                         | 2 | 174(A)   | IN169364          | ELECTRA MED CORPORATION             | CCF; MEDICAL SUPPLIES - GCJJC                     | 766.000 | 356.00 |    | 102.25            |
| 06/12/2025                                         | 2 | 228(A)   | 05250314          | MAIL ROOM SERVICE CTR INC           | POSTAGE                                           | 851.000 | 356.00 |    | 243.24            |
| 06/12/2025                                         | 2 | 298(A)*# | 202505021650      | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING N GODWIN                     | 835.001 | 356.00 |    | 136.89            |
| 06/12/2025                                         | 2 | 298(A)   | 202505021650      | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING C KNOX                       | 835.001 | 356.00 |    | 105.89            |
| 06/12/2025                                         | 2 | 298(A)   | 202505021650      | PLUTO ACQUISITION OPCO              | BACKGROUND SCREENING T MACLIN                     | 835.001 | 356.00 |    | 108.89            |
| 06/12/2025                                         | 2 | 300(A)#  | 112960 1STPMT     | VARIETY FOOD SERVICES INC           | CCF; GCJJC MEALS                                  | 801.012 | 356.00 |    | 28,464.38         |
| 06/12/2025                                         | 2 | 305(A)   | 61215             | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS            | 801.028 | 356.00 |    | 32.00             |
| 06/12/2025                                         | 2 | 305(A)   | 61157             | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS            | 801.028 | 356.00 |    | 6.00              |
| 06/12/2025                                         | 2 | 305(A)   | 61139             | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS            | 801.028 | 356.00 |    | 33.00             |
| 06/12/2025                                         | 2 | 305(A)   | 61203             | VILLA LINDE PHARMACY                | CCF; PHARMACY SUPPLIES & PRESCRIPTIONS            | 801.028 | 356.00 |    | 10.00             |
| 06/12/2025                                         | 2 | 307(A)   | 76374336          | PERFORMACE FOOD GROUP INC           | CCF; SNACKS FOR YOUTH - GCJJC                     | 801.012 | 356.00 |    | 1,540.93          |
| 06/12/2025                                         | 2 | 320(A)*# | INV307668048      | ZOOM VIDEO COMMUNICATIONS INC       | GCJJC (X1 LIC)                                    | 976.000 | 356.00 |    | 21.99             |
|                                                    |   |          |                   |                                     | <b>Total for department 356.00:</b>               |         |        | \$ | <b>31,257.96</b>  |
| <b>Department: 663.07 DAY TREATMENT</b>            |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/12/2025                                         | 2 | 246(A)   | 29374             | PECKHAM VOCATIONAL INDUSTRIES INC   | JUVENILE DAY TREATMENT                            | 801.000 | 663.07 |    | 2,583.35          |
| 06/12/2025                                         | 2 | 246(A)   | SNV55731          | PECKHAM VOCATIONAL INDUSTRIES INC   | JUVENILE DAY TREATMENT                            | 801.000 | 663.07 |    | 67,608.64         |
| 06/12/2025                                         | 2 | 263(A)   | I-45213           | RITE OF PASSAGE INC                 | CCF; EVENING LEARNING CENTER PROGRAM              | 801.001 | 663.07 |    | 52,500.00         |
| 06/12/2025                                         | 2 | 300(A)#  | 112960 2NDPMT     | VARIETY FOOD SERVICES INC           | CCF; PECKHAM LUNCHES                              | 801.001 | 663.07 |    | 1,357.40          |
|                                                    |   |          |                   |                                     | <b>Total for department 663.07:</b>               |         |        | \$ | <b>124,049.39</b> |
| <b>Department: 664.00 COMMUNITY BASED SERVICES</b> |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/12/2025                                         | 2 | 173(A)   | 4-25NEGLECT       | EASTERSEAL MORC HEALTHCARE INC      | PROFESSIONAL SERVICE CONTRACTS                    | 801.000 | 664.00 |    | 8,557.90          |
| 06/12/2025                                         | 2 | 173(A)   | JJ043025          | EASTERSEAL MORC HEALTHCARE INC      | CCF; THERAPEUTIC SERVICES FOR YOUTH               | 801.000 | 664.00 |    | 25,408.91         |
| 06/12/2025                                         | 2 | 190(A)   | HLTH24000067      | GENESEE INTERMEDIATE SCHOOL DIST    | SERVICE CONTRACTS LOCAL                           | 801.001 | 664.00 |    | 2,341.00          |
| 06/12/2025                                         | 2 | 191(A)   | GC1215            | GLOBAL VISION TECHNOLOGIES          | HOSTING & MAINT                                   | 801.028 | 664.00 |    | 11,114.61         |
| 06/12/2025                                         | 2 | 211(A)   | 29377             | IMPACT CONSULTING SERVICES PC       | SEX OFFENDER ASSESSMENTS                          | 868.030 | 664.00 |    | 630.00            |
|                                                    |   |          |                   |                                     | <b>Total for department 664.00:</b>               |         |        | \$ | <b>48,052.42</b>  |
|                                                    |   |          |                   |                                     | <b>Total for fund 2920 CHILD CARE FUND</b>        |         |        | \$ | <b>204,869.85</b> |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                                   |         |        |    |                   |
| 06/10/2025                                         | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 |    | 124.75            |
| 06/10/2025                                         | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025                    | 256.000 | 000.00 |    | 22.87             |

|                                         |   |         |                   |                                     |                                    |         |        |               |
|-----------------------------------------|---|---------|-------------------|-------------------------------------|------------------------------------|---------|--------|---------------|
| 06/10/2025                              | 2 | 296*    | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 27.50         |
| 06/12/2025                              | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 96.93         |
| <b>Total for department 000.00:</b>     |   |         |                   |                                     |                                    |         | \$     | <b>272.05</b> |
| <b>Department: 283.00 CIRCUIT COURT</b> |   |         |                   |                                     |                                    |         |        |               |
| 06/10/2025                              | 2 | 301*#   | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                   | 851.000 | 283.00 | 38.81         |
| 06/10/2025                              | 2 | 329*#   | 852006375         | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                  | 801.004 | 283.00 | 128.97        |
| 06/10/2025                              | 2 | 329     | 851997790         | WEST PUBLISHING CORPORATION         | SERV CONT GENERAL                  | 801.004 | 283.00 | 2,317.50      |
| 06/12/2025                              | 2 | 119(A)  | 489               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 17.50         |
| 06/12/2025                              | 2 | 119(A)  | 488               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 122.50        |
| 06/12/2025                              | 2 | 119(A)  | 490               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 262.50        |
| 06/12/2025                              | 2 | 119(A)  | 479               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 735.00        |
| 06/12/2025                              | 2 | 119(A)  | 480               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 612.50        |
| 06/12/2025                              | 2 | 119(A)  | 474               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 297.50        |
| 06/12/2025                              | 2 | 119(A)  | 481               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 70.00         |
| 06/12/2025                              | 2 | 119(A)  | 473               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 402.50        |
| 06/12/2025                              | 2 | 119(A)  | 476               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 262.50        |
| 06/12/2025                              | 2 | 119(A)  | 483               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 192.50        |
| 06/12/2025                              | 2 | 119(A)  | 482               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 157.50        |
| 06/12/2025                              | 2 | 119(A)  | 478               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 227.50        |
| 06/12/2025                              | 2 | 119(A)  | 484               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 175.00        |
| 06/12/2025                              | 2 | 119(A)  | 485               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 157.50        |
| 06/12/2025                              | 2 | 119(A)  | 486               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00        |
| 06/12/2025                              | 2 | 119(A)  | 487               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 35.00         |
| 06/12/2025                              | 2 | 119(A)  | 477               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 87.50         |
| 06/12/2025                              | 2 | 119(A)  | 450               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 11,680.00     |
| 06/12/2025                              | 2 | 119(A)  | 465               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 87.50         |
| 06/12/2025                              | 2 | 119(A)  | 458               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00        |
| 06/12/2025                              | 2 | 119(A)  | 457               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 105.00        |
| 06/12/2025                              | 2 | 119(A)  | 461               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 87.50         |
| 06/12/2025                              | 2 | 119(A)  | 459               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 105.00        |
| 06/12/2025                              | 2 | 119(A)  | 464               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 245.00        |
| 06/12/2025                              | 2 | 119(A)  | 453               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00        |
| 06/12/2025                              | 2 | 119(A)  | 460               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 35.00         |
| 06/12/2025                              | 2 | 119(A)  | 447               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 70.00         |
| 06/12/2025                              | 2 | 119(A)  | 467               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 70.00         |
| 06/12/2025                              | 2 | 119(A)  | 466               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 70.00         |
| 06/12/2025                              | 2 | 119(A)  | 456               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 105.00        |
| 06/12/2025                              | 2 | 119(A)  | 455               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 122.50        |
| 06/12/2025                              | 2 | 119(A)  | 462               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 122.50        |
| 06/12/2025                              | 2 | 119(A)  | 451               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 280.00        |
| 06/12/2025                              | 2 | 119(A)  | 448               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 52.50         |
| 06/12/2025                              | 2 | 119(A)  | 454               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 262.50        |
| 06/12/2025                              | 2 | 119(A)  | 463               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 122.50        |
| 06/12/2025                              | 2 | 119(A)  | 446               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 1,172.50      |
| 06/12/2025                              | 2 | 119(A)  | 452               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 332.50        |
| 06/12/2025                              | 2 | 119(A)  | 471               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 70.00         |
| 06/12/2025                              | 2 | 119(A)  | 468               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 350.00        |
| 06/12/2025                              | 2 | 119(A)  | 472               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 105.00        |
| 06/12/2025                              | 2 | 119(A)  | 469               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 297.50        |
| 06/12/2025                              | 2 | 119(A)  | 470               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 315.00        |
| 06/12/2025                              | 2 | 119(A)  | 475               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 315.00        |
| 06/12/2025                              | 2 | 119(A)  | 449               | A M LAW PLLC                        | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 160.00        |

|            |   |          |              |                                   |                           |         |        |           |
|------------|---|----------|--------------|-----------------------------------|---------------------------|---------|--------|-----------|
| 06/12/2025 | 2 | 121(A)   | 25-00415CORR | ABC ACCURATE LANGUAGE SERVICES    | HEARING IMPAIRED SERVICES | 801.031 | 283.00 | 390.00    |
| 06/12/2025 | 2 | 129(A)   | 18           | THEODOROFF DOUGLAS                | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 7,485.00  |
| 06/12/2025 | 2 | 132(A)   | 018          | BEAUVAIS PHILIP H III ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 15,315.00 |
| 06/12/2025 | 2 | 133(A)*# | PDLB00079    | BELDIN LYNN M                     | TRANSCRIPTS GENERAL       | 907.000 | 283.00 | 260.40    |
| 06/12/2025 | 2 | 134(A)   | 2501185-2    | BENDALL BRENDA ATTY AT LAW        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 245.00    |
| 06/12/2025 | 2 | 134(A)   | 2200494-4    | BENDALL BRENDA ATTY AT LAW        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 70.00     |
| 06/12/2025 | 2 | 134(A)   | 2500839-2    | BENDALL BRENDA ATTY AT LAW        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 140.00    |
| 06/12/2025 | 2 | 134(A)   | 23T02513-7   | BENDALL BRENDA ATTY AT LAW        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 17.50     |
| 06/12/2025 | 2 | 134(A)   | 2403438-4    | BENDALL BRENDA ATTY AT LAW        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 140.00    |
| 06/12/2025 | 2 | 136(A)   | 19           | BERLANGA PEDRO                    | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,850.00  |
| 06/12/2025 | 2 | 143(A)   | 157          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 682.50    |
| 06/12/2025 | 2 | 143(A)   | 161          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 507.50    |
| 06/12/2025 | 2 | 143(A)   | 156          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 735.00    |
| 06/12/2025 | 2 | 143(A)   | 158          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 560.00    |
| 06/12/2025 | 2 | 143(A)   | 159          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,032.50  |
| 06/12/2025 | 2 | 143(A)   | 160          | BUTLER ALAN JEROME JR             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 752.50    |
| 06/12/2025 | 2 | 145(A)   | 4            | CAREY LEO                         | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,625.00  |
| 06/12/2025 | 2 | 147(A)   | 409          | CARTER VINSON ATTY AT LAW         | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 840.00    |
| 06/12/2025 | 2 | 147(A)   | 412          | CARTER VINSON ATTY AT LAW         | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,970.00  |
| 06/12/2025 | 2 | 153(A)   | 517          | CHILDERS JEFFREY ATTY AT LAW      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 7,500.00  |
| 06/12/2025 | 2 | 153(A)   | 317          | CHILDERS JEFFREY ATTY AT LAW      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 4,375.00  |
| 06/12/2025 | 2 | 158(A)   | 5-2025-1     | CLARK DAVID ATTY AT LAW           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,942.50  |
| 06/12/2025 | 2 | 158(A)   | 23-51753-4   | CLARK DAVID ATTY AT LAW           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 3,400.00  |
| 06/12/2025 | 2 | 158(A)   | 24-53058-3   | CLARK DAVID ATTY AT LAW           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,260.00  |
| 06/12/2025 | 2 | 172(A)   | 2031         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 840.00    |
| 06/12/2025 | 2 | 172(A)   | 2033         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 40.00     |
| 06/12/2025 | 2 | 172(A)   | 2030         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 360.00    |
| 06/12/2025 | 2 | 172(A)   | 2058         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 200.00    |
| 06/12/2025 | 2 | 172(A)   | 2054         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 35.00     |
| 06/12/2025 | 2 | 172(A)   | 2052         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 35.00     |
| 06/12/2025 | 2 | 172(A)   | 2051         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 20.00     |
| 06/12/2025 | 2 | 172(A)   | 2059         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 320.00    |
| 06/12/2025 | 2 | 172(A)   | 2060         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 340.00    |
| 06/12/2025 | 2 | 172(A)   | 2055         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 52.50     |
| 06/12/2025 | 2 | 172(A)   | 2050         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 440.00    |
| 06/12/2025 | 2 | 172(A)   | 2057         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 260.00    |
| 06/12/2025 | 2 | 172(A)   | 2049         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 100.00    |
| 06/12/2025 | 2 | 172(A)   | 2056         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 262.50    |
| 06/12/2025 | 2 | 172(A)   | 2053         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 100.00    |
| 06/12/2025 | 2 | 172(A)   | 2043         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,080.00  |
| 06/12/2025 | 2 | 172(A)   | 2039         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 380.00    |
| 06/12/2025 | 2 | 172(A)   | 2041         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 87.50     |
| 06/12/2025 | 2 | 172(A)   | 2042         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 87.50     |
| 06/12/2025 | 2 | 172(A)   | 2038         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 580.00    |
| 06/12/2025 | 2 | 172(A)   | 2035         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,200.00  |
| 06/12/2025 | 2 | 172(A)   | 2045         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 20.00     |
| 06/12/2025 | 2 | 172(A)   | 2036         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 360.00    |
| 06/12/2025 | 2 | 172(A)   | 2048         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 35.00     |
| 06/12/2025 | 2 | 172(A)   | 2044         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 245.00    |
| 06/12/2025 | 2 | 172(A)   | 2040         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 20.00     |
| 06/12/2025 | 2 | 172(A)   | 2047         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 192.50    |
| 06/12/2025 | 2 | 172(A)   | 2046         | DUPLESSIS ASHLEE NICOLE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 880.00    |

|            |   |        |             |                                  |                           |         |        |          |
|------------|---|--------|-------------|----------------------------------|---------------------------|---------|--------|----------|
| 06/12/2025 | 2 | 172(A) | 2037        | DUPLESSIS ASHLEE NICOLE          | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 260.00   |
| 06/12/2025 | 2 | 172(A) | 2034        | DUPLESSIS ASHLEE NICOLE          | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 700.00   |
| 06/12/2025 | 2 | 181(A) | 22050297-1  | THE LAW OFFICE OF ELIAS J FANOUS | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,650.00 |
| 06/12/2025 | 2 | 181(A) | 22050297-2  | THE LAW OFFICE OF ELIAS J FANOUS | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 5,300.00 |
| 06/12/2025 | 2 | 181(A) | 24054508-1  | THE LAW OFFICE OF ELIAS J FANOUS | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,500.00 |
| 06/12/2025 | 2 | 181(A) | 25051539-1  | THE LAW OFFICE OF ELIAS J FANOUS | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 262.50   |
| 06/12/2025 | 2 | 182(A) | 7           | FARHAT SAMI                      | EXPERT EVAL 24-54187-FH   | 956.004 | 283.00 | 2,179.80 |
| 06/12/2025 | 2 | 184(A) | 68204       | FIVE STAR LANGUAGES              | HEARING IMPAIRED SERVICES | 801.031 | 283.00 | 316.25   |
| 06/12/2025 | 2 | 199(A) | 02775       | GUISBERT MORMANDO LAW            | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 402.50   |
| 06/12/2025 | 2 | 199(A) | 02776       | GUISBERT MORMANDO LAW            | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,277.50 |
| 06/12/2025 | 2 | 199(A) | 02778       | GUISBERT MORMANDO LAW            | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,400.00 |
| 06/12/2025 | 2 | 199(A) | 02779       | GUISBERT MORMANDO LAW            | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,697.50 |
| 06/12/2025 | 2 | 199(A) | 02775       | GUISBERT MORMANDO LAW            | MISCELLANEOUS EXPENDITURE | 955.000 | 283.00 | 11.69    |
| 06/12/2025 | 2 | 200(A) | 187         | HARP CARRIE B                    | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 507.50   |
| 06/12/2025 | 2 | 200(A) | 186         | HARP CARRIE B                    | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 490.00   |
| 06/12/2025 | 2 | 200(A) | 185         | HARP CARRIE B                    | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 525.00   |
| 06/12/2025 | 2 | 204(A) | 2403620     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 647.50   |
| 06/12/2025 | 2 | 204(A) | 2500812     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 717.50   |
| 06/12/2025 | 2 | 204(A) | 2501005     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 960.00   |
| 06/12/2025 | 2 | 204(A) | 2501027     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 735.00   |
| 06/12/2025 | 2 | 204(A) | 2552140     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 420.00   |
| 06/12/2025 | 2 | 204(A) | 2454409     | HENRY JUSTIN D ATTY AT LAW       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,522.50 |
| 06/12/2025 | 2 | 205(A) | 24T00245-1  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 227.50   |
| 06/12/2025 | 2 | 205(A) | 24T01608-1  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 560.00   |
| 06/12/2025 | 2 | 205(A) | 24T02757-1  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 577.50   |
| 06/12/2025 | 2 | 205(A) | 24TA2584-1  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 682.50   |
| 06/12/2025 | 2 | 205(A) | 25T00536-2  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 297.50   |
| 06/12/2025 | 2 | 205(A) | 25T00882-1  | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 665.00   |
| 06/12/2025 | 2 | 205(A) | 25-051396-1 | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 752.50   |
| 06/12/2025 | 2 | 205(A) | 25-052428-1 | HILLIKER CHARLES A S             | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 437.50   |
| 06/12/2025 | 2 | 206(A) | 500         | HINOJOSA JR ROBERT LEE           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,135.00 |
| 06/12/2025 | 2 | 213(A) | 1731        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 420.00   |
| 06/12/2025 | 2 | 213(A) | 1710        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 340.00   |
| 06/12/2025 | 2 | 213(A) | 1715        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 700.00   |
| 06/12/2025 | 2 | 213(A) | 1712        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,155.00 |
| 06/12/2025 | 2 | 213(A) | 1711        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,347.50 |
| 06/12/2025 | 2 | 213(A) | 1722        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,220.00 |
| 06/12/2025 | 2 | 213(A) | 1730        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 300.00   |
| 06/12/2025 | 2 | 213(A) | 1726        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 437.50   |
| 06/12/2025 | 2 | 213(A) | 1725        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 525.00   |
| 06/12/2025 | 2 | 213(A) | 1724        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,640.00 |
| 06/12/2025 | 2 | 213(A) | 1733        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 35.00    |
| 06/12/2025 | 2 | 213(A) | 1729        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 875.00   |
| 06/12/2025 | 2 | 213(A) | 1720        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 340.00   |
| 06/12/2025 | 2 | 213(A) | 1706        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,980.00 |
| 06/12/2025 | 2 | 213(A) | 1719        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 4,220.00 |
| 06/12/2025 | 2 | 213(A) | 1717        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,480.00 |
| 06/12/2025 | 2 | 213(A) | 1716        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 300.00   |
| 06/12/2025 | 2 | 213(A) | 1718        | JOCUNS BERNARD ANTHONY           | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 175.00   |
| 06/12/2025 | 2 | 214(A) | 23321       | JUSTICE WORKS LLC                | COMPUTER SOFTWARE         | 978.007 | 283.00 | 400.00   |
| 06/12/2025 | 2 | 216(A) | 24-54391-04 | KETCHMARK DENISE R ATTY AT LAW   | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 892.50   |
| 06/12/2025 | 2 | 216(A) | 24-3619-02  | KETCHMARK DENISE R ATTY AT LAW   | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 577.50   |

|            |   |          |            |                                     |                           |         |        |           |
|------------|---|----------|------------|-------------------------------------|---------------------------|---------|--------|-----------|
| 06/12/2025 | 2 | 216(A)   | 25-1304-01 | KETCHMARK DENISE R ATTY AT LAW      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 315.00    |
| 06/12/2025 | 2 | 216(A)   | 25-388-01  | KETCHMARK DENISE R ATTY AT LAW      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,170.00  |
| 06/12/2025 | 2 | 219(A)   | 64         | LAMBARIA DOMNIC AMADEO              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 472.50    |
| 06/12/2025 | 2 | 219(A)   | 65         | LAMBARIA DOMNIC AMADEO              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,452.50  |
| 06/12/2025 | 2 | 219(A)   | 66         | LAMBARIA DOMNIC AMADEO              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,172.50  |
| 06/12/2025 | 2 | 221(A)*# | 520205     | LAW OFFICE OF HEATHER BURNASH       | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,350.00  |
| 06/12/2025 | 2 | 222(A)   | 17         | LAW OFFICE OF L'ANTA M ROBBINS PLC  | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,250.00  |
| 06/12/2025 | 2 | 223(A)   | 10675      | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 100.00    |
| 06/12/2025 | 2 | 223(A)   | 10706      | LAW OFFICE OF MAJOR WHITE PLLC      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,292.50  |
| 06/12/2025 | 2 | 224(A)   | 120083     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 192.50    |
| 06/12/2025 | 2 | 224(A)   | 120081     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,020.00  |
| 06/12/2025 | 2 | 224(A)   | 120082     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 490.00    |
| 06/12/2025 | 2 | 224(A)   | 120075     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 297.50    |
| 06/12/2025 | 2 | 224(A)   | 120073     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 640.00    |
| 06/12/2025 | 2 | 224(A)   | 120076     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 180.00    |
| 06/12/2025 | 2 | 224(A)   | 120079     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 200.00    |
| 06/12/2025 | 2 | 224(A)   | 120078     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 200.00    |
| 06/12/2025 | 2 | 224(A)   | 120080     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 480.00    |
| 06/12/2025 | 2 | 224(A)   | 120074     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 140.00    |
| 06/12/2025 | 2 | 224(A)   | 120077     | MANWELL MITCHELL DAVID              | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 140.00    |
| 06/12/2025 | 2 | 227(A)   | 259        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 315.00    |
| 06/12/2025 | 2 | 227(A)   | 258        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 310.50    |
| 06/12/2025 | 2 | 227(A)   | 257        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,347.50  |
| 06/12/2025 | 2 | 227(A)   | 261        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 525.00    |
| 06/12/2025 | 2 | 227(A)   | 255        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,470.00  |
| 06/12/2025 | 2 | 227(A)   | 264        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,242.50  |
| 06/12/2025 | 2 | 227(A)   | 262        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 634.50    |
| 06/12/2025 | 2 | 227(A)   | 260        | LUCIA CHAD M                        | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 513.00    |
| 06/12/2025 | 2 | 229(A)   | 20345      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 822.50    |
| 06/12/2025 | 2 | 229(A)   | 20346      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 500.00    |
| 06/12/2025 | 2 | 229(A)   | 20344      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,500.00  |
| 06/12/2025 | 2 | 229(A)   | 20343      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 5,022.50  |
| 06/12/2025 | 2 | 229(A)   | 20342      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,452.50  |
| 06/12/2025 | 2 | 229(A)   | 20348      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 620.00    |
| 06/12/2025 | 2 | 229(A)   | 20349      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 542.50    |
| 06/12/2025 | 2 | 229(A)   | 20347      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 525.00    |
| 06/12/2025 | 2 | 229(A)   | 20345      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | MISCELLANEOUS EXPENDITURE | 955.000 | 283.00 | 115.82    |
| 06/12/2025 | 2 | 229(A)   | 20346      | MAINPRIZE HAJEK JESSICA ATTY AT LAW | MISCELLANEOUS EXPENDITURE | 955.000 | 283.00 | 12.00     |
| 06/12/2025 | 2 | 231(A)   | 2025074    | MCANDREW BRETT                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 192.50    |
| 06/12/2025 | 2 | 231(A)   | 2025077    | MCANDREW BRETT                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 402.50    |
| 06/12/2025 | 2 | 231(A)   | 2025075    | MCANDREW BRETT                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 927.50    |
| 06/12/2025 | 2 | 231(A)   | 2025076    | MCANDREW BRETT                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 1,207.50  |
| 06/12/2025 | 2 | 231(A)   | 2025078    | MCANDREW BRETT                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 367.50    |
| 06/12/2025 | 2 | 233(A)   | 25045      | MEIERS ERWIN ATTY AT LAW            | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 4,575.00  |
| 06/12/2025 | 2 | 235(A)   | 1024       | MICHAEL P PARILLO PC                | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 2,550.00  |
| 06/12/2025 | 2 | 236(A)   | 80         | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 8,220.00  |
| 06/12/2025 | 2 | 236(A)   | 79         | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 11,640.00 |
| 06/12/2025 | 2 | 236(A)   | 81         | BEER MICHAEL T                      | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 5,080.00  |
| 06/12/2025 | 2 | 247(A)   | 25504262   | PETRICHES ASHLEY A                  | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 717.50    |
| 06/12/2025 | 2 | 250(A)*# | 17680      | PLACEMENT MANAGEMENT CENTER LLC     | SERV CONT GENERAL         | 801.004 | 283.00 | 1,460.88  |
| 06/12/2025 | 2 | 264(A)   | 0005-25    | WHEATON ROBIN L                     | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 3,840.00  |
| 06/12/2025 | 2 | 265(A)   | 1945       | ROBINSON NICHOLAS R                 | ATTORNEY FEES-GENERAL     | 818.008 | 283.00 | 300.00    |

|            |   |          |          |                               |                       |         |        |          |
|------------|---|----------|----------|-------------------------------|-----------------------|---------|--------|----------|
| 06/12/2025 | 2 | 265(A)   | 1959     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 20.00    |
| 06/12/2025 | 2 | 265(A)   | 1946     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 240.00   |
| 06/12/2025 | 2 | 265(A)   | 1944     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 440.00   |
| 06/12/2025 | 2 | 265(A)   | 1958     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 240.00   |
| 06/12/2025 | 2 | 265(A)   | 1957     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 157.50   |
| 06/12/2025 | 2 | 265(A)   | 1956     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 360.00   |
| 06/12/2025 | 2 | 265(A)   | 1950     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 340.00   |
| 06/12/2025 | 2 | 265(A)   | 1947     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 280.00   |
| 06/12/2025 | 2 | 265(A)   | 1948     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 20.00    |
| 06/12/2025 | 2 | 265(A)   | 1955     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 122.50   |
| 06/12/2025 | 2 | 265(A)   | 1952     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 87.50    |
| 06/12/2025 | 2 | 265(A)   | 1953     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 300.00   |
| 06/12/2025 | 2 | 265(A)   | 1951     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 300.00   |
| 06/12/2025 | 2 | 265(A)   | 1954     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 70.00    |
| 06/12/2025 | 2 | 265(A)   | 1960     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 87.50    |
| 06/12/2025 | 2 | 265(A)   | 1943     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 2,520.00 |
| 06/12/2025 | 2 | 265(A)   | 1942     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 420.00   |
| 06/12/2025 | 2 | 265(A)   | 1949     | ROBINSON NICHOLAS R           | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 875.00   |
| 06/12/2025 | 2 | 267(A)   | 1123     | RUSH KEVIN                    | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 5,970.00 |
| 06/12/2025 | 2 | 268(A)   | 747      | RUSH KEVIN L ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,645.00 |
| 06/12/2025 | 2 | 268(A)   | 749      | RUSH KEVIN L ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 4,425.00 |
| 06/12/2025 | 2 | 268(A)   | 750      | RUSH KEVIN L ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,600.00 |
| 06/12/2025 | 2 | 270(A)   | 202505   | SARNO STEPHANIE LYNN-HASLEY   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,080.00 |
| 06/12/2025 | 2 | 276(A)   | 050125   | SIPPELL KRAIG S ATTY AT LAW   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 600.00   |
| 06/12/2025 | 2 | 276(A)   | 702-1    | SIPPELL KRAIG S ATTY AT LAW   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,000.00 |
| 06/12/2025 | 2 | 276(A)   | 694-2    | SIPPELL KRAIG S ATTY AT LAW   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,592.50 |
| 06/12/2025 | 2 | 276(A)   | 253-1    | SIPPELL KRAIG S ATTY AT LAW   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 857.50   |
| 06/12/2025 | 2 | 277(A)   | 26       | SKINNER JEFFREY R ATTY AT LAW | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 7,050.00 |
| 06/12/2025 | 2 | 280(A)*# | 410      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 280.00   |
| 06/12/2025 | 2 | 280(A)   | 413      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 227.50   |
| 06/12/2025 | 2 | 280(A)   | 411      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 735.00   |
| 06/12/2025 | 2 | 280(A)   | 412      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 315.00   |
| 06/12/2025 | 2 | 280(A)   | 414      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 210.00   |
| 06/12/2025 | 2 | 280(A)   | 408      | ST CIN ROBERT                 | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 4,575.00 |
| 06/12/2025 | 2 | 286(A)   | 018      | SZABO NEIL C                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 4,300.00 |
| 06/12/2025 | 2 | 287(A)   | 29833    | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 3,640.00 |
| 06/12/2025 | 2 | 287(A)   | 176553   | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,277.50 |
| 06/12/2025 | 2 | 287(A)   | 10677    | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,452.50 |
| 06/12/2025 | 2 | 287(A)   | 643      | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,680.00 |
| 06/12/2025 | 2 | 287(A)   | 14832    | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 927.50   |
| 06/12/2025 | 2 | 287(A)   | 176      | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 148.50   |
| 06/12/2025 | 2 | 287(A)   | 7898     | MCGHEE KYONA                  | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 3,225.00 |
| 06/12/2025 | 2 | 297(A)   | 018      | TURNAGE FRANK G               | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 5,175.00 |
| 06/12/2025 | 2 | 301(A)   | 18       | VICARI ERICA ANN              | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 9,300.00 |
| 06/12/2025 | 2 | 309(A)   | MAY 2025 | WATSON PAUL                   | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 2,400.00 |
| 06/12/2025 | 2 | 314(A)   | 3604     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 1,860.00 |
| 06/12/2025 | 2 | 314(A)   | 3608     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 260.00   |
| 06/12/2025 | 2 | 314(A)   | 3610     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 120.00   |
| 06/12/2025 | 2 | 314(A)   | 3606     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 60.00    |
| 06/12/2025 | 2 | 314(A)   | 3609     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 140.00   |
| 06/12/2025 | 2 | 314(A)   | 3607     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 220.00   |
| 06/12/2025 | 2 | 314(A)   | 3605     | WOLF BARRY A ATTY AT LAW      | ATTORNEY FEES-GENERAL | 818.008 | 283.00 | 600.00   |

|                                                         |   |          |                   |                                   |                                    |         |        |          |
|---------------------------------------------------------|---|----------|-------------------|-----------------------------------|------------------------------------|---------|--------|----------|
| 06/12/2025                                              | 2 | 314(A)   | 3611              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3616              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 700.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3617              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 680.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3615              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 400.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3622              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 840.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3619              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 60.00    |
| 06/12/2025                                              | 2 | 314(A)   | 3620              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 340.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3613              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3614              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 280.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3623              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 9,800.00 |
| 06/12/2025                                              | 2 | 314(A)   | 3621              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 480.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3618              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 140.00   |
| 06/12/2025                                              | 2 | 314(A)   | 3612              | WOLF BARRY A ATTY AT LAW          | ATTORNEY FEES-GENERAL              | 818.008 | 283.00 | 160.00   |
| <b>Department: 000.00 NON SPECIFIC</b>                  |   |          |                   |                                   |                                    |         |        |          |
| 06/10/2025                                              | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                         | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 16.23    |
| 06/12/2025                                              | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                   | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 2.17     |
| <b>Department: 283.00 CIRCUIT COURT</b>                 |   |          |                   |                                   |                                    |         |        |          |
| 06/12/2025                                              | 2 | 242(A)*# | 100015 1STPMT     | NEW PATHS INC                     | FAMILY COURT DRUG TESTING          | 801.000 | 283.00 | 257.50   |
| <b>Department: 283.00 CIRCUIT COURT</b>                 |   |          |                   |                                   |                                    |         |        |          |
| 06/12/2025                                              | 2 | 203(A)   | 2898              | HENNEKE FRAIM & DAWES PC          | FAMILY COUNSELING SERVICES         | 830.000 | 283.00 | 1,000.00 |
| <b>Department: 000.00 NON SPECIFIC</b>                  |   |          |                   |                                   |                                    |         |        |          |
| 06/10/2025                                              | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                         | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 53.63    |
| 06/12/2025                                              | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                   | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 7.00     |
| <b>Department: 283.00 CIRCUIT COURT</b>                 |   |          |                   |                                   |                                    |         |        |          |
| 06/10/2025                                              | 2 | 294      | 24-054499-FH      | JENNIFER LEE                      | MISCELLANEOUS REVENUE              | 672.001 | 283.00 | 20.00    |
| 06/12/2025                                              | 2 | 242(A)*# | 100015 2NDPMT     | NEW PATHS INC                     | PROFESSIONAL SERVICE CONTRACTS     | 801.000 | 283.00 | 214.50   |
| 06/12/2025                                              | 2 | 259(A)   | 1265920255        | REDWOOD TOXICOLOGY LABORATORY INC | SUPPLIES OTHER                     | 752.000 | 283.00 | 231.00   |
| 06/12/2025                                              | 2 | 274(A)#  | 001113            | SHOCK HEIDI                       | PROFESSIONAL SERVICE CONTRACTS     | 801.000 | 283.00 | 142.50   |
| <b>Department: 285.00 MDCGP ADULT FELONY</b>            |   |          |                   |                                   |                                    |         |        |          |
| 06/12/2025                                              | 2 | 242(A)*# | 100015 1STPMT     | NEW PATHS INC                     | MDCGP ADULT FELONY                 | 801.000 | 285.00 | 207.50   |
| 06/12/2025                                              | 2 | 274(A)#  | 001113            | SHOCK HEIDI                       | PROFESSIONAL SERVICE CONTRACTS     | 801.000 | 285.00 | 180.00   |
| <b>Department: 326.00 SUB ABUSE &amp; MENTAL HEALTH</b> |   |          |                   |                                   |                                    |         |        |          |
| 06/12/2025                                              | 2 | 242(A)*# | 100015 1STPMT     | NEW PATHS INC                     | ADULT DRUG COURT                   | 801.000 | 326.00 | 1,328.50 |
| 06/12/2025                                              | 2 | 257(A)   | 2008              | REA LLC                           | SAMHSA                             | 801.004 | 326.00 | 8,300.00 |
| 06/12/2025                                              | 2 | 274(A)#  | 001113            | SHOCK HEIDI                       | PROFESSIONAL SERVICE CONTRACTS     | 801.000 | 326.00 | 277.50   |
| <b>Department: 000.00 NON SPECIFIC</b>                  |   |          |                   |                                   |                                    |         |        |          |
| 06/10/2025                                              | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                         | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 28.70    |
| 06/12/2025                                              | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                   | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 3.45     |
| <b>Department: 283.00 CIRCUIT COURT</b>                 |   |          |                   |                                   |                                    |         |        |          |

|                                         |   |          |                   |                                     |                                    |         |        |          |
|-----------------------------------------|---|----------|-------------------|-------------------------------------|------------------------------------|---------|--------|----------|
| 06/10/2025                              | 2 | 307#     | INV-82026         | BIG ROOM TESTING LLC                | SUPPLIES OTHER                     | 752.000 | 283.00 | 30.32    |
| <b>Department: 294.00 PROBATE COURT</b> |   |          |                   |                                     |                                    |         |        |          |
| 06/10/2025                              | 2 | 307#     | INV-82026         | BIG ROOM TESTING LLC                | SUPPLIES OTHER                     | 752.000 | 294.00 | 317.84   |
| 06/12/2025                              | 2 | 280(A)*# | STCIN053025       | ST CIN ROBERT                       | ATTORNEY FEES                      | 818.006 | 294.00 | 1,200.00 |
| <b>Department: 000.00 NON SPECIFIC</b>  |   |          |                   |                                     |                                    |         |        |          |
| 06/10/2025                              | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 27.50    |
| 06/12/2025                              | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 2.43     |
| <b>Department: 286.02 DC OHSP GRANT</b> |   |          |                   |                                     |                                    |         |        |          |
| 06/12/2025                              | 2 | 218(A)   | 2025-07           | LADS GENESEE LLC                    | ALCOHOL/DRUG TESTING               | 801.004 | 286.02 | 5,402.00 |
| <b>Department: 000.00 NON SPECIFIC</b>  |   |          |                   |                                     |                                    |         |        |          |
| 06/10/2025                              | 2 | 229      | 2897              | GENESEE COUNTY FRIEND OF COURT      | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 765.00   |
| 06/10/2025                              | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 49.90    |
| 06/10/2025                              | 2 | 237*     | PPE 5/23/2025 DBW | MI AFSCME                           | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 19.44    |
| 06/12/2025                              | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 4.86     |
| 06/12/2025                              | 2 | 495      | 03-011685-FH      | AL-MIDANI, MUHAMMAD DR              | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 100.00   |
| 06/12/2025                              | 2 | 496      | 18-043655-FC      | AMTHOR, STEPHEN                     | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 425.00   |
| 06/12/2025                              | 2 | 497      | 21-048011-FH      | ARNOLD, JAYME                       | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 300.00   |
| 06/12/2025                              | 2 | 498      | 09-024267-FH      | BALL, ROBERT,                       | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 4.76     |
| 06/12/2025                              | 2 | 499      | 00-006507-FC      | BANK ONE                            | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 107.74   |
| 06/12/2025                              | 2 | 500      | 13-032640-FC      | BERGER, HARRIET,                    | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 81.46    |
| 06/12/2025                              | 2 | 501      | 11-028907-FH      | BISHOP CONSTRUCTION CO              | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 375.00   |
| 06/12/2025                              | 2 | 502      | 02-010664-FH      | BITYK,C DEAN                        | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 33.33    |
| 06/12/2025                              | 2 | 503      | 11-028395-FH      | BORIES, BLAIR                       | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 100.00   |
| 06/12/2025                              | 2 | 504      | 21-048473-FC      | BROWN, TAKITA                       | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 107.50   |
| 06/12/2025                              | 2 | 505      | 14-034413-FC      | BUCY, RICHARD JOSEPH JR             | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 1,500.00 |
| 06/12/2025                              | 2 | 506      | 22-049932-FC      | BYRD, MARY                          | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 210.00   |
| 06/12/2025                              | 2 | 507      | 07-019738-FH      | C.C. & COMPANY SALON INC            | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 25.00    |
| 06/12/2025                              | 2 | 508      | 03-011194-FH      | CITI ACCOUNTS PAYABLE               | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 40.00    |
| 06/12/2025                              | 2 | 509      | 23-051933-FH      | COLLEGE HUNKS HAULING JUNK & MOVING | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 50.00    |
| 06/12/2025                              | 2 | 510      | 18-042808-FH      | CONSUMER ENERGY                     | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 20.00    |
| 06/12/2025                              | 2 | 511      | 13-033348-FH      | COON, SHANYNA                       | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 217.50   |
| 06/12/2025                              | 2 | 513      | 02-010664-FH      | DELUCA, PHIL                        | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 33.33    |
| 06/12/2025                              | 2 | 514      | 21-047773-FH      | DOM'S DINER                         | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 20.00    |
| 06/12/2025                              | 2 | 515      | 10-026312-FH      | DUDEWICZ, WILLIAM                   | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 20.00    |
| 06/12/2025                              | 2 | 516      | 08-023996-FH      | DUNHAM'S SPORTS                     | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 245.00   |
| 06/12/2025                              | 2 | 517      | 21-049004-FH      | ELLIOTT, CRYSTAL                    | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 20.00    |
| 06/12/2025                              | 2 | 518      | 22-050968-FH      | EMTERRA ENVIRONMENTAL USA           | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 500.00   |
| 06/12/2025                              | 2 | 519      | 21-048718-FH      | EST. OF JOHN NICKOLA                | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 800.00   |
| 06/12/2025                              | 2 | 520      | 15-037190-FH      | ESTATE OF KATHLEEN CLAY             | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 125.00   |
| 06/12/2025                              | 2 | 521      | 16-040158-FH      | ETHYL VERDUN                        | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 100.00   |
| 06/12/2025                              | 2 | 522      | 22-049439-FH      | FARMERS INSURANCE                   | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 225.00   |
| 06/12/2025                              | 2 | 523      | 24-052954-FH      | FISCHER, LAURA                      | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 25.00    |
| 06/12/2025                              | 2 | 524      | 22-050709-FH      | FISHER, JOSEPH                      | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 50.00    |
| 06/12/2025                              | 2 | 525      | 24-053701-FH      | FLOREES-CHINCHILLGA, ANGEL          | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 82.50    |
| 06/12/2025                              | 2 | 526      | 22-049138-FH      | FRANKS, CAROL & CALVIN,             | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 10.54    |
| 06/12/2025                              | 2 | 527      | 22-049982-FH      | FREMONT INSURANCE COMPANY           | ADLT PROB-RESTITUTION              | 249.000 | 000.00 | 50.00    |

|            |   |     |              |                                     |                       |         |        |          |
|------------|---|-----|--------------|-------------------------------------|-----------------------|---------|--------|----------|
| 06/12/2025 | 2 | 528 | 19-044793-FH | GENESEE COUNTY ANIMAL CONTROL       | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 529 | 08-022577-FH | GREATER FLINT AREA USBC             | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 400.00   |
| 06/12/2025 | 2 | 530 | 02-010664-FH | HILL, TOM,                          | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 33.34    |
| 06/12/2025 | 2 | 531 | 23-052045-FH | HODGE, ELIZABETH                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 170.00   |
| 06/12/2025 | 2 | 532 | 24-053567-FH | HOLMES, SKEETER, DEAREA             | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 20.00    |
| 06/12/2025 | 2 | 533 | 17-041840-FH | HOME DEPOT LOSS PREVENTION          | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 534 | 19-046148-FH | HORTON, NELSON,                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 20.00    |
| 06/12/2025 | 2 | 535 | 19-046015-FC | HUDDLESTON, NATASHA,                | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 10.00    |
| 06/12/2025 | 2 | 536 | 15-038452-FH | HUNTINGTON NATIONAL BANK            | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 35.00    |
| 06/12/2025 | 2 | 537 | 25-051395-FH | HURLEY PUBLIC SAFETY                | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 3,496.00 |
| 06/12/2025 | 2 | 538 | 16-039846-FH | JOHN PIEKNIK                        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 10.00    |
| 06/12/2025 | 2 | 539 | 13-032671-FH | KAY JEWELERS                        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |
| 06/12/2025 | 2 | 540 | 24-053869-FH | KEARSLEY SCHOOLS                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 200.00   |
| 06/12/2025 | 2 | 541 | 12-030871-FH | KROPELNITSKI,DIANE                  | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 12.50    |
| 06/12/2025 | 2 | 541 | 14-034472-FH | KROPELNITSKI,DIANE                  | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 542 | 24-053427-FH | LATAVIS, EDWARD,                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |
| 06/12/2025 | 2 | 543 | 16-040596-FH | LATITUDE SUBROGATION SERV           | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 450.00   |
| 06/12/2025 | 2 | 544 | 10-027636-FH | LEONI,WILLIAM JR                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 37.50    |
| 06/12/2025 | 2 | 545 | 22-049382-FH | MACKI,BRAD,                         | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 59.49    |
| 06/12/2025 | 2 | 546 | 06-018658-FH | MAMA MARIA'S TASTE OF ITALY         | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 110.00   |
| 06/12/2025 | 2 | 547 | 23-052041-FH | MARME, PAMALA                       | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 37.50    |
| 06/12/2025 | 2 | 548 | 24-052978-FH | MDHHS                               | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 549 | 22-050037-FC | MDHHS BUREAU OF FINANCE             | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 125.00   |
| 06/12/2025 | 2 | 550 | 17-040757-FH | MDHHS CASHIER UNIT                  | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 250.00   |
| 06/12/2025 | 2 | 551 | 16-040464-FC | MDOC FEE COLLECION UNIT             | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 8.58     |
| 06/12/2025 | 2 | 552 | 22-050623-FH | MEIJER INC                          | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 553 | 19-045261-FH | MICHAEL PIFER                       | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 37.50    |
| 06/12/2025 | 2 | 554 | 21-048234-FC | MICHIGAN DEPT OF HEALTH & HUMAN SER | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 209.69   |
| 06/12/2025 | 2 | 555 | 24-053151-FH | MIKE'S GROCERY                      | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 300.00   |
| 06/12/2025 | 2 | 556 | 09-025014-FH | MILLS, EARL & SHEILA                | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 62.50    |
| 06/12/2025 | 2 | 557 | 24-052867-FH | MOHAMMED, ZHRAA, ALI                | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 2,015.12 |
| 06/12/2025 | 2 | 558 | 22-049825-FH | MT MORRIS MOUNTAINEER'S CLUB        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 125.00   |
| 06/12/2025 | 2 | 559 | 19-045934-FH | OLIVER, RAYMOND                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 205.00   |
| 06/12/2025 | 2 | 560 | 15-038653-FH | PAUL TONY & AMY                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |
| 06/12/2025 | 2 | 561 | 22-049589-FH | PETERS, MARK                        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 200.00   |
| 06/12/2025 | 2 | 562 | 18-044106-FH | REMAX GRANDE REALITY                | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 50.00    |
| 06/12/2025 | 2 | 563 | 96-054638-FH | SAFECO INSURANCE                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 200.00   |
| 06/12/2025 | 2 | 564 | 03-012330-FH | SAGINAW VALLEY VET MED ASSOC        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 49.99    |
| 06/12/2025 | 2 | 565 | 24-053411-FH | SALCEDO, CELIA,                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |
| 06/12/2025 | 2 | 566 | 22-049382-FH | SANDERS,JASON                       | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 59.48    |
| 06/12/2025 | 2 | 567 | 24-053369-FH | SAUMIER, LONNIE,                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 302.00   |
| 06/12/2025 | 2 | 568 | 09-025014-FH | SEDGWICK ATTN CHUCK MCMARTIN        | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 62.50    |
| 06/12/2025 | 2 | 569 | 16-040192-FH | SIRLS, MARLANA                      | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |
| 06/12/2025 | 2 | 570 | 24-054265-FH | SMITH, KAELEN,                      | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 40.00    |
| 06/12/2025 | 2 | 571 | 24-053791-FH | SMITH, MICHAEL                      | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 10.00    |
| 06/12/2025 | 2 | 572 | 25-054565-FH | SOLARZ, NANCY,                      | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 435.00   |
| 06/12/2025 | 2 | 573 | 21-048215-FH | SPENCER, TAYLOR                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 10.00    |
| 06/12/2025 | 2 | 574 | 04-014776-FH | STATE FARM INS CO                   | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 50.00    |
| 06/12/2025 | 2 | 575 | 10-026454-FH | STATE FARM INSURANCE CO             | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 25.00    |
| 06/12/2025 | 2 | 576 | 14-035927-FC | STATE OF MCHIGAN                    | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 12.50    |
| 06/12/2025 | 2 | 577 | 12-031238-FC | STEPP-GROSS, APRIL                  | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 162.81   |
| 06/12/2025 | 2 | 578 | 22-050928-FH | STRONG,WYVONNIA                     | ADLT PROB-RESTITUTION | 249.000 | 000.00 | 100.00   |

|                                                     |   |          |                   |                                     |                                       |         |        |                  |
|-----------------------------------------------------|---|----------|-------------------|-------------------------------------|---------------------------------------|---------|--------|------------------|
| 06/12/2025                                          | 2 | 579      | 24-053262-FH      | SUBROLQ                             | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 62.40            |
| 06/12/2025                                          | 2 | 580      | 15-036646-FH      | T.D.M. REALTORS INC                 | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 60.00            |
| 06/12/2025                                          | 2 | 581      | 18-042821-FH      | THE STATE BANK                      | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 100.00           |
| 06/12/2025                                          | 2 | 582      | 10-027685-FH      | TRAVELERS CASUALTY & SURETY         | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 200.00           |
| 06/12/2025                                          | 2 | 583      | 08-022340-FH      | TROIA, MICHAEL, R.                  | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 60.00            |
| 06/12/2025                                          | 2 | 584      | 05-016011-FH      | TURCO, MARTHA, JEAN                 | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 14.00            |
| 06/12/2025                                          | 2 | 585      | 17-042031-FH      | WALMART                             | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 8.25             |
| 06/12/2025                                          | 2 | 586      | 22-049490-FH      | WALMART                             | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 150.00           |
| 06/12/2025                                          | 2 | 586      | 24-053510-FH      | WALMART                             | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 50.00            |
| 06/12/2025                                          | 2 | 587      | 20-046939-FC      | WILLIAMS, LACY                      | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 100.00           |
| 06/12/2025                                          | 2 | 588      | 23-052060-FH      | WINGARD, MAKIYAH                    | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 20.00            |
| 06/12/2025                                          | 2 | 589      | 19-045349-FH      | ZERKA RENTAL HOMES                  | ADLT PROB-RESTITUTION                 | 249.000 | 000.00 | 813.50           |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>19,315.01</b> |
| <b>Department: 195.00 REIMBURSEMENT</b>             |   |          |                   |                                     |                                       |         |        |                  |
| 06/10/2025                                          | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                      | 851.000 | 195.00 | 932.09           |
| <b>Total for department 195.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>932.09</b>    |
| <b>Total for fund 2929 REIMBURSEMENT REVOLVING</b>  |   |          |                   |                                     |                                       |         | \$     | <b>20,247.10</b> |
| <b>Department: 000.00 NON SPECIFIC</b>              |   |          |                   |                                     |                                       |         |        |                  |
| 06/10/2025                                          | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025        | 256.000 | 000.00 | 74.85            |
| 06/12/2025                                          | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025    | 256.000 | 000.00 | 19.73            |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>94.58</b>     |
| <b>Department: 689.00 VETERANS SERVICES</b>         |   |          |                   |                                     |                                       |         |        |                  |
| 06/10/2025                                          | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-VETERAN MILLAGE             | 850.000 | 689.00 | 41.79            |
| 06/10/2025                                          | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-VETERAN MILLAGE             | 850.000 | 689.00 | 34.42            |
| 06/10/2025                                          | 2 | 261      | 554X05279602      | CLEANWATER CORPORATION OF AMERICA   | SUPPLIES OFFICE                       | 754.000 | 689.00 | 77.25            |
| 06/10/2025                                          | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                      | 851.000 | 689.00 | 14.55            |
| 06/12/2025                                          | 2 | 215(A)   | 14815             | KADREW PRINT & MAILING LLC          | SUPPLIES OFFICE                       | 754.000 | 689.00 | 88.83            |
| 06/12/2025                                          | 2 | 275(A)   | 219389            | SIMEN FIGURA & PARKER               | F/Y 24-25 VETS TRTMNT CT              | 801.010 | 689.00 | 430.00           |
| 06/12/2025                                          | 2 | 280(A)*# | 042425            | ST CIN ROBERT                       | VETERANS TREATMENT COURT              | 801.010 | 689.00 | 400.00           |
| 06/12/2025                                          | 2 | 281(A)*# | 7005557633        | STAPLES INC                         | OFFICE SUPPLIES 24/25                 | 754.000 | 689.00 | 38.59            |
| 06/12/2025                                          | 2 | 281(A)   | 7005441322        | STAPLES INC                         | OFFICE SUPPLIES 24/25                 | 754.000 | 689.00 | 177.15           |
| <b>Total for department 689.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>1,302.58</b>  |
| <b>Total for fund 2930 VETERAN MILLAGE</b>          |   |          |                   |                                     |                                       |         | \$     | <b>1,397.16</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>              |   |          |                   |                                     |                                       |         |        |                  |
| 06/10/2025                                          | 2 | 296*     | PPE 5/23/2025 DSS | Gen County Prof Court Officers Asso | DSS DUES FOR PAY DATE 6/6/2025        | 256.000 | 000.00 | 27.50            |
| 06/12/2025                                          | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025    | 256.000 | 000.00 | 2.09             |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>29.59</b>     |
| <b>Total for fund 2931 DOJ SOBRIETY COURT</b>       |   |          |                   |                                     |                                       |         | \$     | <b>29.59</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>              |   |          |                   |                                     |                                       |         |        |                  |
| 06/10/2025                                          | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                           | DBI DUES FOR PAY DATE 6/6/2025        | 256.000 | 000.00 | 1.24             |
| 06/12/2025                                          | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025    | 256.000 | 000.00 | 0.11             |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>1.35</b>      |
| <b>Total for fund 2941 VETERANS TREATMENT COURT</b> |   |          |                   |                                     |                                       |         | \$     | <b>1.35</b>      |
| <b>Department: 000.00 NON SPECIFIC</b>              |   |          |                   |                                     |                                       |         |        |                  |
| 06/12/2025                                          | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025    | 256.000 | 000.00 | 42.88            |
| <b>Total for department 000.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>42.88</b>     |
| <b>Total for fund 2960 OPIOID SETTLEMENT</b>        |   |          |                   |                                     |                                       |         | \$     | <b>42.88</b>     |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>   |   |          |                   |                                     |                                       |         |        |                  |
| 06/12/2025                                          | 2 | 249(A)*  | 461880            | CONSUMER OFFICE FURNITURE INC       | 10TH FLOOR WALL MURALS                | 975.001 | 265.00 | 5,150.00         |
| 06/12/2025                                          | 2 | 249(A)   | 461880            | CONSUMER OFFICE FURNITURE INC       | WALLCOVERING INSTALLATION FOR OFFICES | 975.001 | 265.00 | 2,200.00         |
| 06/12/2025                                          | 2 | 249(A)   | 461900            | CONSUMER OFFICE FURNITURE INC       | WALLCOVERING INSTALLATION FOR OFFICES | 975.001 | 265.00 | 6,095.00         |
| <b>Total for department 265.00:</b>                 |   |          |                   |                                     |                                       |         | \$     | <b>13,445.00</b> |

|                                                          |   |         |                     |                                                          |                                         |         |        |           |                  |
|----------------------------------------------------------|---|---------|---------------------|----------------------------------------------------------|-----------------------------------------|---------|--------|-----------|------------------|
| <b>Department: 255.06 NON SPECIFIC</b>                   |   |         |                     | <b>Total for fund 4017 2024 CAPITAL IMPROVEMENT FUND</b> |                                         |         |        | <b>\$</b> | <b>13,445.00</b> |
| 06/10/2025                                               | 2 | 279*#   | 9182540             | HOME DEPOT                                               | SUPPLIES                                | 763.000 | 255.06 |           | (128.62)         |
| <b>Department: 265.00 BUILDINGS &amp; GROUNDS</b>        |   |         |                     | <b>Total for department 255.06:</b>                      |                                         |         |        | <b>\$</b> | <b>(128.62)</b>  |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR TRM 631 -TREADMILL               | 978.000 | 265.00 |           | 9,190.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR 635 ELLIPTICAL                   | 978.000 | 265.00 |           | 4,695.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR RBK 635 CYCLE                    | 978.000 | 265.00 |           | 2,395.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR UBK 635 CYCLE                    | 978.000 | 265.00 |           | 2,195.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | CONCEPT2 STANDARD ROW                   | 978.000 | 265.00 |           | 990.00           |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR FTS GLIDE                        | 978.000 | 265.00 |           | 3,521.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR LEG EXTENSION                    | 978.000 | 265.00 |           | 3,285.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR C010 LEG PRESS                   | 978.000 | 265.00 |           | 3,540.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR CO24 MULTI PRESS                 | 978.000 | 265.00 |           | 3,285.00         |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR 3 TIER FLAT TRAY                 | 978.000 | 265.00 |           | 735.00           |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | TAG FITNESS DUMBBELL SET                | 978.000 | 265.00 |           | 990.00           |
| 06/10/2025                                               | 2 | 263     | 0205194-IN          | DIRECT FITNESS SOLUTIONS LLC                             | PRECOR FLAT DECLINE BENCH               | 978.000 | 265.00 |           | 1,440.00         |
| 06/12/2025                                               | 2 | 249(A)* | 462840              | CONSUMER OFFICE FURNITURE INC                            | DESIGN SERVICES FOR TOWER PROJECT       | 975.002 | 265.00 |           | 1,450.00         |
| 06/12/2025                                               | 2 | 249(A)  | 462140; 462730      | CONSUMER OFFICE FURNITURE INC                            | PROVIDE AND INSTALL FURNITURE FOR TOWER | 980.001 | 265.00 |           | 9,957.77         |
| <b>Department: 640.02 ARPA</b>                           |   |         |                     | <b>Total for department 265.00:</b>                      |                                         |         |        | <b>\$</b> | <b>47,668.77</b> |
| 06/10/2025                                               | 2 | 308*#   | 1018572             | NEWKIRK ELECTRIC ASSOC INC                               | FIBER CONSTRUCTION                      | 899.000 | 640.02 |           | 45,935.00        |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |         |                     | <b>Total for department 640.02:</b>                      |                                         |         |        | <b>\$</b> | <b>45,935.00</b> |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |         |                     | <b>Total for fund 4700 MUNICIPAL BUILDING FUND</b>       |                                         |         |        | <b>\$</b> | <b>93,475.15</b> |
| 06/10/2025                                               | 2 | 236*    | PPE 5/23/2025 DBI   | MI AFSCME                                                | DBI DUES FOR PAY DATE 6/6/2025          | 256.000 | 000.00 |           | 24.95            |
| 06/10/2025                                               | 2 | 237*    | PPE 5/23/2025 DBW   | MI AFSCME                                                | DBW DUES FOR PAY DATE 6/6/2025          | 256.000 | 000.00 |           | 34.31            |
| 06/12/2025                                               | 2 | 209(A)* | PPE 5/23/2025 WCA   | Huntington Bank                                          | WORKERS COMP FOR PAY DATE 6/6/2025      | 256.000 | 000.00 |           | 640.67           |
| <b>Department: 763.00 PARKS WOLVERINE CAMPGROUND</b>     |   |         |                     | <b>Total for department 000.00:</b>                      |                                         |         |        | <b>\$</b> | <b>699.93</b>    |
| 06/09/2025                                               | 2 | 203*#   | INVE0021805042      | HERSHEY CREAMER COMPANY                                  | WOLV-STORE MERCHANIDSE                  | 762.000 | 763.00 |           | 670.80           |
| 06/09/2025                                               | 2 | 214     | 000029              | BADGLEY AARON S                                          | PROGRAMMING                             | 864.001 | 763.00 |           | 270.00           |
| 06/09/2025                                               | 2 | 223     | WINV0067390         | D M F BAIT COMPANY                                       | WOLV-RETAIL MERCHANDISE                 | 762.000 | 763.00 |           | 165.00           |
| 06/09/2025                                               | 2 | 227     | 000184              | WETOSKEY MIRACLE ROSE                                    | PROGRAMMING                             | 864.001 | 763.00 |           | 260.00           |
| 06/09/2025                                               | 2 | 228*#   | 1190827             | WOJOS GARDEN SPLENDOR INC                                | WOLV-LANDSCAPING                        | 752.000 | 763.00 |           | 159.88           |
| 06/12/2025                                               | 2 | 144(A)  | 2341                | CAREY AND PAUL GROUP                                     | WOLV-SUMMER PROGRAM                     | 864.001 | 763.00 |           | 675.00           |
| <b>Department: 770.03 PARKS VILLAGE MAINTENANCE SERV</b> |   |         |                     | <b>Total for department 763.00:</b>                      |                                         |         |        | <b>\$</b> | <b>2,200.68</b>  |
| 06/09/2025                                               | 2 | 195*#   | 117624              | BROWN & SONS COMPANY INC                                 | RR-SUPPLIES                             | 931.000 | 770.03 |           | 9.72             |
| 06/09/2025                                               | 2 | 202*#   | 2505-651015         | RL MORGAN COMPANY                                        | RR-SUPPLIES                             | 931.000 | 770.03 |           | 48.99            |
| 06/09/2025                                               | 2 | 202     | 2505-692926         | RL MORGAN COMPANY                                        | RR-SUPPLIES                             | 931.000 | 770.03 |           | 69.96            |
| 06/09/2025                                               | 2 | 204*#   | 8013480             | HOME DEPOT                                               | RR-MISC SUPPLIES                        | 931.000 | 770.03 |           | 31.86            |
| 06/09/2025                                               | 2 | 204     | 0014274             | HOME DEPOT                                               | RR-MISC SUPPLIES                        | 931.000 | 770.03 |           | 37.17            |
| 06/09/2025                                               | 2 | 221     | S100315497.001      | VIC BOND SALES                                           | RR-SUPPLIES                             | 931.000 | 770.03 |           | 17.22            |
| 06/09/2025                                               | 2 | 224*#   | TB-PW032090         | WEBSTER AND GARNER INC                                   | GAS & OIL VEHICLES                      | 759.000 | 770.03 |           | 314.64           |
| 06/12/2025                                               | 2 | 232(A)  | 45970206            | MCMASTER CARR SUPPLY CO                                  | RR-SUPPLIES                             | 931.000 | 770.03 |           | 140.70           |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |         |                     | <b>Total for department 770.03:</b>                      |                                         |         |        | <b>\$</b> | <b>670.26</b>    |
| <b>Department: 000.00 NON SPECIFIC</b>                   |   |         |                     | <b>Total for fund 5080 PARK &amp; REC REV BOND ENDRS</b> |                                         |         |        | <b>\$</b> | <b>3,570.87</b>  |
| 06/10/2025                                               | 2 | 236*    | PPE 5/23/2025 DBI   | MI AFSCME                                                | DBI DUES FOR PAY DATE 6/6/2025          | 256.000 | 000.00 |           | 87.33            |
| 06/11/2025                                               | 2 | 341     | STLMT25-FLUSHINGTWP | FLUSHING TOWNSHIP                                        | TAX REC - DEL REAL 2024                 | 026.024 | 000.00 |           | 163,809.73       |
| 06/11/2025                                               | 2 | 341     | STLMT25-FLUSHINGTWP | FLUSHING TOWNSHIP                                        | UNDISTRIBUTED TAX COLLECTIONS           | 274.000 | 000.00 |           | 3,476.73         |

|            |   |     |                      |                                     |                               |         |        |              |
|------------|---|-----|----------------------|-------------------------------------|-------------------------------|---------|--------|--------------|
| 06/11/2025 | 2 | 342 | STLMT25-ATHERTONSCHO | ATHERTON COMMUNITY SCHOOLS          | STLMT25                       | 026.024 | 000.00 | 225,278.15   |
| 06/11/2025 | 2 | 342 | STLMT25-ATHERTONSCHO | ATHERTON COMMUNITY SCHOOLS          | STLMT25                       | 274.000 | 000.00 | 38,885.55    |
| 06/11/2025 | 2 | 343 | STLMT25-ATLASTWP     | ATLAS TOWNSHIP                      | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 100,090.08   |
| 06/11/2025 | 2 | 343 | STLMT25-ATLASTWP     | ATLAS TOWNSHIP                      | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 1,951.32     |
| 06/11/2025 | 2 | 344 | STLMT25-BEECHERSCHOO | BEECHER COMMUNITY SCHOOLS           | STLMT25                       | 026.024 | 000.00 | 389,201.74   |
| 06/11/2025 | 2 | 344 | STLMT25-BEECHERSCHOO | BEECHER COMMUNITY SCHOOLS           | STLMT25                       | 274.000 | 000.00 | 18,992.10    |
| 06/11/2025 | 2 | 345 | STLMT25-BENDLESCH    | BENDLE PUBLIC SCHOOLS               | STLMT25                       | 026.024 | 000.00 | 330,174.46   |
| 06/11/2025 | 2 | 345 | STLMT25-BENDLESCH    | BENDLE PUBLIC SCHOOLS               | STLMT25                       | 274.000 | 000.00 | 20,065.37    |
| 06/11/2025 | 2 | 346 | STLMT25-BENTLEYSCHOO | BENTLEY COMMUNITY SCHOOLS           | STLMT25                       | 026.024 | 000.00 | 175,300.39   |
| 06/11/2025 | 2 | 346 | STLMT25-BENTLEYSCHOO | BENTLEY COMMUNITY SCHOOLS           | STLMT25                       | 274.000 | 000.00 | 49,291.93    |
| 06/11/2025 | 2 | 347 | STLMT25-BIRCHRUNSCHO | BIRCH RUN AREA SCHOOLS              | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,623.93     |
| 06/11/2025 | 2 | 347 | STLMT25-BIRCHRUNSCHO | BIRCH RUN AREA SCHOOLS              | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (6.53)       |
| 06/11/2025 | 2 | 348 | STLMT25-BISHOPAIRPT  | BISHOP INTERNATIONAL AIRPORT AUTHOR | STLMT25                       | 026.024 | 000.00 | 424,892.71   |
| 06/11/2025 | 2 | 348 | STLMT25-BISHOPAIRPT  | BISHOP INTERNATIONAL AIRPORT AUTHOR | STLMT25                       | 274.000 | 000.00 | (16,524.32)  |
| 06/11/2025 | 2 | 349 | STLMT25-MONTROSESCHO | MONTROSE COMMUNITY SCHOOLS          | STLMT25                       | 026.024 | 000.00 | 204,744.41   |
| 06/11/2025 | 2 | 349 | STLMT25-MONTROSESCHO | MONTROSE COMMUNITY SCHOOLS          | STLMT25                       | 274.000 | 000.00 | 10,608.58    |
| 06/11/2025 | 2 | 350 | STLMT25-DAVISONSCHOO | DAVISON COMM SCHOOLS                | STLMT25                       | 026.024 | 000.00 | 519,646.99   |
| 06/11/2025 | 2 | 350 | STLMT25-DAVISONSCHOO | DAVISON COMM SCHOOLS                | STLMT25                       | 274.000 | 000.00 | 50,822.52    |
| 06/11/2025 | 2 | 351 | STLMT25-DURANDSCHOOL | DURAND AREA SCHOOLS                 | STLMT25                       | 026.024 | 000.00 | 28,744.50    |
| 06/11/2025 | 2 | 351 | STLMT25-DURANDSCHOOL | DURAND AREA SCHOOLS                 | STLMT25                       | 274.000 | 000.00 | 13,229.03    |
| 06/11/2025 | 2 | 352 | STLMT25-BYRONSCHOOLS | BYRON AREA SCHOOLS                  | STLMT25                       | 026.024 | 000.00 | 31,350.60    |
| 06/11/2025 | 2 | 352 | STLMT25-BYRONSCHOOLS | BYRON AREA SCHOOLS                  | STLMT25                       | 274.000 | 000.00 | 2,280.51     |
| 06/11/2025 | 2 | 353 | STLMT25-CARMANAINSWO | CARMAN AINSWORTH COMM SCHOOLS       | STLMT25                       | 026.024 | 000.00 | 904,140.54   |
| 06/11/2025 | 2 | 353 | STLMT25-CARMANAINSWO | CARMAN AINSWORTH COMM SCHOOLS       | STLMT25                       | 274.000 | 000.00 | 255,277.62   |
| 06/11/2025 | 2 | 354 | STLMT25-FLINTTWP     | CHARTER TOWNSHIP OF FLINT           | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,517,504.87 |
| 06/11/2025 | 2 | 354 | STLMT25-FLINTTWP     | CHARTER TOWNSHIP OF FLINT           | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (41,970.04)  |
| 06/11/2025 | 2 | 355 | STLMT25-FLTWPDDA     | CHARTER TOWNSHIP OF FLINT           | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 80,443.79    |
| 06/11/2025 | 2 | 356 | STLMT25-FLTWPBCHRCIA | CHARTER TOWNSHIP OF FLINT           | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 8,905.77     |
| 06/11/2025 | 2 | 357 | STLMT25-FLTWPBRSTCIA | CHARTER TOWNSHIP OF FLINT           | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 10,161.56    |
| 06/11/2025 | 2 | 358 | STLMT25-CITYBURTON   | CITY OF BURTON                      | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,017,353.34 |
| 06/11/2025 | 2 | 358 | STLMT25-CITYBURTON   | CITY OF BURTON                      | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (28,218.69)  |
| 06/11/2025 | 2 | 359 | STLMT25-BURTONDDA    | CITY OF BURTON                      | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 4,870.52     |
| 06/11/2025 | 2 | 360 | STLMT25-CITYCLIO     | CITY OF CLIO                        | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 58,007.33    |
| 06/11/2025 | 2 | 360 | STLMT25-CITYCLIO     | CITY OF CLIO                        | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 299.34       |
| 06/11/2025 | 2 | 361 | STLMT25-CLIODDA      | CITY OF CLIO                        | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,454.97     |
| 06/11/2025 | 2 | 361 | STLMT25-CLIODDA      | CITY OF CLIO                        | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 4,355.34     |
| 06/11/2025 | 2 | 362 | STLMT25-CLIONIA      | CITY OF CLIO                        | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 9,319.94     |
| 06/11/2025 | 2 | 363 | STLMT25-CITYDAVISON  | CITY OF DAVISON                     | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 31,241.85    |
| 06/11/2025 | 2 | 363 | STLMT25-CITYDAVISON  | CITY OF DAVISON                     | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (1,311.67)   |
| 06/11/2025 | 2 | 364 | STLMT25-DAVISONDDA   | CITY OF DAVISON                     | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 1,731.01     |
| 06/11/2025 | 2 | 365 | STLMT25-CITYFLINT    | CITY OF FLINT                       | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 6,969,440.89 |
| 06/11/2025 | 2 | 365 | STLMT25-CITYFLINT    | CITY OF FLINT                       | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (638,651.27) |
| 06/11/2025 | 2 | 366 | STLMT25-CITYFLINTDDA | CITY OF FLINT                       | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 4,529.28     |
| 06/11/2025 | 2 | 366 | STLMT25-CITYFLINTDDA | CITY OF FLINT                       | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (254.64)     |
| 06/11/2025 | 2 | 367 | STLMT25-CITYFLUSHING | CITY OF FLUSHING                    | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 151,642.11   |
| 06/11/2025 | 2 | 367 | STLMT25-CITYFLUSHING | CITY OF FLUSHING                    | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (1,081.08)   |
| 06/11/2025 | 2 | 368 | STLMT25-CITYGRANDBLA | CITY OF GRAND BLANC                 | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 67,692.96    |
| 06/11/2025 | 2 | 368 | STLMT25-CITYGRANDBLA | CITY OF GRAND BLANC                 | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (12,163.92)  |
| 06/11/2025 | 2 | 369 | STLMT25-CITYGBDDA    | CITY OF GRAND BLANC                 | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 40,523.37    |
| 06/11/2025 | 2 | 370 | STLMT25-CITYLINDEN   | CITY OF LINDEN                      | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 71,329.09    |
| 06/11/2025 | 2 | 370 | STLMT25-CITYLINDEN   | CITY OF LINDEN                      | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (1,138.46)   |
| 06/11/2025 | 2 | 371 | STLMT25-LINDENDDA    | CITY OF LINDEN                      | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 3,477.86     |

|            |   |     |                      |                                     |                               |         |        |              |
|------------|---|-----|----------------------|-------------------------------------|-------------------------------|---------|--------|--------------|
| 06/11/2025 | 2 | 372 | STLMT25-CITYMONTROSE | CITY OF MONTROSE                    | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 63,064.83    |
| 06/11/2025 | 2 | 372 | STLMT25-CITYMONTROSE | CITY OF MONTROSE                    | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (12,589.05)  |
| 06/11/2025 | 2 | 373 | STLMT25-MONTROSEDDA  | CITY OF MONTROSE                    | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,757.85     |
| 06/11/2025 | 2 | 373 | STLMT25-MONTROSEDDA  | CITY OF MONTROSE                    | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 22,220.33    |
| 06/11/2025 | 2 | 374 | STLMT25-CITYMTMORRIS | CITY OF MT MORRIS                   | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 105,746.08   |
| 06/11/2025 | 2 | 374 | STLMT25-CITYMTMORRIS | CITY OF MT MORRIS                   | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (8,604.43)   |
| 06/11/2025 | 2 | 375 | STLMT25-MTMORRISDDA  | CITY OF MT MORRIS                   | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,191.08     |
| 06/11/2025 | 2 | 376 | STLMT25-CITYSWCRK    | CITY OF SWARTZ CREEK                | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 83,098.18    |
| 06/11/2025 | 2 | 376 | STLMT25-CITYSWCRK    | CITY OF SWARTZ CREEK                | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 1,350.57     |
| 06/11/2025 | 2 | 377 | STLMT25-CLIOSCHOOLS  | CLIO AREA SCHOOLS                   | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 417,067.79   |
| 06/11/2025 | 2 | 377 | STLMT25-CLIOSCHOOLS  | CLIO AREA SCHOOLS                   | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 41,144.36    |
| 06/11/2025 | 2 | 378 | STLMT25-DAVISONTWP   | DAVISON TOWNSHIP                    | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 224,188.51   |
| 06/11/2025 | 2 | 378 | STLMT25-DAVISONTWP   | DAVISON TOWNSHIP                    | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 3,741.64     |
| 06/11/2025 | 2 | 379 | STLMT25-FENTONSCHOOL | BD OF ED GEN CTY FENTON TWP DIST 12 | STLMT25                       | 026.024 | 000.00 | 273,245.27   |
| 06/11/2025 | 2 | 379 | STLMT25-FENTONSCHOOL | BD OF ED GEN CTY FENTON TWP DIST 12 | STLMT25                       | 274.000 | 000.00 | 73,841.23    |
| 06/11/2025 | 2 | 380 | STLMT25-CITYFENTON   | CITY OF FENTON                      | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 178,715.55   |
| 06/11/2025 | 2 | 380 | STLMT25-CITYFENTON   | CITY OF FENTON                      | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 4,192.16     |
| 06/11/2025 | 2 | 381 | STLMT25-FENTONTWP    | FENTON TOWNSHIP                     | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 235,424.48   |
| 06/11/2025 | 2 | 381 | STLMT25-FENTONTWP    | FENTON TOWNSHIP                     | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 8,865.30     |
| 06/11/2025 | 2 | 382 | STLMT25-FNTPUBLIB    | FLINT PUBLIC LIBRARY                | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 748,211.11   |
| 06/11/2025 | 2 | 382 | STLMT25-FNTPUBLIB    | FLINT PUBLIC LIBRARY                | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (51,994.28)  |
| 06/11/2025 | 2 | 383 | STLMT25-FNTPLIBDEBT  | FLINT PUBLIC LIBRARY                | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 243,126.32   |
| 06/11/2025 | 2 | 383 | STLMT25-FNTPLIBDEBT  | FLINT PUBLIC LIBRARY                | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (14,564.52)  |
| 06/11/2025 | 2 | 384 | STLMT25-FLUSHINGSCHO | FLUSHING COMMUNITY SCHOOLS          | STLMT25                       | 026.024 | 000.00 | 307,625.79   |
| 06/11/2025 | 2 | 384 | STLMT25-FLUSHINGSCHO | FLUSHING COMMUNITY SCHOOLS          | STLMT25                       | 274.000 | 000.00 | 88,170.01    |
| 06/11/2025 | 2 | 385 | STLMT25-GAINESTWP    | GAINES TOWNSHIP                     | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 63,434.38    |
| 06/11/2025 | 2 | 385 | STLMT25-GAINESTWP    | GAINES TOWNSHIP                     | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 2,197.20     |
| 06/11/2025 | 2 | 386 | STLMT25-GCLBA        | GENESEE COUNTY LAND BANK            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 395,236.66   |
| 06/11/2025 | 2 | 386 | STLMT25-GCLBA        | GENESEE COUNTY LAND BANK            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (43,295.00)  |
| 06/11/2025 | 2 | 387 | STLMT25-GCCOUNTYOPER | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 3,301,787.75 |
| 06/11/2025 | 2 | 387 | STLMT25-GCCOUNTYOPER | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (107,354.55) |
| 06/11/2025 | 2 | 388 | STLMT25-GCCOUNTYPARK | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 672,321.70   |
| 06/11/2025 | 2 | 388 | STLMT25-GCCOUNTYPARK | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (26,552.38)  |
| 06/11/2025 | 2 | 389 | STLMT25-GCDRAINS     | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 89,960.32    |
| 06/11/2025 | 2 | 389 | STLMT25-GCDRAINS     | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (869.74)     |
| 06/11/2025 | 2 | 390 | STLMT25-GCPARAMEDICS | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 424,982.56   |
| 06/11/2025 | 2 | 390 | STLMT25-GCPARAMEDICS | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (16,515.39)  |
| 06/11/2025 | 2 | 391 | STLMT25-GCSENIORCIT  | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 614,195.60   |
| 06/11/2025 | 2 | 391 | STLMT25-GCSENIORCIT  | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (23,864.84)  |
| 06/11/2025 | 2 | 392 | STLMT25-GCHEALTHCARE | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 877,577.70   |
| 06/11/2025 | 2 | 392 | STLMT25-GCHEALTHCARE | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (34,138.07)  |
| 06/11/2025 | 2 | 393 | STLMT25-GCVETERANS   | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 88,055.31    |
| 06/11/2025 | 2 | 393 | STLMT25-GCVETERANS   | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (3,409.83)   |
| 06/11/2025 | 2 | 394 | STLMT25-GCMSUEXTENSI | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 71,583.47    |
| 06/11/2025 | 2 | 394 | STLMT25-GCMSUEXTENSI | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (2,512.13)   |
| 06/11/2025 | 2 | 395 | STLMT25-GCANIMALCONT | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 175,249.23   |
| 06/11/2025 | 2 | 395 | STLMT25-GCANIMALCONT | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (6,795.79)   |
| 06/11/2025 | 2 | 396 | STLMT25-GCCULTURE    | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 844,196.59   |
| 06/11/2025 | 2 | 396 | STLMT25-GCCULTURE    | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (30,651.40)  |
| 06/11/2025 | 2 | 397 | STLMT25-GCMENTALHEAL | GENESEE COUNTY TREASURER            | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 837,094.53   |
| 06/11/2025 | 2 | 397 | STLMT25-GCMENTALHEAL | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (28,760.79)  |
| 06/11/2025 | 2 | 398 | STLMT25-BONDGCTREAS  | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 24,987.30    |

|            |   |     |                      |                                     |                               |         |        |              |
|------------|---|-----|----------------------|-------------------------------------|-------------------------------|---------|--------|--------------|
| 06/11/2025 | 2 | 399 | STLMT25-BROWNFIELDRE | GENESEE COUNTY TREASURER            | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 61,581.85    |
| 06/11/2025 | 2 | 400 | STLMT25-GENDISTLIBRA | GENESEE DISTRICT LIBRARY            | STLMT25                       | 026.024 | 000.00 | 671,979.02   |
| 06/11/2025 | 2 | 400 | STLMT25-GENDISTLIBRA | GENESEE DISTRICT LIBRARY            | STLMT25                       | 274.000 | 000.00 | (22,340.40)  |
| 06/11/2025 | 2 | 401 | STLMT25-GISD         | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 026.024 | 000.00 | 290,800.11   |
| 06/11/2025 | 2 | 401 | STLMT25-GISD         | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 274.000 | 000.00 | (7,001.27)   |
| 06/11/2025 | 2 | 402 | STLMT25-GISDVOCED    | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 026.024 | 000.00 | 671,710.52   |
| 06/11/2025 | 2 | 402 | STLMT25-GISDVOCED    | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 274.000 | 000.00 | (17,104.49)  |
| 06/11/2025 | 2 | 403 | STLMT25-GISDSPECED   | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 026.024 | 000.00 | 1,680,608.04 |
| 06/11/2025 | 2 | 403 | STLMT25-GISDSPECED   | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 274.000 | 000.00 | (42,095.46)  |
| 06/11/2025 | 2 | 404 | STLMT25-GISDSUMMPEN  | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 026.024 | 000.00 | 60,520.73    |
| 06/11/2025 | 2 | 404 | STLMT25-GISDSUMMPEN  | GENESEE INTERMEDIATE SCHOOL DIST    | STLMT25                       | 274.000 | 000.00 | (80.89)      |
| 06/11/2025 | 2 | 405 | STLMT25-GENESEESCHOO | GENESEE SCHOOL DISTRICT             | STLMT25                       | 026.024 | 000.00 | 123,084.51   |
| 06/11/2025 | 2 | 405 | STLMT25-GENESEESCHOO | GENESEE SCHOOL DISTRICT             | STLMT25                       | 274.000 | 000.00 | 741.90       |
| 06/11/2025 | 2 | 406 | STLMT25-GOODDRICHSCO | BD OF EDUC GENESEE CO ATLAS TWP     | STLMT25                       | 026.024 | 000.00 | 350,829.97   |
| 06/11/2025 | 2 | 406 | STLMT25-GOODDRICHSCO | BD OF EDUC GENESEE CO ATLAS TWP     | STLMT25                       | 274.000 | 000.00 | (4,323.29)   |
| 06/11/2025 | 2 | 407 | STLMT25-GBSCHOOLS    | GRAND BLANC COMM SCHOOLS            | STLMT25                       | 026.024 | 000.00 | 1,073,815.02 |
| 06/11/2025 | 2 | 407 | STLMT25-GBSCHOOLS    | GRAND BLANC COMM SCHOOLS            | STLMT25                       | 274.000 | 000.00 | 218,274.38   |
| 06/11/2025 | 2 | 408 | STLMT25-GRANDBLANCTW | CHARTER TOWNSHIP OF GRAND BLANC     | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 890,886.55   |
| 06/11/2025 | 2 | 408 | STLMT25-GRANDBLANCTW | CHARTER TOWNSHIP OF GRAND BLANC     | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 7,612.08     |
| 06/11/2025 | 2 | 409 | STLMT25-KEARSLEYSCHO | KEARSLEY COMMUNITY SCHOOL DISTRICT  | STLMT25                       | 026.024 | 000.00 | 491,586.98   |
| 06/11/2025 | 2 | 409 | STLMT25-KEARSLEYSCHO | KEARSLEY COMMUNITY SCHOOL DISTRICT  | STLMT25                       | 274.000 | 000.00 | 36,127.92    |
| 06/11/2025 | 2 | 410 | STLMT25-LAKEFENTONSC | LAKE FENTON COMMUNITY SCHOOLS       | STLMT25                       | 026.024 | 000.00 | 350,024.11   |
| 06/11/2025 | 2 | 410 | STLMT25-LAKEFENTONSC | LAKE FENTON COMMUNITY SCHOOLS       | STLMT25                       | 274.000 | 000.00 | 89,590.02    |
| 06/11/2025 | 2 | 411 | STLMT25-LAKEVILLESCH | LAKEVILLE COMMUNITY SCHOOLS         | STLMT25                       | 026.024 | 000.00 | 137,223.31   |
| 06/11/2025 | 2 | 411 | STLMT25-LAKEVILLESCH | LAKEVILLE COMMUNITY SCHOOLS         | STLMT25                       | 274.000 | 000.00 | 16,671.73    |
| 06/11/2025 | 2 | 412 | STLMT25-LINDENSCHOOL | LINDEN COMM SCHOOLS                 | STLMT25                       | 026.024 | 000.00 | 233,526.86   |
| 06/11/2025 | 2 | 412 | STLMT25-LINDENSCHOOL | LINDEN COMM SCHOOLS                 | STLMT25                       | 274.000 | 000.00 | 47,747.90    |
| 06/11/2025 | 2 | 413 | STLMT25-MILLINGTON   | MILLINGTON COMMUNITY SCHOOLS        | STLMT25                       | 026.024 | 000.00 | 9,956.74     |
| 06/11/2025 | 2 | 413 | STLMT25-MILLINGTON   | MILLINGTON COMMUNITY SCHOOLS        | STLMT25                       | 274.000 | 000.00 | (254.96)     |
| 06/11/2025 | 2 | 414 | STLMT25-MONTROSETWP  | MONTROSE CHARTER TOWNSHIP           | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 102,471.08   |
| 06/11/2025 | 2 | 414 | STLMT25-MONTROSETWP  | MONTROSE CHARTER TOWNSHIP           | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 1,214.22     |
| 06/11/2025 | 2 | 415 | STLMT25-MOTTCOLL     | CHARLES STEWART MOTT COMMUNITY COLL | STLMT25                       | 026.024 | 000.00 | 1,937,689.00 |
| 06/11/2025 | 2 | 415 | STLMT25-MOTTCOLL     | CHARLES STEWART MOTT COMMUNITY COLL | STLMT25                       | 274.000 | 000.00 | (77,682.06)  |
| 06/11/2025 | 2 | 416 | STLMT25-MTMORRISSCHO | MT MORRIS CONSOLIDATED SCHOOLS      | STLMT25                       | 026.024 | 000.00 | 485,369.37   |
| 06/11/2025 | 2 | 416 | STLMT25-MTMORRISSCHO | MT MORRIS CONSOLIDATED SCHOOLS      | STLMT25                       | 274.000 | 000.00 | 22,642.73    |
| 06/11/2025 | 2 | 417 | STLMT25-MTMORRISTWP  | MT MORRIS TOWNSHIP                  | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 1,644,540.79 |
| 06/11/2025 | 2 | 417 | STLMT25-MTMORRISTWP  | MT MORRIS TOWNSHIP                  | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | (102,278.07) |
| 06/11/2025 | 2 | 418 | STLMT25-MMTWPBDA     | MT MORRIS TOWNSHIP                  | UNDISTRIBUTED TAX COLLECTIONS | 274.000 | 000.00 | 40,338.63    |
| 06/11/2025 | 2 | 419 | STLMT25-MTAPUBLICTRA | MASS TRANSPORTATION AUTHORITY       | STLMT25                       | 026.024 | 000.00 | 112,180.25   |
| 06/11/2025 | 2 | 419 | STLMT25-MTAPUBLICTRA | MASS TRANSPORTATION AUTHORITY       | STLMT25                       | 274.000 | 000.00 | (7,567.90)   |
| 06/11/2025 | 2 | 420 | STLMT25-MTA.         | MASS TRANSPORTATION AUTHORITY       | STLMT25                       | 026.024 | 000.00 | 1,083,817.56 |
| 06/11/2025 | 2 | 420 | STLMT25-MTA.         | MASS TRANSPORTATION AUTHORITY       | STLMT25                       | 274.000 | 000.00 | (41,921.48)  |
| 06/11/2025 | 2 | 421 | STLMT25-SAGINAWISD   | SAGINAW INTERMEDIATE SCHOOL DISTRIC | STLMT25                       | 026.024 | 000.00 | 67.34        |
| 06/11/2025 | 2 | 422 | STLMT25-SAGISD-VOCED | SAGINAW INTERMEDIATE SCHOOL DISTRIC | STLMT25                       | 026.024 | 000.00 | 463.31       |
| 06/11/2025 | 2 | 423 | STLMT25-SAGISDSPED   | SAGINAW INTERMEDIATE SCHOOL DISTRIC | STLMT25                       | 026.024 | 000.00 | 1,623.99     |
| 06/11/2025 | 2 | 424 | STLMT25-SHIAWISD     | SHIAWASSEE INTERMEDIATE SCHOOLS     | STLMT25                       | 026.024 | 000.00 | 1,480.38     |
| 06/11/2025 | 2 | 425 | STLMT25-SHIAWCTE     | SHIAWASSEE INTERMEDIATE SCHOOLS     | STLMT25                       | 026.024 | 000.00 | 6,211.58     |
| 06/11/2025 | 2 | 426 | STLMT25-SHIAWSPED    | SHIAWASSEE INTERMEDIATE SCHOOLS     | STLMT25                       | 026.024 | 000.00 | 25,628.40    |
| 06/11/2025 | 2 | 427 | STLMT25-SOUTHERNLAKE | SOUTHERN LAKES PARK & REC           | STLMT25                       | 026.024 | 000.00 | 26,453.94    |
| 06/11/2025 | 2 | 427 | STLMT25-SOUTHERNLAKE | SOUTHERN LAKES PARK & REC           | STLMT25                       | 274.000 | 000.00 | (108.87)     |
| 06/11/2025 | 2 | 428 | STLMT25-STATELBA     | STATE OF MICH                       | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 100.56       |
| 06/11/2025 | 2 | 429 | STLMT25-5/50VOC&SPEC | STATE OF MICH                       | TAX REC - DEL REAL 2024       | 026.024 | 000.00 | 20,437.92    |

|                                             |   |         |                      |                                   |                                    |         |        |                  |
|---------------------------------------------|---|---------|----------------------|-----------------------------------|------------------------------------|---------|--------|------------------|
| 06/11/2025                                  | 2 | 430     | STLMT25-PREINTEREST  | STATE OF MICH                     | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 349,470.27       |
| 06/11/2025                                  | 2 | 431     | STLMT25-SET          | STATE OF MICH                     | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 3,685,238.52     |
| 06/11/2025                                  | 2 | 431     | STLMT25-SET          | STATE OF MICH                     | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | (108,773.71)     |
| 06/11/2025                                  | 2 | 432     | STLMT25-SWCRKSCHOOLS | SWARTZ CREEK COMM SCHOOLS         | STLMT25                            | 026.024 | 000.00 | 573,158.01       |
| 06/11/2025                                  | 2 | 432     | STLMT25-SWCRKSCHOOLS | SWARTZ CREEK COMM SCHOOLS         | STLMT25                            | 274.000 | 000.00 | 69,730.52        |
| 06/11/2025                                  | 2 | 433     | STLMT25-ARGENTINETWP | TP OF ARGENTINE                   | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 137,579.21       |
| 06/11/2025                                  | 2 | 433     | STLMT25-ARGENTINETWP | TP OF ARGENTINE                   | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 3,137.44         |
| 06/11/2025                                  | 2 | 434     | STLMT25-CLAYTONTWP   | CHARTER TOWNSHIP OF CLAYTON       | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 145,220.65       |
| 06/11/2025                                  | 2 | 434     | STLMT25-CLAYTONTWP   | CHARTER TOWNSHIP OF CLAYTON       | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | (17,494.17)      |
| 06/11/2025                                  | 2 | 435     | STLMT25-FORESTTWP    | FOREST TOWNSHIP                   | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 54,691.06        |
| 06/11/2025                                  | 2 | 435     | STLMT25-FORESTTWP    | FOREST TOWNSHIP                   | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 470.64           |
| 06/11/2025                                  | 2 | 436     | STLMT25-GENESEETWP   | CHARTER TOWNSHIP OF GENESEE       | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 690,803.58       |
| 06/11/2025                                  | 2 | 436     | STLMT25-GENESEETWP   | CHARTER TOWNSHIP OF GENESEE       | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | (16,669.11)      |
| 06/11/2025                                  | 2 | 437     | STLMT25-MUNDYTWP     | CHARTER TOWNSHIP MUNDY            | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 299,682.89       |
| 06/11/2025                                  | 2 | 437     | STLMT25-MUNDYTWP     | CHARTER TOWNSHIP MUNDY            | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 5,169.24         |
| 06/11/2025                                  | 2 | 438     | STLMT25-MUNDYTPDDA   | CHARTER TOWNSHIP MUNDY            | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 28,668.58        |
| 06/11/2025                                  | 2 | 439     | STLMT25-RICHFIELDTWP | TOWNSHIP OF RICHFIELD             | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 148,480.91       |
| 06/11/2025                                  | 2 | 439     | STLMT25-RICHFIELDTWP | TOWNSHIP OF RICHFIELD             | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 1,731.77         |
| 06/11/2025                                  | 2 | 440     | STLMT25-THETFORDTWP  | THETFORD TOWNSHIP                 | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 72,335.87        |
| 06/11/2025                                  | 2 | 440     | STLMT25-THETFORDTWP  | THETFORD TOWNSHIP                 | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 1,824.40         |
| 06/11/2025                                  | 2 | 441     | STLMT25-TUSCOLAISD   | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 026.024 | 000.00 | 233.42           |
| 06/11/2025                                  | 2 | 441     | STLMT25-TUSCOLAISD   | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 274.000 | 000.00 | (10.92)          |
| 06/11/2025                                  | 2 | 442     | STLMT25-TUSCOLAVOCED | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 026.024 | 000.00 | 2,730.59         |
| 06/11/2025                                  | 2 | 442     | STLMT25-TUSCOLAVOCED | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 274.000 | 000.00 | (127.77)         |
| 06/11/2025                                  | 2 | 443     | STLMT25-TUSCOLASPED  | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 026.024 | 000.00 | 4,055.89         |
| 06/11/2025                                  | 2 | 443     | STLMT25-TUSCOLASPED  | TUSCOLA INTERMEDIATE SCHOOLS      | STLMT25                            | 274.000 | 000.00 | (189.78)         |
| 06/11/2025                                  | 2 | 444     | STLMT25-VIENNATWP    | CHARTER TOWNSHIP OF VIENNA        | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 215,452.17       |
| 06/11/2025                                  | 2 | 444     | STLMT25-VIENNATWP    | CHARTER TOWNSHIP OF VIENNA        | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | (7,714.83)       |
| 06/11/2025                                  | 2 | 445     | STLMT25-VIENNATWPTIF | CHARTER TOWNSHIP OF VIENNA        | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 45,858.41        |
| 06/11/2025                                  | 2 | 446     | STLMT25-GAINESVLG    | VILLAGE OF GAINES                 | STLMT25                            | 026.024 | 000.00 | 30,247.96        |
| 06/11/2025                                  | 2 | 446     | STLMT25-GAINESVLG    | VILLAGE OF GAINES                 | STLMT25                            | 274.000 | 000.00 | (938.51)         |
| 06/11/2025                                  | 2 | 447     | STLMT25-GOODRICHVLG  | VILLAGE OF GOODRICH               | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 24,123.10        |
| 06/11/2025                                  | 2 | 447     | STLMT25-GOODRICHVLG  | VILLAGE OF GOODRICH               | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 180.43           |
| 06/11/2025                                  | 2 | 448     | STLMT25-LENNONVLG    | VILLAGE OF LENNON                 | STLMT25                            | 026.024 | 000.00 | 2,904.57         |
| 06/11/2025                                  | 2 | 449     | STLMT25-VLGOTISVILLE | VILLAGE OF OTISVILLE              | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 23,450.31        |
| 06/11/2025                                  | 2 | 450     | STLMT25-VLGOTISDDA   | VILLAGE OF OTISVILLE              | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 13,598.99        |
| 06/11/2025                                  | 2 | 451     | STLMT25-VLGOTTERLK   | VILLAGE OF OTTER LAKE             | TAX REC - DEL REAL 2024            | 026.024 | 000.00 | 1,321.18         |
| 06/11/2025                                  | 2 | 452     | STLMT25-VLGOTTERDDA  | VILLAGE OF OTTER LAKE             | UNDISTRIBUTED TAX COLLECTIONS      | 274.000 | 000.00 | 548.36           |
| 06/11/2025                                  | 2 | 453     | STLMT25-WESTWOODHTS  | BOARD OF EDUCATION GENESEE COUNTY | STLMT25                            | 026.024 | 000.00 | 410,177.08       |
| 06/11/2025                                  | 2 | 453     | STLMT25-WESTWOODHTS  | BOARD OF EDUCATION GENESEE COUNTY | STLMT25                            | 274.000 | 000.00 | 9,813.30         |
| 06/12/2025                                  | 2 | 209(A)* | PPE 5/23/2025 WCA    | Huntington Bank                   | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 7.18             |
| Total for department 000.00:                |   |         |                      |                                   |                                    |         |        | \$ 44,078,357.80 |
| Department: 254.22                          |   |         |                      |                                   |                                    |         |        |                  |
| 06/10/2025                                  | 2 | 301*#   | 05250272             | MAIL ROOM SERVICE CTR INC         | May 2025 Postage                   | 851.000 | 254.22 | 103.74           |
| Total for department 254.22:                |   |         |                      |                                   |                                    |         |        | \$ 103.74        |
| Total for fund 5160 DELINQUENT TAX          |   |         |                      |                                   |                                    |         |        | \$ 44,078,461.54 |
| Department: 000.00 NON SPECIFIC             |   |         |                      |                                   |                                    |         |        |                  |
| 06/10/2025                                  | 2 | 237*    | PPE 5/23/2025 DBW    | MI AFSCME                         | DBW DUES FOR PAY DATE 6/6/2025     | 256.000 | 000.00 | 45.74            |
| 06/12/2025                                  | 2 | 209(A)* | PPE 5/23/2025 WCA    | Huntington Bank                   | WORKERS COMP FOR PAY DATE 6/6/2025 | 256.000 | 000.00 | 501.16           |
| Total for department 000.00:                |   |         |                      |                                   |                                    |         |        | \$ 546.90        |
| Total for fund 6380 DRAIN SERVICE REVOLVING |   |         |                      |                                   |                                    |         |        | \$ 546.90        |

|                                                      |   |          |                   |                                 |                                          |         |        |                     |
|------------------------------------------------------|---|----------|-------------------|---------------------------------|------------------------------------------|---------|--------|---------------------|
| 06/10/2025                                           | 2 | 238      | V99402            | AIS CONSTRUCTION EQUIPMENT CORP | REPAIRS TO MAINTENANCE EQUIPMENT         | 931.000 | 443.00 | 3,763.20            |
| 06/10/2025                                           | 2 | 238      | V99401            | AIS CONSTRUCTION EQUIPMENT CORP | REPAIRS TO MAINTENANCE EQUIPMENT         | 931.000 | 443.00 | 1,985.15            |
| 06/12/2025                                           | 2 | 198(A)   | 25-120638         | CLARKSTON TOWING                | REPAIRS EQUIPMENT                        | 931.000 | 443.00 | 518.00              |
| 06/12/2025                                           | 2 | 245(A)   | SRVCE00001054238  | OSCAR W LARSON CO               | REPAIRS GARAGE                           | 930.000 | 443.00 | 255.00              |
| 06/12/2025                                           | 2 | 296(A)   | HRO006908         | TRUCK & TRAILER SPECIAL TIES    | EQUIPMENT REPAIRS                        | 931.000 | 443.00 | 3,392.62            |
| <b>Total for department 443.00:</b>                  |   |          |                   |                                 |                                          |         |        | <b>\$ 9,913.97</b>  |
| <b>Total for fund 6390 DRAIN EQUIPMENT REVOLVING</b> |   |          |                   |                                 |                                          |         |        | <b>\$ 9,913.97</b>  |
| <b>Department: 000.00 NON SPECIFIC</b>               |   |          |                   |                                 |                                          |         |        |                     |
| 06/10/2025                                           | 2 | 236*     | PPE 5/23/2025 DBI | MI AFSCME                       | DBI DUES FOR PAY DATE 6/6/2025           | 256.000 | 000.00 | 24.95               |
| 06/10/2025                                           | 2 | 246      | 254837            | BERGER CHEVROLET INC            | FYE 2025-VEHICLE PURCHASE TRAVERSE MOTOR | 148.000 | 000.00 | 42,034.00           |
| 06/12/2025                                           | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                 | WORKERS COMP FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 79.45               |
| <b>Total for department 000.00:</b>                  |   |          |                   |                                 |                                          |         |        | <b>\$ 42,138.40</b> |
| <b>Department: 234.00 CAR POOL</b>                   |   |          |                   |                                 |                                          |         |        |                     |
| 06/10/2025                                           | 2 | 242*#    | 8125323018        | AT&T                            | TELEPHONE-MOTOR POOL                     | 850.000 | 234.00 | 18.99               |
| 06/10/2025                                           | 2 | 243*#    | 4009672018        | AT&T                            | TELEPHONE-MOTOR POOL                     | 850.000 | 234.00 | 15.65               |
| 06/10/2025                                           | 2 | 248      | 114607            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | 64.70               |
| 06/10/2025                                           | 2 | 248      | 115657            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | 70.99               |
| 06/10/2025                                           | 2 | 248      | 116281            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | 35.71               |
| 06/10/2025                                           | 2 | 248      | 116809            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | 34.43               |
| 06/10/2025                                           | 2 | 248      | 116878            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | 59.03               |
| 06/10/2025                                           | 2 | 248      | 115200            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | (64.70)             |
| 06/10/2025                                           | 2 | 248      | 115704            | BROWN & SONS COMPANY INC        | DELCO/AM PARTS                           | 779.000 | 234.00 | (109.70)            |
| 06/10/2025                                           | 2 | 250*#    | 36378-MAYJUNE2025 | COMCAST HOLDINGS CORPORATION    | TELEPHONE                                | 850.000 | 234.00 | 419.70              |
| 06/10/2025                                           | 2 | 266      | 00016644          | ENVIRONMENTAL RUBBER RECYCLING  | SCRAP TIRE REMOVAL                       | 757.000 | 234.00 | 252.00              |
| 06/10/2025                                           | 2 | 305      | 94648             | MR FRONT END INC                | ALIGNMENTS                               | 932.000 | 234.00 | 89.89               |
| 06/10/2025                                           | 2 | 316      | 71274             | BIG SAM'S MUFFLER & BRAKES INC  | SUPPLIES VEHICLE                         | 779.000 | 234.00 | 275.00              |
| 06/10/2025                                           | 2 | 323      | EFG8876 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | EJX1526 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ECM4236 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DWV0712 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ECL4617 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DWQ2402 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | EFG8892 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ECM4218 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ECM4210 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ERC4220 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DWT6631 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DMQ8597 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ECL4631 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DRZ1861 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | DXA9292 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | EGR2044 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ETE5366 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | ETN5146 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 323      | EVL9459 6/3/25    | STATE OF MICH                   | OTHER SERV CHARG MISC                    | 956.004 | 234.00 | 13.00               |
| 06/10/2025                                           | 2 | 334      | 1630194515        | UNIFIRST CORPORATION            | UNIFORMS                                 | 768.001 | 234.00 | 25.63               |
| 06/12/2025                                           | 2 | 125(A)   | 23930             | APPLEGATE CHEVROLET             | OEM PARTS                                | 779.000 | 234.00 | 113.12              |
| 06/12/2025                                           | 2 | 125(A)   | 24352             | APPLEGATE CHEVROLET             | OEM PARTS                                | 779.000 | 234.00 | 236.65              |
| 06/12/2025                                           | 2 | 125(A)   | 24374             | APPLEGATE CHEVROLET             | OEM PARTS                                | 779.000 | 234.00 | 31.68               |
| 06/12/2025                                           | 2 | 125(A)   | 24003             | APPLEGATE CHEVROLET             | OEM PARTS                                | 779.000 | 234.00 | (60.83)             |
| 06/12/2025                                           | 2 | 125(A)   | 24390             | APPLEGATE CHEVROLET             | OEM PARTS                                | 779.000 | 234.00 | (118.21)            |
| 06/12/2025                                           | 2 | 127(A)*# | INV9500           | ARROWHEAD UPFITTERS INC         | MISC WORK ON VEHICLES                    | 932.000 | 234.00 | 2,745.00            |

|                                                           |   |          |            |                         |                       |         |        |                     |
|-----------------------------------------------------------|---|----------|------------|-------------------------|-----------------------|---------|--------|---------------------|
| 06/12/2025                                                | 2 | 127(A)   | INV9589    | ARROWHEAD UPFITTERS INC | MISC WORK ON VEHICLES | 932.000 | 234.00 | 655.00              |
| 06/12/2025                                                | 2 | 127(A)   | INV9605    | ARROWHEAD UPFITTERS INC | MISC WORK ON VEHICLES | 932.000 | 234.00 | 220.00              |
| 06/12/2025                                                | 2 | 243(A)   | 1-1330768  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 21.89               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1330766  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 21.89               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1330858  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 24.25               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1330906  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 50.71               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1331179  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 12.59               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1331181  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 12.59               |
| 06/12/2025                                                | 2 | 243(A)   | 1-1331194  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 129.76              |
| 06/12/2025                                                | 2 | 243(A)   | 1-1331268  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 175.68              |
| 06/12/2025                                                | 2 | 243(A)   | 1-1331271  | JDR DRAKES AUTO         | A/M PARTS             | 779.000 | 234.00 | 132.16              |
| 06/12/2025                                                | 2 | 253(A)   | 1510050092 | POMP'S TIRE SERVICE INC | TIRES                 | 757.000 | 234.00 | 1,095.44            |
| 06/12/2025                                                | 2 | 253(A)   | 1510049858 | POMP'S TIRE SERVICE INC | TIRES                 | 757.000 | 234.00 | 1,630.86            |
| 06/12/2025                                                | 2 | 311(A)*# | 105101347  | WEX BANK                | GAS CARDS             | 759.000 | 234.00 | 8,446.76            |
| <b>Total for department 234.00:</b>                       |   |          |            |                         |                       |         |        | <b>\$ 17,011.31</b> |
| <b>Total for fund 6610 MOTOR VEHICLE &amp; EQUIP FUND</b> |   |          |            |                         |                       |         |        | <b>\$ 59,149.71</b> |

**Department: 770.11 PARKS REC VEHIC & EQUIPMENT**

|                                                          |   |        |             |                                  |                               |         |        |                     |
|----------------------------------------------------------|---|--------|-------------|----------------------------------|-------------------------------|---------|--------|---------------------|
| 06/09/2025                                               | 2 | 195*#  | 116247      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 15.93               |
| 06/09/2025                                               | 2 | 195    | 116701      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 159.95              |
| 06/09/2025                                               | 2 | 195    | 117153      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 48.00               |
| 06/09/2025                                               | 2 | 195    | 117191      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 305.10              |
| 06/09/2025                                               | 2 | 195    | 117219      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 252.00              |
| 06/09/2025                                               | 2 | 195    | 117798      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | 51.36               |
| 06/09/2025                                               | 2 | 195    | 111052      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | (24.00)             |
| 06/09/2025                                               | 2 | 195    | 111465      | BROWN & SONS COMPANY INC         | GARAGE-PARTS AND SUPPLIES     | 931.000 | 770.11 | (12.00)             |
| 06/09/2025                                               | 2 | 210    | 31602       | PREMIER AERIAL FLEET INSPECTIONS | GARAGE-REPAIR 7002            | 931.000 | 770.11 | 516.00              |
| 06/09/2025                                               | 2 | 213    | 7008508-00  | REINDERS INC                     | MAINT-SUPPLIES                | 931.000 | 770.11 | 586.97              |
| 06/09/2025                                               | 2 | 213    | 7010356-00  | REINDERS INC                     | MAINT-SUPPLIES                | 931.000 | 770.11 | 59.33               |
| 06/09/2025                                               | 2 | 213    | 7010393-00  | REINDERS INC                     | MAINT-SUPPLIES                | 931.000 | 770.11 | 117.95              |
| 06/09/2025                                               | 2 | 213    | 7010393-01  | REINDERS INC                     | MAINT-SUPPLIES                | 931.000 | 770.11 | 29.87               |
| 06/09/2025                                               | 2 | 213    | 7549575-00  | REINDERS INC                     | MAINT-SUPPLIES                | 931.000 | 770.11 | 1,312.99            |
| 06/09/2025                                               | 2 | 224*#  | TB-PW032059 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 1,726.43            |
| 06/09/2025                                               | 2 | 224    | TB-PW032084 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 1,279.81            |
| 06/09/2025                                               | 2 | 224    | TB-PW032085 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 492.02              |
| 06/09/2025                                               | 2 | 224    | TB-PW032091 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 1,525.87            |
| 06/09/2025                                               | 2 | 224    | TB-PW032092 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 362.42              |
| 06/09/2025                                               | 2 | 224    | TB-PW032108 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 814.05              |
| 06/09/2025                                               | 2 | 224    | TB-PW032109 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 596.53              |
| 06/09/2025                                               | 2 | 224    | TB-PW032127 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 1,041.36            |
| 06/09/2025                                               | 2 | 224    | TB-PW032128 | WEBSTER AND GARNER INC           | GAS & OIL VEHICLES            | 759.000 | 770.11 | 482.12              |
| 06/12/2025                                               | 2 | 180(A) | 003375/I    | FAMILY FARM AND HOME             | REPAIRS EQUIPMENT             | 931.000 | 770.11 | 47.97               |
| 06/12/2025                                               | 2 | 239(A) | 2536684     | TODD R. IGNACE                   | GARAGE-SERVICE FOR OIL CHANGE | 931.000 | 770.11 | 90.07               |
| 06/12/2025                                               | 2 | 239(A) | 2536736     | TODD R. IGNACE                   | GARAGE-SERVICE FOR OIL CHANGE | 931.000 | 770.11 | 44.16               |
| 06/12/2025                                               | 2 | 239(A) | 32538749    | TODD R. IGNACE                   | GARAGE-SERVICE FOR OIL CHANGE | 931.000 | 770.11 | 44.83               |
| 06/12/2025                                               | 2 | 239(A) | 32538759    | TODD R. IGNACE                   | GARAGE-SERVICE FOR OIL CHANGE | 931.000 | 770.11 | 90.07               |
| 06/12/2025                                               | 2 | 239(A) | 32538811    | TODD R. IGNACE                   | GARAGE-SERVICE FOR OIL CHANGE | 931.000 | 770.11 | 64.59               |
| 06/12/2025                                               | 2 | 294(A) | 2391939     | TRI COUNTY EQUIPMENT             | GARAGE-SERVICE AND PARTS      | 931.000 | 770.11 | 6.86                |
| 06/12/2025                                               | 2 | 312(A) | 105105483   | WEX BANK                         | GAS & OIL VEHICLES            | 759.000 | 770.11 | 239.48              |
| 06/12/2025                                               | 2 | 313(A) | 105094136   | WEX BANK                         | GAS & OIL VEHICLES            | 759.000 | 770.11 | 365.26              |
| <b>Total for department 770.11:</b>                      |   |        |             |                                  |                               |         |        | <b>\$ 12,733.35</b> |
| <b>Total for fund 6665 PRK &amp; REC EQUIP POOL FUND</b> |   |        |             |                                  |                               |         |        | <b>\$ 12,733.35</b> |

**Department: 000.00 NON SPECIFIC**

|                                                    |   |          |                   |                                     |                                          |         |        |                     |
|----------------------------------------------------|---|----------|-------------------|-------------------------------------|------------------------------------------|---------|--------|---------------------|
| 06/12/2025                                         | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 2.58                |
| <b>Total for department 000.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 2.58</b>      |
| <b>Department: 196.00 INSURANCE</b>                |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 196.00 | 9.13                |
| <b>Total for department 196.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 9.13</b>      |
| <b>Total for fund 6770 INS SELF INSURED POOL</b>   |   |          |                   |                                     |                                          |         |        | <b>\$ 11.71</b>     |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                          |         |        |                     |
| 06/12/2025                                         | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 82.45               |
| <b>Total for department 000.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 82.45</b>     |
| <b>Department: 196.00 INSURANCE</b>                |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 8 | 5633     | 47562             | INTEGRITY TESTING & SAFETY ADMINIST | SERV CONT GENERAL                        | 801.004 | 196.00 | 175.00              |
| <b>Total for department 196.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 175.00</b>    |
| <b>Total for fund 6780 SELF INSURANCE NON POOL</b> |   |          |                   |                                     |                                          |         |        | <b>\$ 257.45</b>    |
| <b>Department: 202.00 APPROPRIATIONS</b>           |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 2 | 262      | 05252025          | DEPARTMENT OF THE TREASURY          | MEDICAL INSURANCE                        | 718.000 | 202.00 | 12,268.20           |
| 06/12/2025                                         | 2 | 201(A)   | 2023129266        | HEALTHJOY LLC                       | TELEDOC CONSULT FEES ACTIVES             | 718.000 | 202.00 | 1,100.00            |
| <b>Total for department 202.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 13,368.20</b> |
| <b>Total for fund 6790 MEDICAL INSURANCE FUND</b>  |   |          |                   |                                     |                                          |         |        | <b>\$ 13,368.20</b> |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 2 | 302      | 2900              | MDOC CFA                            | REIMBURSEMENT OVERPAYMENTS               | 294.000 | 000.00 | 110.70              |
| <b>Total for department 000.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 110.70</b>    |
| <b>Department: 255.06 NON SPECIFIC</b>             |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 2 | 309      | 2891              | NICOLE MARIE BOGEN                  | PERFORM DEP PAY-BEHAV BN                 | 659.040 | 255.06 | 75,000.00           |
| 06/10/2025                                         | 2 | 328      | 2892              | THOMAS BOGEN                        | PERFORM DEP PAY-BEHAV BN                 | 659.040 | 255.06 | 13,962.36           |
| <b>Total for department 255.06:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 88,962.36</b> |
| <b>Total for fund 7010 TRUST &amp; AGENCY</b>      |   |          |                   |                                     |                                          |         |        | <b>\$ 89,073.06</b> |
| <b>Department: 000.00 NON SPECIFIC</b>             |   |          |                   |                                     |                                          |         |        |                     |
| 06/12/2025                                         | 2 | 209(A)*  | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025       | 256.000 | 000.00 | 3.64                |
| <b>Total for department 000.00:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 3.64</b>      |
| <b>Department: 255.06 NON SPECIFIC</b>             |   |          |                   |                                     |                                          |         |        |                     |
| 06/10/2025                                         | 2 | 241      | 153705DB_202505   | ASCENSUS HOLDINGS INC               | MO ENDING 5/29/2025                      | 801.043 | 255.06 | 21,200.00           |
| 06/10/2025                                         | 2 | 242*#    | 8125323018        | AT&T                                | TELEPHONE-RETIREMENT                     | 850.000 | 255.06 | 7.60                |
| 06/10/2025                                         | 2 | 243*#    | 4009672018        | AT&T                                | TELEPHONE-RETIREMENT                     | 850.000 | 255.06 | 6.26                |
| 06/10/2025                                         | 2 | 281      | 25_4506_BLUE      | IRS                                 | 2025:4506_BLUE                           | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 282      | 25_4506_AUGER     | IRS                                 | 2025:4506_AUGER                          | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 283      | 25_4506_SKODINSKI | IRS                                 | 2025:4506_SKODINSKI                      | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 284      | 25_4506_TUROVICH  | IRS                                 | 2025:4506_TUROVICH                       | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 285      | 25_4506_DEVINE    | IRS                                 | 2025:4506_DEVINE                         | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 286      | 25_4506_TURNER    | IRS                                 | 2025:4506_TURNER                         | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 287      | 25_4506_COONEY    | IRS                                 | 2025:4506_COONEY                         | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 288      | 25_4506_HARRISON  | IRS                                 | 2025:4506_HARRISON                       | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 289      | 25_4506_MOSSMAN   | IRS                                 | 2025:4506_MOSSMAN                        | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 290      | 25_4506_RICHMOND  | IRS                                 | 2025:4506_RICHMOND                       | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 291      | 25_4506_LATESKY   | IRS                                 | 2025:4506_LATESKY                        | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 292      | 25_4506_BECK      | IRS                                 | 2025:4506_BECK                           | 801.004 | 255.06 | 30.00               |
| 06/10/2025                                         | 2 | 301*#    | 05250272          | MAIL ROOM SERVICE CTR INC           | May 2025 Postage                         | 851.000 | 255.06 | 29.88               |
| 06/12/2025                                         | 2 | 162(A)   | INV:0001J1N9H000  | COMERICA BANK                       | COMERICA CA-MO ENDING 3/31/2025          | 801.004 | 255.06 | 11,987.46           |
| 06/12/2025                                         | 2 | 162(A)   | INV:0001J1N9H000  | COMERICA BANK                       | COMERICA CA-MO ENDING 3/31/2025          | 908.001 | 255.06 | 7,928.68            |
| 06/12/2025                                         | 2 | 162(A)   | INV:0001J1S02000  | COMERICA BANK                       | COMERICA WAM S&P-MO ENDING 3/31/2025     | 908.001 | 255.06 | 2,777.28            |
| 06/12/2025                                         | 2 | 217(A)   | SP25_KRAMER_MC    | KRAMER KARL                         | TRAVEL EXPENSE: KKRAMER_REIMBURSE_MAPERS | 913.001 | 255.06 | 714.33              |
| 06/12/2025                                         | 2 | 251(A)*# | INV:10463224      | P&M HOLDING GROUP LLC               | GCERS: GASB68 YE 12/31/24                | 801.044 | 255.06 | 25,500.00           |
| <b>Total for department 255.06:</b>                |   |          |                   |                                     |                                          |         |        | <b>\$ 70,511.49</b> |

|                                        |   |         |                   |                                     |                                                     |         |        |                         |
|----------------------------------------|---|---------|-------------------|-------------------------------------|-----------------------------------------------------|---------|--------|-------------------------|
| <b>Department: 000.00 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for fund 7311 RETIREMENT SYSTEM FUND</b>   |         |        | <b>\$ 70,515.13</b>     |
| 06/12/2025                             | 2 | 209(A)* | PPE 5/23/2025 WCA | Huntington Bank                     | WORKERS COMP FOR PAY DATE 6/6/2025                  | 256.000 | 000.00 | 1.30                    |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for department 000.00:</b>                 |         |        | <b>\$ 1.30</b>          |
| 06/12/2025                             | 2 | 135(A)  | 2025/06/04-HR     | BESTCO BENEFIT PLANS LLC            | BENISTAR 2025 BLANKET PO                            | 942.003 | 255.06 | 354,587.50              |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 354,587.50</b>    |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for fund 7360 RETIREES FRINGE BENEFIT</b>  |         |        | <b>\$ 354,588.80</b>    |
| 06/10/2025                             | 2 | 265     | DO0059027         | ELGA CREDIT UNION                   | NOTE PRINCIPAL PAYMENT                              | 991.002 | 255.06 | 15,465.92               |
| 06/10/2025                             | 2 | 265     | DO0059027         | ELGA CREDIT UNION                   | NOTE INTEREST PAYMENT                               | 992.002 | 255.06 | 12,782.58               |
| 06/12/2025                             | 2 | 159(A)* | 1563392           | CLARK HILL PLC                      | LEGAL SERVICES ON DRAIN                             | 818.006 | 255.06 | 1,353.10                |
| 06/12/2025                             | 2 | 175(A)  | 470992            | ELITE LAWN AND LANDSCAPE            | MAINTENANCE                                         | 975.003 | 255.06 | 115.50                  |
| 06/12/2025                             | 2 | 176(A)  | 471022            | ELITE LAWN AND LANDSCAPE            | MAINTENANCE                                         | 975.003 | 255.06 | 115.50                  |
| 06/12/2025                             | 2 | 177(A)  | 471080            | ELITE LAWN AND LANDSCAPE            | MAINTENANCE                                         | 975.003 | 255.06 | 115.50                  |
| 06/12/2025                             | 2 | 306(A)  | DO0062775         | VINCKE EXCAVATING                   | MAINTENANCE                                         | 975.003 | 255.06 | 957.50                  |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 30,905.60</b>     |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for fund 8010 DRN FUND SPEC ASSESSMENT</b> |         |        | <b>\$ 30,905.60</b>     |
| 06/10/2025                             | 2 | 339     | 41146             | WALDORF & SONS INC                  | MAINTENANCE WORK ON DRAIN                           | 975.003 | 255.06 | 8,230.00                |
| 06/12/2025                             | 2 | 130(A)  | 161797            | AVERY ALLEN CONSTRUCTION COMPANY IN | MAINTENANCE WORK ON DRAIN                           | 975.003 | 255.06 | 8,887.50                |
| 06/12/2025                             | 2 | 159(A)* | 1533058           | CLARK HILL PLC                      | ATTORNEY FEES                                       | 818.006 | 255.06 | 94.00                   |
| 06/12/2025                             | 2 | 163(A)  | 2025-125          | COMMERCIAL DIVING & MARINE SERVICE  | MAINTENANCE WORK ON DRAIN                           | 975.003 | 255.06 | 8,311.93                |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for department 255.06:</b>                 |         |        | <b>\$ 25,523.43</b>     |
| <b>Department: 255.06 NON SPECIFIC</b> |   |         |                   |                                     | <b>Total for fund 8020 DRN REVOLVING FUND</b>       |         |        | <b>\$ 25,523.43</b>     |
| <b>TOTAL - ALL FUNDS</b>               |   |         |                   |                                     |                                                     |         |        | <b>\$ 47,457,473.60</b> |

\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT